Florida Department of State

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To:

Division of Corporations
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From:

Account Name : GREENBERG TRAURIG (WEST PALM BEACH)
Account Number : 075201001473
Phone : (561)955-7600 Account Name

(561) 395-2807 Pax Number

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address:

brent.brown@latitude360.com

FOREIGN PROFIT/NONPROFIT CORPORATION Latitude 360 Global, Inc.

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3/5/14 BAR

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Latitude 360 6lobal, Inc.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc," "Co.," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) Tanuary 17 2014 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual") (Date first featsacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) San Jose Blvd. Jacksonville, FL.
(Principal office address) Any lawful business
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) BRENT BROWN Name: 6022 San Jose Blud. Office Address: 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

14 MAR -4 PH 12: 52

12. Names and business addresses of officers and/or directors:
A. DIRECTORS
Chairman: BROWN
Address: 40022 San TON Blue
Jacksonville, FI 32217
Vice Chairman: GREG GARSON
Address: 6022 San Jose Blud.
Jacksonville FL 32217
Director: John Alexon
Address: 515. Roscoe Blud.
Ponte Vedra Bd. FL 32082
Director:
Address:
B. OFFICERS
President: BRENT BROWN
Address: 6022 San Tose Blvd
Tacksonvale FL 32217
Vice President: 6REG GARSON
Address: 60022 San Jose Blud.
Jackson ville, FL 32217
Secretary: Thomas BASS
Address: 6022 San Jose Blud Tacksonvill, FL 32217
Treasurer: Thomas Bass
Address: 6022 San Jose Blud, Tacksonville, FL 32217
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13 / A A
Signature of Director or Officer
The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes
a third degree felony as provided for in \$.817.155, F.S.
14. BRENT BROWN, Chairman, CED
(Typed or printed name and capacity of person signing application)

Delaware

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "LATITUDE 360 GLOBAL, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-EIGHTH DAY OF FEBRUARY, A.D. 2014.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "LATITUDE 360 GLOBAL, INC." WAS INCORPORATED ON THE THIRTIETH DAY OF JANUARY, A.D. 2014.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

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DATE: 02-28-14