

(Re	questor's Name)	
(Ad	dress)	
(Ad	dress)	
(Cit	y/State/Zip/Phone	#)
PICK-UP	MAIT	MAIL
(Bu	siness Entity Nam	ne)
(Do	cument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	

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COVER LETTER

TO:		Filing Sec	tion porations			
			•	S INC	•	
SUBJ	ECT:	SFA	ARCHITECT	·	··	
			Name of c	orporation	- must include suffix	
Dear S	ir or M	ladam:				
"Certif	icate o	f Existenc		Good Stan	ding" and check are su	act Business in Florida," bmitted to register the
Please	return	all corres	ondence concerning	this matter	to the following:	
JOH	IN F	PATRI	CK RADEMA	CHEF	R/PRINCIPAL	
				Name of F	Person	
SFA	A AF	CHIT	ECTS, INC.			
				Firm/Com	pany	
300	WE	ST 47	TH STREET			
CIN	CIN	NATI,	OHIO 45202	Addre 2	SS	
			С	ity/State ar	nd Zip code	
smo	mbe	rg@sf	a-architects.co			
			E-mail address: (to	be used for	or future annual report	notification)
For fur	ther in	formation	concerning this matte	er, please c	all:	
101				~ 40	704 0000	
JOF			MACHER at (
	Nam	e of Perso	n	Area C	Code & Daytime Telep	hone Number
	New Divis Clifto 2661	Filing Sec ion of Co on Buildin	porations g Center Circle		MAILING A New Filing S Division of C P.O. Box 632 Tallahassee,	ection Corporations 27
Enclos	ed is a	check for	the following amount	:		
5 \$70).00 Fil	ing Fee	□ \$78.75 Filing Fe Certificate of S		\$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of co	CHITECTS, INC. priorition; must include "INCORPORATED, prp." "Inc," "Co," or "Corp.")	" "COMPANY," "CORPORATION,"		
(If name unavaila	ble in Florida, enter alternate corporate name	adopted for the purpose of transacting bus	iness in Florida)	_
OHIO	3	311019872		
(State or country t	inder the law of which it is incorporated)	(FEI number, if applicable		_
NOVEME	BER 2, 1981	PERPETUAL		
·	of incorporation)	(Duration: Year corp. will cease to exist	or "perpetual")	_
6. N/A				
· ·		n Florida, if prior to registration)		_
300 14/58	(SEE SECTIONS 607.1301 & 607.13	502, F.S., to determine penalty liability)		
7.300 000	(Principal office add			
300 WEST	4TH STREET, CINCINNA	,		
000 11201	(Current mailing add			-
	(2	,		
o	CTURE, ENGINEERING		TAS T	_
(Purpose(s)	of corporation authorized in home state or co	ountry to be carried out in state of Florida)	CREE MAR	** ***
9. Name and <u>stree</u>	t address of Florida registered agent: (P.	O. Box NOT acceptable)	조기	VIEW Marchine March
Name:	InCorp Services, Inc.		SSE TO	:
	17888 67th Court North		mg P	1
Office Address:	17000 07th Court Notth		E IME	
	Loxahatchee, FL	, Florida 33470	7 DA	
	(City)	(Zip code)		
10. Registered ag	ent's acceptance:			

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I qm familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: SEE ATTACHED ITEM A. SHEET Address: Vice Chairman: ___ Address: ____ Director: Address: _ **B. OFFICERS** President: SEE ATTACHED ITEM B. SHEET Address: Vice President: Secretary: ___ Address: ___ Treasurer: Address: **NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors. SEE ATTACHED ITEM C. SHEET Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. JOHN PATRICK RADEMACHER, AIA, PRINCIPAL/CORPORATE SECRETARY

. 12. Names and business addresses of officers and/or directors:

A. DIRECTORS (VOTING MEMBERS)

President/Owner: E. Thomas Fernandez, Principal

Address: 300 W. 4th Street, Cincinnati, Ohio 45202

B. OFFICERS

C.E.O.:	Emilio Fernandez, Principal (NON VOTING)
Address:	300 W. 4 th Street, Cincinnati, Ohio 45202
President:	E. Thomas Fernandez, Principal
Address:	
Secretary:	John Patrick Rademacher, Principal (NON VOTING)
	300 W. 4 th Street, Cincinnati, Ohio 45202
Treasurer:	E. Thomas Fernandez, Principal
Address:	300 W. 4 th Street, Cincinnati, Ohio 45202

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

See Attached Item C

13. (Signature of Director or Officer listed in number 12 of the application)

14. John Patrick Rademacher, AIA, Principal/Corporate Secretary

(Typed or printed name and capacity of person signing application)

C. ADVISORY MEMBERS (NON-VOTING)

Advisor: _	
Address: _	300 W. 4 th Street, Cincinnati, Ohio 45202
Advisor: _	John Patrick Rademacher, Principal/Architectural Project Executive
Address: _	300 W. 4 th Street, Cincinnati, Ohio 45202
Advisor: _	David Breda, Associate Principal/Architectural Project Executive
Address: _	300 W. 4 th Street, Cincinnati, Ohio 45202
Advisor: _	James Geers, Associate Principal/Architectural Project Executive
Address:	300 W. 4 th Street, Cincinnati, Ohio 45202
_	
Advisor: _	David Hester, Associate Principal/Architectural Project Executive
Address:	300 W. 4 th Street, Cincinnati, Ohio 45202
=	
Advisor:	Daniel Montgomery, Associate Principal/Architectural Project Executive
Address:	300 W. 4 th Street, Cincinnati, Ohio 45202

UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, Jon Husted, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show SFA ARCHITECTS, INC., an Ohio professional corporation, Charter No. 584486, having its principal location in Cincinnati, County of Hamilton, was incorporated on November 2, 1981 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 6th day of March, A.D. 2014.

Ohio Secretary of State

Validation Number: 201406500689