# P400001343

| (Requestor's Name)                      |                   |             |  |  |  |
|---|-------------------|-------------|--|--|--|
| (Address)                               |                   |             |  |  |  |
| (Ad                                     | dress)            |             |  |  |  |
| (City/State/Zip/Phone #)                |                   |             |  |  |  |
| PICK-UP                                 | ☐ WAIT            | MAIL        |  |  |  |
| (Bu                                     | siness Entity Nar | me)         |  |  |  |
| (Document Number)                       |                   |             |  |  |  |
| Certified Copies                        | _ Certificates    | s of Status |  |  |  |
| Special Instructions to Filing Officer: |                   |             |  |  |  |
|   |                   |             |  |  |  |
|   |                   |             |  |  |  |
| -                                       |                   |             |  |  |  |

Office Use Only



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## **COVER LETTER**

| TO: New Filing Section  |   |  |  |  |
|---|---|--|--|--|
| Division of Corporations  |   |  |  |  |
| <b>SUBJECT: JR CONTRACT SERVICES</b>  | INC                                     |  |  |  |
| Name of corporation - must include suffix   |   |  |  |  |
| Dear Sir or Madam:  |   |  |  |  |
| The enclosed "Application by Foreign Corporation for Author "Certificate of Existence," or "Certificate of Good Standing" above referenced foreign corporation to transact business in Fl | and check are submitted to register the |  |  |  |
| Please return all correspondence concerning this matter to the  | following:                              |  |  |  |
| GLENDA DOVER  |   |  |  |  |
| Name of Person  |   |  |  |  |
| JR CONTRACT SERVICES INC  |   |  |  |  |
| Firm/Company  |   |  |  |  |
| 621 WASHINGTON STREET W SUI   | TE A7                                   |  |  |  |
| Address   | , |  |  |  |
| GAINESVILLE, GA 30501   |   |  |  |  |
| City/State and Zip of   | code                                    |  |  |  |
| glendadover@bellsouth.net   |   |  |  |  |
| E-mail address: (to be used for future  | re annual report notification)          |  |  |  |
|   | •                                       |  |  |  |
| For further information concerning this matter, please call:  |   |  |  |  |
| GLENDA DOVER <sub>at (770 ) 53</sub>  | <b>35-8865</b>                          |  |  |  |
| Name of Person Area Code &  | Daytime Telephone Number                |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
| STREET/COURIER ADDRESS:   | MAILING ADDRESS:                        |  |  |  |
| New Filing Section  | New Filing Section                      |  |  |  |
| Division of Corporations  | Division of Corporations                |  |  |  |
| Clifton Building 2661 Executive Center Circle   | P.O. Box 6327<br>Tallahassee, FL 32314  |  |  |  |
| Tallahassee, FL 32301   | randiassee, FL 32314                    |  |  |  |
| Enclosed is a check for the following amount:   |   |  |  |  |

□ \$78.75 Filing Fee &

Certified Copy

**\$70.00** Filing Fee

☐ \$78.75 Filing Fee &

Certificate of Status

□ \$87.50 Filing Fee,

Certified Copy

Certificate of Status &

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| , JR CONT                                 | RACT SERVICES, INC.  |  | <del></del>     |                     |               |
|---|--|--|-----------------|---------------------|---------------|
|   | poration; must include "INCORPORATED, p," "Inc," "Co," or "Corp.")   | " "COMPANY," "CORPORATION,"  | ALLAHA<br>REPAR | 14 MAR              |               |
| JR CONT                                   | RACT/TYNDALL AFB   |  | 38E             | 24                  | Many Street   |
| (If name unavailab                        | le in Florida, enter alternate corporate name  | adopted for the purpose of transacting busin                                       | ness in F       | lorida)             | , 177         |
| <sub>2.</sub> GEORGIA                     | 3.   | 56-2597775   | \$0.¥           | င္ပာ                |               |
| (State or country ur                      | nder the law of which it is incorporated)  | (FEI number, if applicable)  | ) <b>(17</b> )  | Ŝ                   | _             |
| <sub>4.</sub> 5-31-06                     | 5.   | PERPETUAL  |                 |                     |               |
| (Date o                                   | f incorporation)   | (Duration: Year corp. will cease to exist of                                       | or "perp        | etual'')            | ,             |
| <sub>6.</sub> 4-01-2014                   | •  |  |                 |                     | _             |
| 7. IN FLORIDA:                            |  | MINNESOTA AVE, BLDG 1690 TYNDAI<br>Iress)  |                 | B,FL                | <u>3</u> 2403 |
| 021 WASH                                  | (Current mailing add   |  | <u> </u>        |                     | _             |
|   | (Carrent maning add  |  |                 |                     |               |
| 8. CLEANING & M                           | ESS ATTENDANT SERVICES ON A M  | ILITARY BASE (GOVERNMENT CONTI   | RACTIN          | IG)                 |               |
| (Purpose(s)                               | of corporation authorized in home state or co  | ountry to be carried out in state of Florida)                                      |                 |                     | _             |
| 9. Name and street                        | address of Florida registered agent: (P.   | O. Box NOT acceptable)   |                 |                     |               |
| Name:                                     | BETH GREEN   |  |                 |                     |               |
| Office Address:                           | BERG LILES DINING FACILITY MINNESOTA AVE, BLDG 1690  |  |                 |                     |               |
|   | TYNDALL AFB  | , Florida <u>32403</u>   |                 |                     |               |
|   | (City)   | (Zip code)   |                 |                     |               |
| designated in this a further agree to con | ent's acceptance:  If as registered agent and to accept serve  If a pplication, I hereby accept the appoint  If a provisions of all statutes  If a provision in the provision in | ment as registered agent and agree to c<br>relative to the proper and complete per | act in tl       | his ca <sub>l</sub> | pacity. I     |
|   | Bah Du   | <u></u>  |                 |                     |               |
|   | (Registered agent's s  | ignature)  |                 |                     |               |

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names'and business addresses of officers and/or directors: A. DIRECTORS Chairman: JOHN F RILEY 1500 BRADFORD COURT WOODLAND PARK, CO 80863 Vice Chairman: Address: Director: Director: **B. OFFICERS** President: JOHN F RILEY 1500 BRADFORD COURT WOODLAND PARK, CO 80863 Vice President: Secretary: \_ Address: \_\_ Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 14. JOHN F RILEY, PRESIDENT

# STATE OF GEORGIA

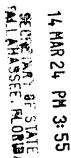
Secretary of State Corporations Division 313 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

CONTROL NUMBER DATE INC/AUTH/FILED: May 31, 2006 JURISDICTION

: 0643788 : Georgia

PRINT DATE

: March 18, 2014



### CERTIFICATE OF EXISTENCE

I, Brian P. Kemp, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

### JR CONTRACT SERVICES, INC. A Domestic Corporation

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Brian P. Kemp Secretary of State