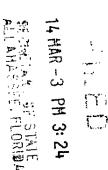
PH0000983

Office Use Only



200257363212

03/03/14--01041--007 **78.75



mD35

COVER LETTER

TO: New Filing Section Division of Corporations						
SUBJECT: Phillips Corporation						
	poration - must include suffix					
Dear Sir or Madam:						
	ation for Authorization to Transact Business in Florida," ood Standing" and check are submitted to register the business in Florida.					
Please return all correspondence concerning the	is matter to the following:					
Noor Khan						
N	ame of Person					
Phillips Corporation						
Fi Fi	rm/Company					
7390 Coca Cola Dr						
	Address					
Hanover, MD 21076						
	//State and Zip code					
nkhan@phillipscorp.com						
E-mail address: (to b	be used for future annual report notification)					
For further information concerning this matter,	please call:					
Noor Khan at (4	10 , 564 2903					
Name of Person	Area Code & Daytime Telephone Number					
•						
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314					
Enclosed is a check for the following amount:						
□ \$70.00 Filing Fee						

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE REGISTER A FOR	WITH SECTION 607.1503, FLORID LEIGN CORPORATION TO TRANSA	A S CT I	TATUTES, THE FOLLOWING IS SUBMIT BUSINESS IN THE STATE OF FLORIDA.	TED TO
	orporation			
(Enter name of co	orporation; must include "INCORPORAT orp," "Inc," "Co," or "Corp.")	ED,	" "COMPANY," "CORPORATION,"	
Jeffreys Manufacturing Solutions Inc			103 103 103	
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in				
_{2.} Maryland		3.	52-0736062	
(State or country u	nder the law of which it is incorporated)	_	(FEI number, if applicable)	
4. 03/03/196	31	5.	Perpetual	
(Date	of incorporation)		(Duration: Year corp. will cease to exist or "po	erpetual")
6. 02/26/201	4			
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			Florida, if prior to registration) 502, F.S., to determine penalty liability)	
- 7390 Coca	Cola Dr, Hanover MD		• • • • • • • • • • • • • • • • • • • •	
7. 7000 0000	(Principal office			
Same as a	, ,		,	
	(Current mailing	addı	ress)	
-				
8. Distribution				
(Purpose(s)	of corporation authorized in home state of	r co	untry to be carried out in state of Florida).	
9. Name and street	address of Florida registered agent:	(P.C). Box NOT acceptable)	
Name:	CT Corporation		· 	
Office Address:	1200 South Pine Islan	d F	 ₹d	
011.00 / 10di 033	Plantation		33324	
	(City)		, Florida <u>33324</u> (Zip code)	
	•			

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Patricia Herrera Swan Viçe President

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Ham	nes and business addresses of officers and/or directors:			
Ą. DIRI	ECTORS			
Chairman				
Address:				
-	·	# 149 147	14	
Vice Chai	irman:		MAR	1
Address:		్స్ కేశ్ <u>గానా.</u>	చ	dies a
			P	
Director:	Matthew Phillips	084 <u>7</u>	: 24	****
Address:	7390 Coca Cola Dr	Tr-		
	Hanover, MD 21076			
Director:				
Address:				
B. OFF	TICERS			
President:	Alan Phillips			
	7300 Coop Colo Dr			_
	Hanover, MD 21076			
Vice Pres	sident:			
Address:				
Secretary	. Bill Withers			
Address:	7300 Coca Cola Dr. Hanover 21076			
Treasurer				
	If necessary, you may attach an addendum to the application listing additional officers and/o	r directo	rs.	
	Signature of Director or Officer	Santa ata	ا اما	i-
are true	cer or director signing this document (and who is listed in number 12 above) affirms that the fand that he or she is aware that false information submitted in a document to the Department of	acis state	consti	tutes
a third d	egree felony as provided for in s.817.155, F.S.			
1.4				

(Typed or printed name and capacity of person signing application)

STATE OF MARYLAND Department of Assessments and Taxation

I, PAUL B. ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF T STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT PHILLIPS CORPORATION, INCORPORATED MARCH 03, 1961, IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS FEBRUARY 25, 2014.

Paul B. Anderson Charter Division

Paul B. Underen



301 West Preston Street, Baltimore, Maryland 21201
Telephone Balto. Metro (410) 767-1340 / Outside Balto. Metro (888) 246-5941
MRS (Maryland Relay Service) (800) 735-2258 TT/Voice
Fax (410) 333-7097