(Requestor's Name) (Address) (Address)	500258827755
(City/State/Zip/Phone #)	04/14/1401038005 **70.00
Office Use Only	J/12

### **COVER LETTER**

#### TO: New Filing Section Division of Corporations

SUBJECT: Thoroughbred Charities of America, Inc.

Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

## Erin Crady

Name of Person

### Thoroughbred Charities of America, Inc.

Firm/Company

## PO Box 910668

Address

## Lexington, KY 40591

City/State and Zip Code

### ecrady@tca.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Erin Crady

Name of Person

# 859,276-4989

Area Code & Daytime Telephone Number

#### MAILING ADDRESS:

New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Enclosed is a check for the following amount:

📕 \$70.00 Filing Fee

D\$78.75 Filing Fee & Certificate of Status

□\$78.75 Filing Fee & Certified Copy \$87.50 Filing Fee, Certificate of Status & Certified Copy

#### APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO **CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

#### Thoroughbred Charities of America, Inc. 1

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2.	Kentucky 3, 26-2861555		
	(State or country under the law of which it is incorporated) (FEI number, if applicable)		
4.	June 17, 2008 5, perpetual		
	(Date of Incorporation) (Duration: Year corp. will cease to exist or "per	petual"	5
6.			
Ų.	(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S, to determine pe	nalty li	ability.)
7.	3101 Beaumont Centre Circle, Suite 110, Lexington, KY 40513		
	(Principal office address)		
	PO Box 901668, Lexington, KY 40591		Ś'n
	(Current meiling address)		000
		~	
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8.	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)		
		**	USU IS
9.	Name and street address of Florida registered agent: (P.O. Box NOT acceptable)	50	
	Name: David O'Farrell	ΨŢ	÷5
Of	tice Address: 4400 SW 272 Ave.		
	Uccle, Florida 34471		
	(City) (Zip Code)		

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Chairman: Dan Rosenberg - President Address: PO Box 4590 Midway, KY 40347 Vice Chairman: James Orsini - Vice President Address: 382 West Street Road Kennett Square, PA 19348 Director: Amy Adkins Address: PO Box 1418 Middleburg, VA 20118 Director: Shannon Arvin Address: 300 West Vine Street Lexington, KY 40507 **B. OFFICERS** President: Dan Rosenberg Address: PO Box 4590 Midway, KY 40347 Vice President: James Orsini Address: 382 West Street Road Kennett Square, PA 19348 Secretary: Josh Pons - Secretary Address: PO Box 107, Bel Air, MD 21014 Treasurer: Ellen Moelis - Treasurer Address: 1343 Bohemia Mill Road, Middletown, DE 19709

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. 13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 14. Erin Crady, Executive Director (Typed or printed name and capacity of person signing application)

### Thoroughbred Charities of America Board Members continued

Eric Hamelback Board Member P.O. Box 718 Paris, KY 40362

Gretchen Jackson Board Member 546 Street Road West Grove, PA 19390-9005

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Bo Smith Board Member 13 Charleston Springs Road Millstone Twp., NJ 08510

Peter Willmott Board Member 333 N. Michigan Avenue Suite 2200 Chicago, IL 60601

Michael T. Levy Board Member 1019 Majestic Drive Suite 310 Lexington, KY 40513

Braxton Lynch Board Member 613 Hutchison Road Paris, KY 40361

Robert Manfuso 1975 McKendree Road West Friendship, MD 21794

Pope McLean, Jr. Board Member 3933 Spurr Road Lexington, KY 40511

Michael McMahon Board Member 3241 Pisgah Pike Versailles, KY 40383

Herb Moelis Board Member 1343 Bohemia Mill Road Middleton, DE 19709

Dr. Scott Palmer Board Member 279 Millstone Road Millstone Twp, NJ 08535

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State			
Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov	Certificate of Existence		
Authentication number: 149513 Visit https://app.sos.ky.gov/ftshow/ce	rtvalidate.aspx.to authenticate this certificate.		
do hereby certify that accord <b>THOROUGH</b> is a corporation duly incorporation duly incorporation Chapter 273, whose date of duration is perpetual. I further certify that all fe paid; that Articles of Dissolu report required by KRS 14A IN WITNESS WHEREO	<ul> <li>hes, Secretary of State of the Commonwealth of Kentucky, ding to the records in the Office of the Secretary of State,</li> <li><b>IBRED CHARITIES OF AMERICA, INC.</b></li> <li>brated and existing under KRS Chapter 14A and KRS incorporation is June 17, 2008 and whose period of</li> <li>bes and penalties owed to the Secretary of State have been tion have not been filed; and that the most recent annual 6-010 has been delivered to the Secretary of State.</li> <li>F, I have hereunto set my hand and affixed my Official Seal 2<sup>nd</sup> day of April. 2014, in the 222<sup>nd</sup> year of the</li> </ul>		

Ά.



<u>Ulison Sundergan Creimes</u> Alison Lundergan Grimes Secretary of State Commonwealt

Commonwealth of Kentucky 149513/0707617