

4/7/2014

**F1400001538**

Division of Corporations  
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To:

Division of Corporations  
Fax Number : (850) 617-6381

From:

Account Name : NORTHWEST REGISTERED AGENT LLC  
Account Number : I20090000081  
Phone : (509) 768-2249  
Fax Number : (855) 330-1010

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**FOREIGN PROFIT/NONPROFIT CORPORATION**

**Century A & E, Corporation**

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

B4/1/4

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

**1. CENTURY A & E, CORPORATION**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

**2. MICHIGAN**

(State or country under the law of which it is incorporated)

**3. 38-3512225**

(FBI number, if applicable)

**4. JANUARY 4, 2000**

(Date of incorporation)

**5. PERPETUAL**

(Duration: Year corp. will cease to exist or "perpetual")

**6.**

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

**7. 277 CRAHEN AVENUE NE, GRAND RAPIDS, MI 49525**

(Principal office address)

**277 CRAHEN AVENUE NE, GRAND RAPIDS, MI 49525**

(Current mailing address)

**8. FACILITIES DESIGN CONSULTING**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

**9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)**

Name: **Northwest Registered Agent LLC**

Office Address: **3030 N. Rocky Point Dr, STE 150A**

**Tampa**

(City)

**Florida 33607**

(Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



**Dan Keen - Manager**

(Registered agent's signature)

**11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.**

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DIVISION OF CORPORATIONS  
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12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: WILLIAM T. ROSE  
Address: 277 CRAHEN AVENUE NE  
GRAND RAPIDS, MI 49525

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: DARRELL M. MASON  
Address: 277 CRAHEN AVENUE NE  
GRAND RAPIDS, MI 49525

Director: DANIEL J. ESCH  
Address: 277 CRAHEN AVENUE NE  
GRAND RAPIDS, MI 49525

**B. OFFICERS**

President: WILLIAM T. ROSE  
Address: 277 CRAHEN AVENUE NE  
GRAND RAPIDS, MI 49525

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: DARRELL M. MASON

Address: 277 CRAHEN AVENUE NE, GRAND RAPIDS, MI 49525

Treasurer: DANIEL J. ESCH

Address: 277 CRAHEN AVENUE NE, GRAND RAPIDS, MI 49525

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

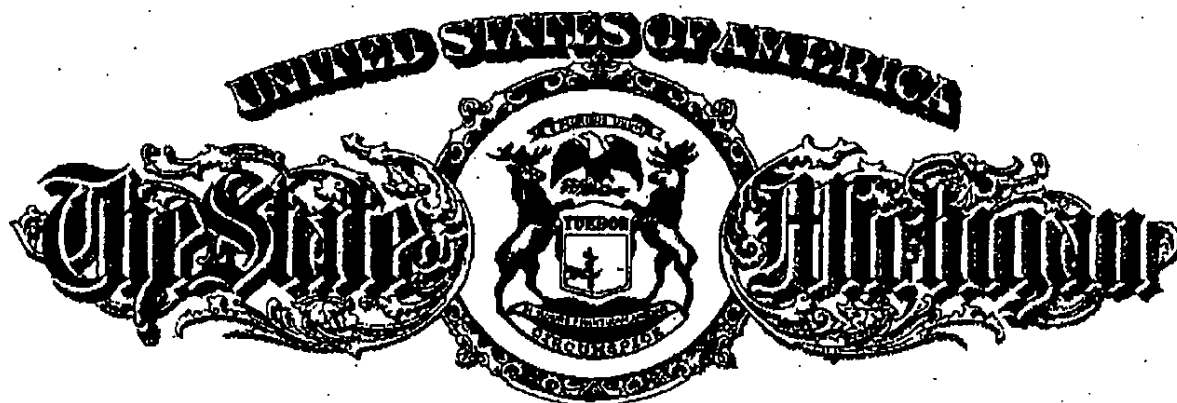
13. [Signature]  
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Daniel J. Esch, Treasurer

(Typed or printed name and capacity of person signing application)

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**Department of Licensing and Regulatory Affairs**  
Lansing, Michigan

*This is to Certify That*

**CENTURY A & E, CORPORATION**

*was validly incorporated on January 4, 2000, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this state.*

*This certificate is issued pursuant to the provisions of 1972 PA 284, as amended, to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.*

*This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.*



Sent by Facsimile Transmission  
1207573

*In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 2nd day of April, 2014.*

Alan J. Schefke, Director  
Corporations, Securities & Commercial Licensing Bureau