## F14000001208

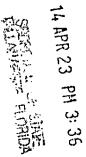
(Re	equestor's Name)	
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PICK-UP	☐ WAIT	MAIL
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Withdrawa

APR 23 2014' T. CARTER

## **COVER LETTER**

TO: Amendment Section Division of Corporations	,
SUBJECT: <u>Lee's Samura</u>	Name of Corporation)  Sushi Bar  Inc
DOCUMENT NUMBER:	Inc
The enclosed withdrawal application and fee	•
Please return all correspondence concerning the matter to the following:	nne Lee
Lee's Samurai	(Name of Person)  Tapanese Steakhouse & Sushi Bar
Navarre (Cit	$\frac{(Ve PKWy)}{(Address)}$ $\frac{FL}{y/State and Zip code}$ $\frac{FW}{I}$
For further information concerning this matter  (Name of Person)  Enclosed is a check for the amount:	r, please call:  at (334) 488-2256  (Area Code & Daytime Telephone Number)
\$35 Filing Fee \$43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fee & \$52.50 Filing Fee, Certified Copy Certificate of Status & Certified (Additional copy is Enclosed)  Enclosed)
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327	STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle

Tallahassee, FL. 32301

Tallahassee, FL.32314

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Leis Samurai Japanese (teakhows &
Let's Samurar Japanese (Hakhows & (Name of Corporation) Sushi Bar Inc
F1400001208 (Document Number of Corporation (if known)
(Document Number of Corporation (if known)
Mahana (Incorporated Under Laws of)
(incorporated Under Laws of)
This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.
This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.
The following is a current mailing address for the corporation:
Z36Z4 AL Hwy 55 (Mailing Address)
Andalusia, FL 36420 23 7
(City/ State /Zip)
The corporation agrees to notify the Department of State in the future of any change in its mailing address.
(Signature of a director, president or other officer - if in the hands of a (Date)
receiver or other court appointed fiduciary, by that fiduciary)
Typed or printed pame of person signing)  (Typed or printed pame of person signing)