# F1400001987

| (Requestor's Name)                      |
|---|
| (Address)                               |
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|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| (Bocument Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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| ACCOUNT NO. : 120 | 00 | 000 | 0195 |
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REFERENCE : 119<u>07</u>2

AUTHORIZATION

COST LIMIT :

ORDER DATE: May 5, 2014

ORDER TIME : 1:24 PM

ORDER NO. : 119072-005

CUSTOMER NO: 5028257

#### FOREIGN FILINGS

NAME: MAGELLAN RX MANAGEMENT, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Emily Gray -- EXT# 62925

EXAMINER:

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

S. Oak

| (If name unavail  | able in Florida, enter alternate corporate na         | ıme          | adopted for the purpose of transacting business in Florida  | _                             |
|---|---|--------------|---|-------------------------------|
| Delaware 2.   |   | 3.           | 46-3708039  |                               |
|   | under the law of which it is incorporated)            |              | (FEI number, if applicable)   | _                             |
| September 6,  | 2013  | 5.           | Perpetual   |                               |
| (Date   | of incorporation)                                     | •            | (Duration: Year corp. will cease to exist or "perpetual")   | _                             |
| 6. n/a  |   |              |   |                               |
|   |   |              | n Florida, if prior to registration)<br>502, F.S., to determine penalty liability)  | _                             |
| 7. 15950 N. 76th S  | Street, #200, Scottsdale AZ 85260                     |              |   |                               |
|   | (Principal office                                     | addı         | ress)   | _                             |
| 6950 Columbia   | Gateway Drive, Columbia MD 21046                      |              | <b></b>   |                               |
| Services relate   | (Current mailing) ed to pharmacy benefits management. | addı         | ress)<br>に関す<br>トラス<br>田が   | 14 HAY                        |
| 8. (Purpose(s   | s) of corporation authorized in home state o          | г со         | untry to be carried out in state of Florida)  | - 6                           |
| 9. Name and stree   | et address of Florida registered agent: (             | (P.C         |   | : <b>2</b>                    |
| Name:   | Corporation Service Company                           |              |   | ; ee ,                        |
| Office Address:   | 1201 Hays Street                                      |              | —————————————————————————————————————   | , <b>&gt;</b>                 |
|   | Tallahassee   |              | Florida 32301   |                               |
|   | (City)  |              | (Zip code)  |                               |
| Having been nam<br>designated in this<br>further agree to c<br>duties, and I am f | application, I hereby accept the appoint              | intn<br>es r | ice of process for the above stated corporation at the<br>nent as registered agent and agree to act in this cap<br>relative to the proper and complete performance of<br>f my position as registered agent. Harry B. Di<br>Asst. Vice Pre | acity. I<br>my<br><b>XVIs</b> |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

, ., 3 11

| A. DIR              | ECTORS  |                   |
|---------------------|---|-------------------|
| Chairman            | Barry Smith   |                   |
| Address:            | 55 Nod Road   |                   |
|                     | Avon, CT 06001  |                   |
| Vice Cha            | Jonathan Rubin<br>rman:   |                   |
| Address:            | 55 Nod Road   |                   |
|                     | Avon, CT 06001  |                   |
| Director:           | Daniel N. Gregoire  |                   |
| Address:            | 55 Nod Road   |                   |
|                     | Avon, CT 06001  |                   |
| Director:           | Robert Field  |                   |
| Address:            | 15950 N. 76th Street, #200  |                   |
|                     | Scottsdale, AZ 85260  |                   |
| B. OFF              | CERS  |                   |
| President:          | Robert W. Field, CEO  |                   |
| Address:            | 15950 N. 76th Street, #200, Scottsdale AZ 85260   | 14<br>SE<br>TAL   |
|                     |   | HAY<br>Cive       |
| Vice Pres           | Linton C. Newlin  | +6<br>A\$s        |
| Address:            | 1203 4th Street, SW, Cullman AL 35055   |                   |
| 7144/033.           |   |                   |
| Secretary:          | John J. DiBernardi  | DH 12             |
| Address:            | 6950 Columbia Gateway Drive, Columbia MD 21046  |                   |
|                     | Kevin Fletemeyer, CFO   |                   |
| Treasurer: Address: | 11013 West Broad Street, Glen Allen VA 23060  |                   |
|                     | If necessary, you may attach an addendum to the application listing additional officers and/or of   | directors.        |
|                     |   |                   |
| 13                  | Signature of Director or Officer  |                   |
| are true a          | er or director signing this document (and who is listed in number 12 above) affirms that the factor of that he or she is aware that false information submitted in a document to the Department of the gree felony as provided for in s.817.155, F.S. | State constitutes |
|                     | J. DiBernardi, Secretary  |                   |
| · · ·               | (Typed or printed name and capacity of person signing application)  |                   |

# Delaware

PAGE 1

### The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "MAGELLAN RX MANAGEMENT, INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS

IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS

THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTH DAY OF MAY,

A.D. 2014.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "MAGELLANDRY MANAGEMENT, INC." WAS INCORPORATED ON THE SIXTH DAY OF SEPTEMBER, A.D. 2013.

HAY -6 AH 8: 1

5394817 8300

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Jeffrey W Bullock. Secretary of State

AUTHENTY CATION: 1348096

DATE: 05-06-14

You may verify this certificate online at corp.delaware.gov/authver.shtml