# P1400001330

| (Requestor's Name)                      |  |  |  |
|---|--|--|--|
| (Address)                               |  |  |  |
|   |  |  |  |
| (Address)                               |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |
| (Business Entity Name)                  |  |  |  |
|   |  |  |  |
| (Document Number)                       |  |  |  |
| Certified Copies Certificates of Status |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |
|   |  |  |  |
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Office Use Only



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NO. INVESTIGATE

NOTE OF STEING

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### **CORPORATE** ACCESS, INC.

"When you need ACCESS to the world"

236 East 6th Avenue . Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) (850) 222-2666 or (800) 969-1666 . Fax (850) 222-1666

|                                 |                                     | WALK IN                               |                    |  |
|---------------------------------|-------------------------------------|---------------------------------------|--------------------|--|
|                                 | . PICK U                            | JP: 3-19-14                           |                    |  |
|                                 | CERTIFIED COPY PHOTOCOPY CUS FILING | Foreign Inc                           | 14 MAR 19 AN 8: 32 |  |
| <del>-</del> ((                 | A Dalachee Fir                      | I Inc.                                |                    |  |
| (CORPORATE NAME AND DOCUMENT #) |                                     |                                       |                    |  |
| <del>,</del> ((                 | CORPORATE NAME AND DOCUME           | ENΤ#)                                 |                    |  |
| ((                              | CORPORATE NAME AND DOCUMI           | ENT#)                                 |                    |  |
| (0                              | CORPORATE NAME AND DOCUME           | ENT #)                                |                    |  |
| ((                              | CORPORATE NAME AND DOCUME           | CNT #)                                | •                  |  |
| ECIAL I                         | NSTRUCTIONS:                        | · · · · · · · · · · · · · · · · · · · |                    |  |
|                                 |                                     |                                       |                    |  |
|                                 |                                     |                                       |                    |  |

#### **COVER LETTER**

| TO: New Filing Section Division of Corporations  |  |  |  |  |  |
|--|--|--|--|--|--|
| SUBJECT: Apalachce Girl, Inc.  Name of corporation - must include suffix   |  |  |  |  |  |
| Dear Sir or Madam:   |  |  |  |  |  |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida. |  |  |  |  |  |
| Please return all correspondence concerning this ma  | tter to the following:                 |  |  |  |  |
| Denvia Potter  |  |  |  |  |  |
| Name of Person   |  |  |  |  |  |
| Apulachee Girl, Inc  |  |  |  |  |  |
| Firm/C   | Company                                |  |  |  |  |
| 21801  | LINN Ridge Dr                          |  |  |  |  |
| 21801 LINN Ridge Dr<br>Address   |  |  |  |  |  |
| Fair hope, At 36532  City/State and Zip code   |  |  |  |  |  |
|  |  |  |  |  |  |
| E-mail address: (to be used for future annual report notification)   |  |  |  |  |  |
| E-mail address: (to be used for future annual report notification)   |  |  |  |  |  |
| For further information concerning this matter, please call:   |  |  |  |  |  |
| DenviA Potter at (29   | 51 232-6067                            |  |  |  |  |
| Name of Person Area Code & Daytime Telephone Number  |  |  |  |  |  |
|  | ·                                      |  |  |  |  |
| STREET/COURIER ADDRESS:  | MAILING ADDRESS:                       |  |  |  |  |
| New Filing Section   | New Filing Section                     |  |  |  |  |
| Division of Corporations Clifton Building  | Division of Corporations P.O. Box 6327 |  |  |  |  |
| 2661 Executive Center Circle   | Tallahassee, FL 32314                  |  |  |  |  |

Enclosed is a check for the following amount:

Tallahassee, FL 32301

\$70.00 Filing Fee

\$78.75 Filing Fee & Certificate of Status

\$78.75 Filing Fee & Certified Copy

S87.50 Filing Fee. Certificate of Status & Certified Copy

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

| IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.  |
|--|
| 1. Apala chee Girl Trc.  (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")   |
| (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)  |
| 2. Alabama 3. 63-1259733 (State or country under the law of which it is incorporated) (FEI number, if applicable)  |
| 4. 10-12-2000 5. perpetual (Duration: Year corp. will cease to exist or "perpetual")   |
|  |
| (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)  7. 21801 LINN Riggs of Fair hope, AL 36532 (Principal office address)  |
| 21801 LINN Ridge DR Fair hope N 36532 (Current radiling address)   |
| 8  |
| 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)  |
| Name: CORPORATE Access, Inc  |
| Office Address: 236 East. 6th Ave  Tallahassee, Florida 32303  |
| Tallaha Ssee , Florida 32303 (City) (Zip code)   |
| 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

| A. DIRECTORS  |                                       |
|---|---------------------------------------|
| Chairman:   |                                       |
| Address:  | <u> </u>                              |
| -194-195-1658-165-165-165-165-165-165-165-165-165-165   | 7: X 7: Y.                            |
| Vice Chairman:  | 6 ),                                  |
| Address:  | # = M                                 |
|   | F. S. W. D                            |
| Disputar  | 32<br>32                              |
| Director:   |                                       |
| Address:  | · · · · · · · · · · · · · · · · · · · |
|   |                                       |
| Director:   |                                       |
| Address:  |                                       |
|   | 110                                   |
| B. OFFICERS   |                                       |
| President: Robert D Potter  |                                       |
| Address: 21801 LINN Ridge Dr  |                                       |
| Fairhope Az 316532  |                                       |
| ,   |                                       |
| 1100 1100 D-10 D  |                                       |
| Fairhope, AZ 36532  |                                       |
| Secretary: Denvia L- Potter   |                                       |
|   |                                       |
| <u> </u>  |                                       |
| Treasurer: Denvia L. Potter   |                                       |
| Address:  |                                       |
| NOTE: If necessary, you may attach an addendum to the application listing   | additional officers and/or directors. |
| 13. <u>Signature of Director or Officer</u>   |                                       |
| The officer or director signing this document (and who is listed in number 12 are true and that he or she is aware that false information submitted in a docu |                                       |
| third degree felony as provided for in s.817.155, F.S.  14. Denvia L. Potter - Secu   | د د ۷ م ک                             |
| 14. DenviA L. 16THER - Section (Typed or printed name and capacity of person sign)  | ing application)                      |

## STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Apalachee Girl, Inc. was formed in Baldwin County, Alabama on October 12, 2000. The Alabama Entity Identification number for this entity is 212-657. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.





In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 18, 2014

Date

firm.

Jim Bennett Secretary of State