Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (850)222-1092 Fax Number : (850)878-5368

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FOREIGN PROFIT/NONPROFIT CORPORATION

J. Knipper and Company, Inc.

Certificate of Status	1
Certified Copy	1
Page Count	05
Estimated Charge	\$87.50

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Corporate Filing Menu

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COVER LETTER

TO: New Filing Section Division of Corporations
SUBJECT: J. Knipper and Company, Inc.
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Linda E. Hatt, Senior Vice President, General Counsel and Corporate Secretary
Name of Person
J. Knipper and Company, Inc.
Firm/Company
One Healthcare Way
Address
Lakewood, New Jersey 08701
City/State and Zip code
Liada.Hatt@Knipper.com with copy to AnnaMaria.Larkin@knipper.com
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
AM Larkin at (732) 905-2257
AM Larkin at (732) 905-2257 Name of Person Area Code & Daytime Telephone Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations MAILING ADDRESS: New Filing Section Division of Corporations
Clifton Building P.O. Box 6327 2661 Executive Center Circle Tallahassee, FL 32314 Tallahassee, FL 32301
Enclosed is a check for the following amount:
S70.00 Filing Fee S78.75 Filing Fee & S78.75 Filing Fee & Certificate of Status Certified Copy Certificate of Status Certified Copy

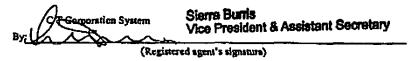
APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

t.	J. Knipper and C	Company, Inc.					
•		orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.")	ED,	"COMPANY," "CORPORATION,"	_		
	None						
	(If name unavails	bie in Florida, enter alternate corporate na	me	adopted for the purpose of transacting business in Florida)	-		
2.	New Jersey		3.	22-2755742			
	(State or country	under the law of which it is incorporated)		(FEI number, if applicable)	-		
4.	October 9, 1986		5.	Perpetual			
٦,	(Date	of incorporation)	٠.	(Duration: Year corp. will cease to exist or "perpetual")	-		
6	January 6, 2014						
•		•		Florida, if prior to registration)	-		
			7.13	i02, F.S., to determine penalty Hability)			
7.	One Healthcare W	/ny, Lakewood, New Jersey 08701			-		
	One Healthouse W	(Principal office (add	ress)			
	Oue Heardicate A	Vay, Lakewood, New Jersey 08701			=		
		(Current mailing	LC CI	ricia)	ΞĦ	*	
8.	Third party logis	tics healthcare marketing support services		<u>.</u>		APR	بد. ۱۰۰
٥,	(Purpose(s)	of corporation authorized in home state or	r 00	untry to be carried out in state of Florida)		1	********
9.	Name and street	1 address of Florida registered agent: (.P.C	Non NOT assessible)) - () - () (±.	E THE SE
	Name:	C T Corporation System		·		PH :	
Of	fice Address:	1200 South Pine Island Road		<u>_</u>	STATE	: 32	
		Plantation		Florida 33324	,		
		(City)		(Zip code)			

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Nan	nes and business addresses of officers and/or directors:			
A. DIR	ECTORS			
Chairman	James J. Knipper			
Address:	22 Lafayette Rd.			_
	Princeton, NJ 08540			-
Vice Cha	Teresa Knipper			_
Address:	22 Lafayette Rd.			- ,
	Princeton, NJ 08540		-	-
Director:				-
Address:				-
				-
Director:				N
Address:				-
Multiple.				-
B. OFF	ICERS			-
	Michael J. Laferrera, Prosident and Chief Operating Officer	⊼ s		
President:	23 Alexander Drive, Flemington, NJ 08822	- E CR	<u>→</u>	
Address:		3.5	-20 -	
		<u> </u>	_ 	- }
Vice Pres	ideni:	179 / · · ·		- [-]-
Address:			••	- `h
	Linda E. Hatt	- Êm -	ယ္	-
Secretary:	256 Sykesville Rd., Chesterfield, NJ 08515			-
Address:	Frank McNicholas, Chief Financial Officer			•
Treasurer.	12 Burtow Lane Chatham, NJ 07928			
Address:	16 DE WW Lotte CHRIBITS, NJ U722			•
	If necessary, you may attach an addendum to the application listing additional officers and/or dir Conids & New York	ectora.		
The office are true as third de	Signature of Director or Officer or or director signing this document (and who is listed in number 12 above) affirms that the facts and that he or she is aware that false information submitted in a document to the Department of St gree felony as provided for in s.817.155, F.S.	stated he	rein itutes	
4. Linds	s E. Hatt, Senior Vice President, General Counsel and Corporate Secretary			
	(Typed or printed name and capacity of person signing application)			

STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES SHORT FORM STANDING

J. KNIPPER AND COMPANY, INC.

0100313707

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Profit Corporation was registered by this office on October 9, 1986.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and registered office are:

J Knipper And Company Inc One Healthcare Way Lakewood, NJ 08701

THE STATE OF THE S

Certification# 131697339

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 27th day of March, 2014

Andrew P Sidamon-Eristoff

State Treasurer

Verify this certificate at https://wwwl.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp