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COVER LETTER

TO: New Filing Section Division of Corporations	
SUBJECT: Bon Secour Boats Inc. Name of corporation - must include suffix	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
John Andrew Melson Name of Person	
Bon Secour Boats, Inc.	
P. O BOK 60	
Bon Secour AL 36511	
City/State and Zip code Mclanic honsecourtisheries. Com E-mail address: (to be used for future annual report notification)	
For further information concerning this matter, please call:	
Melan B. Parker at (251) 949-7411 Name of Person Area Code & Daytime Telephone Number	HSIA.C
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	RETARY OF STATE
Enclosed is a check for the following amount:	<i>5</i> 5
\$70.00 Filing Fee \$\Bigcup \\$78.75 Filing Fee & \$\Bigcup \\$78.75 Filing Fee & \$\Bigcup \\$87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy	· •

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of corporation; must include "INCORPORATED," "COMPANY." "CORPORATION." "Co.," "Corp," "Inc.," "Co.," or "Corp.")	TION,"
me. Co., Corp. me. Co. or Corp.)	
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of trans	acting business in Florida)
2. <u>Alabama</u> 3. <u>63-07531</u> :	54
(State or country under the law of which it is incorporated) (FEI number, if	applicable)
4. December 29, 1994 5. Perpetual	
(Date of incorporation) (Duration: Year corp. will cea	se to exist or "perpetual")
6.	• •
(Date first transacted business in Florida, if prior to registration)	
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty li	ability)
7. 17449 Co Rd 495, Bon Secour AL	36511
(Principal office address)	
POBOX 60, Bon Secour AL 365	
(Current mailing address)	
,	
8. Fishing	
(Purpose(s) of corporation authorized in home state or counts to be carried out in state or	f Florida)
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)	3 55 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
A	2
Name: <u>Clifford Hall</u>	F
Office Address: 3250 NE 12 St	a 55
#1 - ,	છે કુંદ્ર
Pompano Beach, Florida 33062	. 유 실점
(City) (Zip code)	
10. Registered agent's acceptance:	J)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	FIL SEURETARY	.EU 7 OF STATE
A. DIRECTORS		OPPORATIONS
Chairman: John Kay Nelson	14 MAR 24	AH 9: 04
Address: PO Box 40		
Bon Secour AL 36511		
Director John A. Nelson		
Address: POBOX 60		
Bon Secour AL 34511		
Director: David B. Nelson		
Address: POBORLEO		
Bon Secour AL 36511		
Director: Christopher L. Nelson		
Address: POBOX60		
more attached Bon Secour AL 36511		
B. OFFICERS		
President: John A. Nelson		
Address: PO BOX LOD		
Bon Secon AL 36511		
Vice President: David B. Nel Son		
Address: POBOX 60		
a Bon Secour AL 36511	<u> </u>	·
Vice Pres. Christopher L. Nelson		
Address: POBORLED, Bon Secour AL 3	36511	
cr/Treasurer: Nelani B. Parker	···	
Address: POBOLLED, Bon Secour AL 3	4511	<u> </u>
NOTE: If pecessary, you may attach an adderdum to the application listing additional	officers and/or dir	rectors.
13. John andrew Melson		
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) af	firms that the facts	s stated herein
are true and that he or she is aware that false information submitted in a document to the a third degree felony as provided for in s.817.155, F.S.	e Department of S	tate constitutes
The Adam Notano		
(Typed or printed name and capacity of person signing application)	ion)	

A. DIRECTORS arector Melani B. Farker 14 MAR 24 AM 9: 04 POBOX 40 Bon Secour AL 34511 PO BOX 60 Bon Secour AL 34511 Address Director: Address: _ **B. OFFICERS** President: ___ Address: _____ Vice President: Address: Secretary: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

(Typed or printed name and capacity of person signing application)

12. Names and business addresses of officers and/or directors:

Jim Bennett Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Bon Secour Boats, Inc. was formed in Baldwin County, Alabama on December 29, 1994. The Alabama Entity Identification number for this entity is 168-523. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

NVISICA PARTY OF STATE CORPORATIONS



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

2/28/2014

Date

di sun

Jim Bennett

Secretary of State