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### **COVER LETTER**

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TO: New Filing S Division of C					
SUBJECT: MA	ANATEE MANAG	EMENT VENTU	RES, INC.		
oobaber	<del></del>	tion - must include suffix	***************************************		
Dear Sir or Madam:					
"Certificate of Existe	cation by Foreign Corporation nce," or "Certificate of Good sign corporation to transact but	Standing" and check are su	act Business in Florida," bmitted to register the		
Please return all corre Stephen T.	espondence concerning this ma	atter to the following:			
	Name	of Person			
Manning, Fi	ulton & Skinner, P	.A.			
		Company			
P. O. Box 2					
D. A. C. J. M.		ddress			
Raleigh, No	rth Carolina 2761				
hd (2)	•	te and Zip code			
byrd@manni	<del>-</del>	ed for future annual report	notification)		
		•	nonneanony		
For further information	on concerning this matter, plea	se call:			
Stephen T.	Bvrd 919	787.8880			
Name of Per	ai \	rea Code & Daytime Teleph	none Number		
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		New Filing So Division of C P.O. Box 632	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is a check for	or the following amount:				
■ \$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy		

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

If name unavails	able in Florida, enter alternate cornorate na	ame adopted for the purpose of transacting busi	iness in Florida)	<del>-</del>
North Ca		3. 46-5521207	moso in i lorrouy	
State or country under the law of which it is incorporated) (FEI number, if applicable)		:)		
April 29,	April 29, 2014 <sub>5.</sub> Perpetual			
(Date	of incorporation)	(Duration: Year corp. will cease to exist	or "perpetual")	
4221 Hig		17.1502, F.S., to determine penalty liability) Summit, North Carolina 2	7214	
4221 Hig	hway 150 East, Browns (Principal office a	Summit, North Carolina 2	7214 <u>Eg</u>	14 14
	(Principal office a	Summit, North Carolina 2	7214	14 MAY -
Operate	(Principal office a	Summit, North Carolina 2	of so	9- 18W 91
Operate (Purpose(s	(Principal office a	Summit, North Carolina 2 address) address) or country to be carried out in state of Florida)	# <b>9</b>	1 -6 PH
Operate (Purpose(s	(Principal office a (Current mailing a nursing facility ) of corporation authorized in home state of	Summit, North Carolina 2 address) address) or country to be carried out in state of Florida)	of so	Y -6 PH 3:
Operate (Purpose(s	(Principal office a  (Current mailing a  nursing facility ) of corporation authorized in home state of a corporati	Summit, North Carolina 2 address) address) or country to be carried out in state of Florida) (P.O. Box NOT acceptable)	of so	1 -6 PH
Operate (Purpose(s Name and stree	(Principal office a (Current mailing a nursing facility ) of corporation authorized in home state of a address of Florida registered agent: ( Anthony R. Mosca	Summit, North Carolina 2 address) address) or country to be carried out in state of Florida) (P.O. Box NOT acceptable)	of so	Y -6 PH 3:3

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

i...

A. DIRE			
	Daniel D. Mosca		
Address: _	4221 Highway 150 East, Browns Summit, North Carolina 27214		****
Vice Chair	most.		
	man:		
Address: _			
Director:	Daniel D. Mosca		
Address: _	4221 Highway 150 East, Browns Summit, North Carolina 27214		
– Director:			·
	Daniel D. Mosca		<del></del>
Address: _	4221 Highway 150 East, Browns Summit, North Carolina 27214	<del></del>	
– Vice Presid	lent:	14	
	ि । इ.स.च	9-	- 1
Secretary:	Daniel D. Mosca	3	
Address: _	4221 Highway 150 East, Browns Summit, North Carolina 272 4	ယ	
Treasurer:	Daniel D. Mosca	œ	
	4221 Highway 150 East, Browns Summit, North Carolina 27214		
NOTE: 11	f necessary, you may attach an addendum to the application listing additional officers and/or directors.		
The office are true an a third deg	Signature of Director or Officer r or director signing this document (and who is listed in number 12 above) affirms that the facts stated id that he or she is aware that false information submitted in a document to the Department of State course felony as provided for in s.817.155, F.S.  piel D. Mosco, Director/Procident		

(Typed or printed name and capacity of person signing application)



## NORTH CAROLINA Department of the Secretary of State

#### CERTIFICATE OF EXISTENCE

I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify that

### MANATEE MANAGEMENT VENTURES, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 29th day of April, 2014, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.





Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 1st day of May, 2014.

Elaine & Marshall

**Secretary of State**