## F14-000001431

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
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(Document Number)
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## **COVER LETTER**

TO: New Filing Section Division of Corporations			
SUBJECT: PHARMFOOD G	ROUP	OF COMPAN	NIES INC
		- must include suffix	
Dear Sir or Madam:			
The enclosed "Application by Foreign Corp" (Certificate of Existence," or "Certificate of above referenced foreign corporation to tra	of Good Stan	ding" and check are su	act Business in Florida," bmitted to register the
Please return all correspondence concerning  Manish Patel	g this matter	to the following:	
	Name of I	Person	
6380 Commerce Drive	Firm/Comp	oany	
	Addre	SS .	
Westland, MI 48185			
	City/State an	d Zip code	
mani@bonitapharma.com			
E-mail address: (	to be used for	or future annual report	notification)
For further information concerning this mat	ter, please ca	ill:	
Manish Patel	,734	516-5152	
Name of Person		ode & Daytime Teleph	one Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 Enclosed is a check for the following amour	nt.	MAILING A New Filing Se Division of Co P.O. Box 6327 Tallahassee, F	ection orporations 7
■ \$70.00 Filing Fee	ce &	\$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy



February 27, 2014

MANISH PATEL 6380 COMMERCE DRIVE WESTLAND, MI 48185

SUBJECT: PHARMFOOD GROUP OF COMPANIES INC

Ref. Number: W14000012955

We have received your document for PHARMFOOD GROUP OF COMPANIES INC and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Valerie Herring Regulatory Specialist II New Filing Section

Letter Number: 614A00004417

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1	PHARMFOOD	GROUP	OF	COMPANIES	INC
• •					

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")

Michigan 3	State	3	45-4225285	
	der the law of which it is incorporated)	<b>-</b>	(FEI number, if applicable)	
01/12/201	3	5.	perpetual	
	f incorporation)		(Duration: Year corp. will cease to exist or "perpetua	
01/01/201	4			<u>:</u>
			Florida, if prior to registration) 02, F.S., to determine penalty liability)	!
6380 Comr	merce Dr. Westland, M	<b> </b> 4	8185 <u>~</u>	) 
	(Principal office	addı	ess)	
6380 Comn	nerce Dr. Westland, MI 4	48	185 <del></del>	
	(Current mailing	addı	ess)	
Any and A	II Lawful Business			
(Purpose(s)	of corporation authorized in home state o	r co	untry to be carried out in state of Florida)	
Name and street	address of Florida registered agent: (	(P.C	. Box <u>NOT</u> acceptable)	
Name:	Alpesh Patel			
ice Address:	10845 STANDING STON	E	<u>OR</u>	
	Wimauma		, Florida 33598	
-	(City)		(Zip code)	

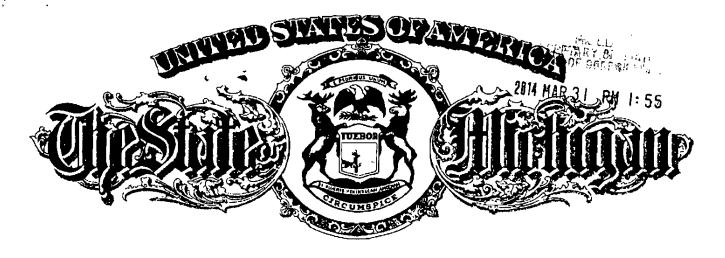
10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:  A. DIRECTORS	DIVISION OF OPPORTURE
Chairman:	2014 MAD 2
Address:	2014 MAR 31 PM 1:55
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS  President: Manish Patel	
30100 Summit Drive Apt 202	
Farmington, MI 48334	
v Hema Patel	
Address: 30100 Summit Drive Apt 202	
Farmington, MI 48334	
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing addition.	nal officers and/or directors.
Signature of Director or Officer  The officer or director signing this document (and who is listed in number 12 above are true and that he or she is aware that false information submitted in a document to a third degree felony as provided for in s.817.155, F.S.  Manish Patel	affirms that the facts stated herein the Department of State constitutes





This is to Certify That

## PHARMFOOD GROUP OF COMPANIES INC

was validly incorporated on January 12, 2012, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284, as amended, to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 20th day of March, 2014.

Alan J. Schefke, Director

Corporations, Securities & Commercial Licensing Bureau