Florida Department of State

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FOREIGN PROFIT/NONPROFIT CORPORATION

D G Engineering Consultant P.C.

Certificate of Status	1
Certified Copy	0
Page Count	03
Estimated Charge	\$78.75

H14000070952

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Name of corporation; must include the word "INCOR "Inc.,""Co.," "Corp," "Inc.," "Co." or "Corp.")	PORATED", "COMPANY", "CORPORATION"	-
(If name unavailable in Florida, enter alternate corporate name	e adopted for the purpose of transacting business in Florida)	-
2. New York	3. 11-3602305	
(State or country under the law of which it is incorporated)	(FEI number, if applicable)	-
4. April 19, 2001	5. Perpetual	
(Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	
6. Upon Filing		
	ness in Florida if prior to registration.) 507.1502, P.S., to determine penalty liability)	
7. 23-67 28th Street, Astoria, NY 11105		
(Princi	ipal office address)	
(Curre	nt mailing address)	-
8 Engineering Consulting		
(Purpose(s) of corporation authorized in hor	me state or country to be carried out in state of Florida)	7
9. Name and street address of Florida registered agent: ((P.O. Box NOT acceptable)	HAR 2
Name: Thomas Farrell	 	47
Office Address: 4405 N. Ocean Drive #202	رم الله الله الله الله الله الله الله الل	歪
Lauderdale by the Sea	Florida_ 33308	. •
(City)	(Zip code)	<u>ف</u> س
10. Registered agent's acceptance:		
this application, I hereby accept the appointment as registers with the provisions of all statutes relative to the proper and cothe obligations of my position as registered agent.	e of process for the above stated corporation at the place designated in ed agent and ugree to act in this capacity. I further agree to comply complete performance of my duties, and I am familiar with and accept the complete performance of my duties.	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

	RS (Street address only - P.O. Box NOT acceptable)			
Chairman:	Thomas Farrell			
Address:	4405 Ocean Drive #202, Lauderdale by the Sea, FL 33308		-	
Vice Chairma	n:		-	
Address:			-	
Director:			-	
Address:		·	-	
Director:			_	
Address:			-	
B. OFFICE	RS		•	
President:	Thomas Farrell			
Address:	4405 Ocean Drive #202, Lauderdale by the Sea, FL 33308		•	
Vice Presiden	T:		_	
Address:			7	
Secretary:		# O	HAR 2	namana Marana Ma Ma Marana Marana Marana Marana Marana Ma Ma Marana Ma Ma Ma Ma Ma Ma Ma Ma Ma Ma Ma Ma Ma
Address:		SSEE F	7	П
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Address:				
 NOTE: If nec	essary, you may attach an addendum to the application listing additional officers and/or directors.			
13	(Signature of Director or Officer listed in number 12 of the application)		_	
14	Thomas Farrell, President (Typed or printed name and capacity of person signing application)		_	

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of D G ENGINEERING CONSULTANT P.C. was filed on 04/19/2001, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

- A Biennial Statement was filed 04/08/2003.
- A Biennial Statement was filed 05/07/2007.
- A Biennial Statement was filed 03/31/2009.
- A Biennial Statement was filed 05/11/2011,
- A Biennial Statement was filed 03/20/2014.

I further certify that no other documents have been filed by such corporation.

OF NEW

Witness my hand and the official seal of the Department of State at the City of Albany, this 20th day of March two thousand and fourteen.

Anthony Giardina
Executive Deputy Secretary of State

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SECRETARY SEE FLORIDA