

3/14/2014 9:12:58 From: To: 8506176381

Division of Corporations

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F14000049363

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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H14000049363ABC

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations
Fax Number : (850) 617-6381

From: Account Name : C T CORPORATION SYSTEM
Account Number : FCA000000023
Phone : (850) 222-1092
Fax Number : (850) 878-5368

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: _____

FOREIGN PROFIT/NONPROFIT CORPORATION

Centerline Mortgage Partners Inc.

Certificate of Status	0
Certified Copy	0
Page Count	067
Estimated Charge	\$70.00

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14 MAR 14 AM 10:13

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Electronic Filing Menu Corporate Filing Menu

RE-SUBMIT
Please retain original filing
date of submission 2/27

1/4

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: Centerline Mortgage Partners Inc.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Beth Chahine

Name of Person

Centerline Mortgage Partners Inc.

Firm/Company

100 Church Street, 15th Floor

Address

New York, NY 10007

City/State and Zip code

bchahine@centerline.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Beth Chahine

at (212) 521-6301

Name of Person

Area Code & Daytime Telephone Number

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

850-817-8381

3/12/2014 1:28:18 PM PAGE 17001 Fax Server



March 12, 2014

FLORIDA DEPARTMENT OF STATE
Division of Corporations

C T CORPORATION SYSTEM

SUBJECT: CENTERLINE MORTGAGE PARTNERS INC.
REF: W14000015982

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

You failed to make the correction(s) requested in our previous letter.

The document submitted does not meet legibility requirements for electronic filing. Please do not attempt to refax this document until the quality has been improved.

The officer/director information is not legible and too small to read.

The document submitted does not meet legibility requirements for electronic filing. Please do not attempt to refax this document until the quality has been improved.

If you have any further questions concerning your document, please call (850) 245-6052.

Valerie Herring
Regulatory Specialist II
New Filing Section

FAX Aud. #: H14000049363
Letter Number: 514A00005412

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Office of the Secretary of State

2/27

850-817-8381

2/28/2014 1:54:52 PM PAGE 1/001 Fax Server



February 28, 2014

FLORIDA DEPARTMENT OF STATE
Division of Corporations

C T CORPORATION SYSTEM

SUBJECT: CENTERLINE MORTGAGE PARTNERS INC.
REF: W14000013255

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The officer/director page is not legible.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 243-6052.

Valerie Herring
Regulatory Specialist II
New Filing Section

FAX Aud. #: H14000049363
Letter Number: 014A00004516

RE-SUBMIT

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date of submission 2/27

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Centerline Mortgage Partners Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Delaware

(State or country under the law of which it is incorporated)

3. 20-2867543

(FEI number, if applicable)

4. 4/18/2005

(Date of incorporation)

5. perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. 3/1/2014

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 100 Church Street, 15th Floor

(Principal office address)

New York, NY 10007

(Current mailing address)

8. Commercial loan origination and servicing

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: C T Corporation System

Office Address: 1200 South Pine Island Road

Plantation

(City)

, Florida 33324

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

C T Corporation System

By: 

(Registered agent's signature)

Bandra Stewart
Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

2014 FEB 27 PM 12:58

SECRETARY OF STATE
DIVISION OF CORPORATIONS

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2014 FEB 27 PM 12:50

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: see attached

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: see attached

Address: _____

Vice President: _____

Address: _____

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. _____

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Beth Chahina, Vice President

(Typed or printed name and capacity of person signing application)

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DIVISION OF CORPORATIONS

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Entity Name: Centerline Mortgage Partners Inc.

Name	Title	Address	City	State	ZIP
Fair, Alan	Board of Directors	1225 17th Street, Suite 1400	Denver	CO	80202
Harchuck, Kara	Board of Directors	980 North Michigan Avenue, Suite 1150	Chicago	IL	60611
Hunt, James C	Board of Directors	980 North Michigan Avenue, Suite 1150	Chicago	IL	60611
Hust, Joshua	Board of Directors	4401 N. Mesa	El Paso	TX	79902
Kopsky, Paul	Board of Directors	4401 N. Mesa	El Paso	TX	79902
Lison, Ryan	Board of Directors	4401 N. Mesa	El Paso	TX	79902
Parker, Clay	Board of Directors	4401 N. Mesa	El Paso	TX	79902
Wizosek, Robert	Board of Directors	100 Church Street, 15th Floor	New York	NY	10007
Andersen, Will	Vice President	100 Church Street, 15th Floor	New York	NY	10007
Calvert, Greg	Vice President	100 Church Street, 15th Floor	New York	NY	10007
Casden, David	Vice President	100 Church Street, 15th Floor	New York	NY	10007
Gleichenf, Richard	Senior Vice President	4401 N. Mesa	El Paso	TX	79902
Harchuck, Kara	Executive Vice President and Counsel	980 North Michigan Avenue, Suite 1150	Chicago	IL	60611
Hunt, James C	Executive Vice President	980 North Michigan Avenue, Suite 1150	Chicago	IL	60611
Hymen, William T.	Vice President	100 Church Street, 15th Floor	New York	NY	10007
Chahine, Beth	Vice President	100 Church Street, 15th Floor	New York	NY	10007
Ivey, Claudia	Senior Vice President	4401 N. Mesa	El Paso	TX	79902
Kaushal, Triold	Vice President	100 Church Street, 15th Floor	New York	NY	10007
Kopsky, Paul	Executive Vice President	4401 N. Mesa	El Paso	TX	79902
Larson, John K.	Vice President	14850 Quorum Drive, Suite 150	Dallas	TX	75254
Melton, Philip A.	Vice President	14850 Quorum Drive, Suite 150	Dallas	TX	75254
Miller, David A.	Vice President	100 Church Street, 15th Floor	New York	NY	10007
Parker, Clay	Chief Financial Officer and Executive Vice President	4401 N. Mesa	El Paso	TX	79902
Smith, Susanne	Assistant Secretary	4401 N. Mesa	El Paso	TX	79902
Wizosek, Robert	President	100 Church Street, 15th Floor	New York	NY	10007

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SECRETARY OF STATE
DIVISION OF CORPORATIONS

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Delaware

PAGE 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CENTERLINE MORTGAGE PARTNERS INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF FEBRUARY, A.D. 2014.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

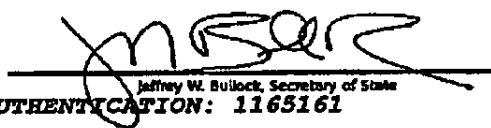
AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

3956483 8300

140249200

You may verify this certificate online
at corp.delaware.gov/authver.shtml




Jeffrey W. Bullock, Secretary of State
AUTHENTICATION: 1165161

DATE: 02-26-14