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#### **COVER LETTER**

**New Filing Section** TO: **Division of Corporations** 

SUBJECT: Swift Transitions Incorporated

Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

# Alisha Davenport

## Swift Transitions Incorportated

Firm/Company

10802 Arborview Blvd

Address

Orlando, FL 32825

City/State and Zip Code

### Swift-Transitions@mail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Alisha M. Davenport

at 678 365-8218
Area Code & Daytime Telephone Number

Name of Person

**MAILING ADDRESS:** 

New Filing Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

New Filing Section **Division of Corporations** Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Enclosed is a check for the following amount:

**\$70.00** Filing Fee

□\$78.75 Filing Fee & Certificate of Status □\$78.75 Filing Fee & Certified Copy

■ \$87.50 Filing Fee, Certificate of Status & Certified Copy

# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

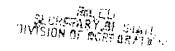
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IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

	ansitions Incorporated	
(Name of corpo import in langua in the name at p	ration: must include the word "INCORPORATI age as will clearly indicate that it is a corporation resent. "Company" or "Co." may not be used as	ED" or "CORPORATION" or words or abbreviations of like n instead of a natural person or partnership if not so contained a corporate suffix by a nonprofit corporation.)
2. Georgia	3	45-4514806
(State or cour	ntry under the law of which it is incorporated)	(FEI number, if applicable)
4. February 2	21, 2012 5.	N/A
(I	Date of Incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
6. N/A		
(Date first cond	ucted affairs in Florida if prior to registration. See	sections 617.1501 & 617.1502, F.S., to determine penalty liability.)
<sub>7</sub> 3100 Sw	eet water Rd #1706 Lawrenc	ceville GA 30044
/·		office address)
10802 Ar	rbor View Blvd Orlando FL 328	225
10002 AI		
	Curent	upport services to those in need who have a compared out in the state of Florida.
Dynasida		
8. Provide 6	education, counseling, and si	upport services to those in need $\frac{1}{4}$ to be carried out in the state of Florida)
(Purpose(s) of o	corporation authorized in home state or country	to be carried out in the state of Florida)
9 Name and stre	eet address of Florida registered agent: (P.C	) Box NOT acceptable)
y. Ivanie and <u>sur</u>	eor address of Florida registered agent. (F.C	. Box Hor acceptance
Nomai	Robin Young	
Name.		<u> </u>
Office Address:	10802 Arbor View Blvd	
	Orlando	, Florida 32825-4424 (Zip Code)
	(City)	(Zip Code)
Having been na designated in th further agree to	iis application, I hereby accept the appoint	vice of process for the above stated corporation at the place tment as registered agent and agree to act in this capacity. I relative to the proper and complete performance of my of my position as registered agent.
the Departn	a certificate of existence duly authenticated	d; not more than 90 days prior to delivery of this application to ther official having custody of corporate records in the

12. Names and addresses of officers and/or directors

A.	DI	R	$\mathbf{EC}$	TO	)R	S



2814 MAR 31 PM 1: 48

Chairman: Alisha Davenport	2814 MAR 31 PM 1:48
Address: 3100 Sweet Water Rd #1706 Lawrenceville GA 30	
Vice Chairman:	
Address:	
Director: Alisha Davenport	, 
Address: 3100 Sweet Water Rd #1706 Lawrenceville GA 30	044
Director:	
Address:	
B. OFFICERS	
President: Alisha Davenport	<del></del>
Address: 3100 Sweet Water Rd #1706 Lawrenceville GA 30	1044
Vice President: Robin Young	·
Address: 10802 Arbor View Blvd Orlando, 32825-4424	
Secretary: Jasmine Young	
Address: 10802 Arbor View Blvd Orlando, 32825-4424	
Treasurer: Alisha Davenport	
Address: 3100 Sweet Water Rd Lawrenceville GA 30044	
NOTE: If necessary you may attach an addendum to the application listing addition	al officers and/or directors.
13. (Signature of Chairman, Vice Chairman, or any officer listed in number 1	2 of the application)
Alisha M. Davenport - CEO	- or the approximal
(Typed or printed name and capacity of person signing appli	cation)

#### STATE OF GEORGIA

Secretary of State Corporations Division 313 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

CONTROL NUMBER DATE INC/AUTH/FILED: February 21, 2012

: 12018571 : Georgia

JURISDICTION PRINT DATE

: March 21, 2014

#### **CERTIFICATE OF EXISTENCE**

I, Brian P. Kemp, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

#### SWIFT TRANSITIONS, INC. A Domestic Corporation

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



B: 1.h Brian P. Kemp

Secretary of State