# P1400001324

(Requestor's Name)
(Address)
· · ·
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
. (Business Entity Name)
(Document Number)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
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Office Use Only

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11141-12248



February 25, 2014

JOE EATON
PEOPLE LEASE, INC.
100 FOUNTAIN AVE., SUITE 420
PADUCAH, KY 42001

SUBJECT: PEOPLE LEASE, INC. Ref. Number: W14000012248

We have received your document for PEOPLE LEASE, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name listed in number one of the application must be identical to the name listed in the certificate of existence.

The designation of the registered agent must be at a Florida street address.

The Officer signing #13 must also be listed in section #12A or #12B.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Maryanne Dickey Regulatory Specialist II

Letter Number: 714A00004169

## **COVER LETTER**

TO: New Filing Section Division of Corporations	
SUBJECT: People Lease, Ir	ic.
	poration - must include suffix
Dear Sir or Madam:	
	tion for Authorization to Transact Business in Florida," bod Standing" and check are submitted to register the t business in Florida.
Please return all correspondence concerning thi Joe S. Eaton, IV	s matter to the following:
N	ame of Person
People Lease, Inc.	
	rm/Company
100 Fountain Ave. Suite	• •
	Address
Paducah, KY 42001	
City	/State and Zip code
jeaton@perma-staff.com	
	e used for future annual report notification)
For further information concerning this matter,	nlorge cells
i of future information concerning this matter,	picase can.
Joe Eaton at 2	70 \444-7204
Name of Person	Area Code & Daytime Telephone Number
STREET/COURIER ADDRESS:	MAILING ADDRESS:
New Filing Section Division of Corporations	New Filing Section Division of Corporations
Clifton Building	P.O. Box 6327
2661 Executive Center Circle	Tallahassee, FL 32314
Tallahassee, FL 32301	,

□ \$78.75 Filing Fee &

Certified Copy

\*Amount Sout with Original Application \$87.50 Filing Fee,

Certificate of Status &

Certified Copy

Enclosed is a check for the following amount:

☐ \$78.75 Filing Fee & Certificate of Status

□ \$70.00 Filing Fee



March 11, 2014

JOE EATON PEOPLE LEASE, INC. 100 FOUNTAIN AVE., SUITE 420 PADUCAH, KY 42001

SUBJECT: PEOPLE LEASE, INC. Ref. Number: W14000012248

We have received your document for PEOPLE LEASE, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Florida law requires any business entity serving in the capacity of a registered agent to have an active registration or filing on our records.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Maryanne Dickey Regulatory Specialist II

Letter Number: 714A00004169

www.sunbiz.org

CO C DO DOV GOOD ID 11 1

COVER LETTER		
TO: New Filing Section Division of Corporations		
SUBJECT: People Lease Inc.		
Name of corporation - must include suffix		
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.		
Please return all correspondence concerning this matter to the following:  Jack Hawkins		
Name of Person		
People Lease Inc.		
Firm/Company		
100 Fountain Ave Suite 420		
Address		
Paducah, KY 42001		
City/State and Zip code		
jhawkins@perma-staff.com		
E-mail address: (to be used for future annual report notification)		
For further information concerning this matter, please call:		
Jack Hawkins at (270 ) 444-7204  Name of Person Area Code & Daytime Telephone Number		
Name of Person Area Code & Daytime Telephone Number		
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is a check for the following amount:		

□ \$78.75 Filing Fee &

Certified Copy

**□** \$70.00 Filing Fee

□ \$78.75 Filing Fee &

Certificate of Status

**\$87.50** Filing Fee,

Certificate of Status & Certified Copy

Filing Fee Already

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. People Lease, Inc. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "lnc.," "Co.," "Corp," "lnc," "Co," or "Corp.") People Lease II Inc. (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida Kentucky (State or country under the law of which it is incorporated) 03/07/1988 (Date of incorporation) 04/01/2014 (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 100 Fountain Ave Suite 420 (Principal office address Same (Current mailing address) Furnish personnel for business in Florida (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Northwest Registered Agent LLC Name: 3030 N. Rocky Point Dr, STE 150A Office Address: 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

Dan Keen - Manager

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Address: Vice Chairman: Address: \_\_\_ Director: \_\_\_ Director: \_\_\_ **B. OFFICERS** President: Joe S. Eaton IV Address: 179 Rickman Lane Benton, KY 42025 Vice President: Jack M. Hawkins Jr. Address: 208 Sycamore Drive Paducah, KY 42001 Secretary: Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 14. Jack M. Hawkins Jr.

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

### Certificate of Existence

Authentication number: 147918

Visit https://app.sos.ky.gov/ftshow/certvalidate.aspx to:authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

# PEOPLE LEASE, INC

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is March 7, 1988 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 17th day of February, 2014, in the 222nd year of the Commonwealth.



Alison Lundergan Grimes

Secretary of State

Commonwealth of Kentucky

147918/0241024