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UNSION OF THEORY IN







Nick Y. Shimoda, P.C. 306 Regency Court P.O. Box 1765 Dothan, AL 36302-1765 T: (334) 699-2323 F: (334) 699-2828

April 23, 2014

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

Re:

Application for Foreign Not For Profit Corporation for Authorization to Conduct

Its Affairs in Florida Our File No: 09-1055

To Whom It May Concern:

Gap Lake Ministries, Inc. is an Alabama non-profit corporation ("Corporation"). The Corporation owns real property in Washington County, Florida. The Corporation has been granted 501(c)(3) federal tax exempt status by the Internal Revenue Service. The Corporation wishes to begin operating a Christian camp the State of Florida. As a result, the Corporation is filing this Application for Foreign Not For Profit Corporation for Authorization to Conduct Its Affairs in Florida.

- 1. Pursuant to Section 617.1503(1), Florida Statutes, enclosed is the completed "Application for Foreign Not For Profit Corporation for Authorization to Conduct Its Affairs in Florida."
- 2. Enclosed is the original certificate of existence, no more than 90 days old, duly authenticated by the Alabama Secretary of State.
- 3. I am paying the \$70.00 registration fee.
- 4. I am requesting a Certification for the additional fee of \$8.75 for the application and \$1.00 for the additional page for a total of \$9.75.
- 5. Enclosed is one check in the amount of \$79.75.
- 6. This document is the required cover letter.

Please send all correspondence back to me at P.O. Box 1765, Dothan, Alabama 36302.

If you have any questions or need any additional information, please feel free to contact me at any time. I will eagerly await your response.

Sincerely

Nick Y. Shimoda, LL.M

Counselor at Law

cc: Gap Lake Ministries, Inc. (via e-mail only; w/o enc.)

Enclosures

COVER LETTER

TO: **New Filing Section Division of Corporations**

SUBJECT: Gap Lake Ministries, Inc.

Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Nick Y. Shimoda
Name of Person
Nick Y. Shimoda, P.C.
Firm/Company
P O Box 1765
Address
Dothan, AL 36302
City/State and Zip Code
nick@shimodalawfirm.com
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Nick	Υ.	Sh	imo	da
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at (334) 699-2323
Area Code & Daytime Telephone Number

Name of Person

MAILING ADDRESS:

New Filing Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

New Filing Section **Division of Corporations** Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

\$78.75 Filing Fee & Certificate of Status **□**\$78.75 Filing Fee & Certified Copy

□ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO **CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

Alabam	a	_{3.} 27-0349594	
(State or cou	intry under the law of which it is incor	porated) (FEI number, if applicable)	<u>,</u>
May 19, 2	2009	5. Perpetual (Duration: Year corp. will cease to exist or	
`			
Will con	duct affairs after Florid	a registration ration. See sections 617.1501 & 617.1502, F.S. to determ.	
Date first con-	ducted affairs in Florida if prior to regist	ration. See sections 617.1501 & 617.1502, F.S. to determ	ine penalty liabi
401 Gira	ard Avenue, Dothan, AL		
	(Principal office address)	
Same as	s above		<u>_</u>
		(Current mailing address)	
Religiou	s, Charitable, Educatio	nal Christian Camp or country to be carried out in the state of Florida)	APR 3
Purpose(s) of	corporation authorized in home state	or country to be carried out in the state of Florida)	_
Name and st	reet address of Florida registered a	gent: (P.O. Box NOT acceptable)	# 8: L
Name:	Larry Tolleson		j.
fice Address	3873 Country Club Bo	oulevard	
	Chipley	, Florida 32428	

further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DIRECTORS
Chairman: J. Clayton Parrish
Address: 401 Girard Avenue
Dothan, Alabama 36303
Vice Chairman: Donna Stickler
Address: 247 Moffett Drive
Dothan, Alabama 36301
Director: Thomas O. Tolleson
Address: 329 South Alice Street
Dothan, Alabama 36301
Director: Larry Tolleson
Address: 407 Rosemont Drive
Dothan, Alabama 36303
B. OFFICERS
President: J. Clayton Parrish
Address: 401 Girard Avenue
Dothan Alabama 36303
Vice President: Thomas O. Tolleson
Address: 329 South Alice Street
Dothan, Alabama 36301
Secretary: Samuel Robinson
Address: 170 Belmont Suite 2, Dothan, Alabama 36305
Treasurer: Larry Tolleson
Address: 407 Rosemont Drive, Dothan, Alabama 36303
NOTE: If necessary you may attach an addendum to the application listing additional officers and/or directors.
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. Sames Clarby Pages Chairman (Typed or printed name and capacity of person signing application)

'Additional Board of Directors/Answer to 12A:

Samuel Robinson 170 Belmont Drive Suite 2 Dothan, Alabama 36305

Steven Salter 2007 Baker Trace Dothan, Alabama 36303

Benjamin O. McClurkin, Sr. 630 Prestwick Drive Dothan, Alabama 36305 Jim Bennett Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Gap Lake Ministries, Inc. was formed in Houston County, Alabama on May 19, 2009. The Alabama Entity Identification number for this entity is 569-828. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20140423000006506

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

4/23/2014

Date

di sun

Jim Bennett

Secretary of State