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W14000008455



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COVER LETTER

TO:	New Filing Secti Division of Corp					
SUBJ	ECT: ADVA	NTAGE MORTGA Name of comorati	GE BROUP, LTD. ion - must include suffix	INC.		_
Dear S	ir or Madam:					
"Certi	ficate of Existence		for Authorization to Transac tanding" and check are subr iness in Florida.			
Please	return all correspo	ondence concerning this ma	tter to the following:			
		JAMES R. SE	exton of Person			_
	ADVANTA	AGE MORTGAGE (Fim/C	BROVP, LTD			
		<u>P.O. BOX</u> 20	DE52 Idress			
		ROANDKE I	JA 24018			
		ROANDKE, U				
) BEXTO	E-mail address / (to be us	O. COM ed for future arrusal report n	otification)		
For fi	urther information	concerning this matter, plea	se call:			
JA	MES R. SEX	70N at (542) 363 - 7017 rea Code & Daytime Telepho	one Number		
		RIER ADDRESS:	MAILING A	DDRESS:	14 FEB 20	
	Division of Cor Clifton Building 2661 Executive Tallahassee, FL	porations 3 Center Circle	Division of Co P.O. Box 6327 Talkhassee, F	rporations ') PM 3: 00	OLIVADAMU JIMIS JAK
Encl	osed is a check for	the following amount:				OKS E
. \$	70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & Certified Copy	S87.50 F Certific Certific	ate of Sta	

ADVANTAGE MORTGAGE GROUP, LTD.

PO Box 20552 ROANOKE, VIRGINIA 24018 (540) 777-7070

February 18, 2014

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Attn: Claretha Golden

RE: Advantage Mortgage Group, Ltd, Inc.

Ref. Number: W14000008455 Letter Number: 214A00002913

Ms. Golden,

Enclosed you will find a revised copy of our application where we have changed the date of first transacted business in Florida, if prior to registration.

After talking with someone in your office, we realized this had been filled in incorrectly; and have filled it in per her instructions.

We have done no business in Florida since we withdrew November 26, 2012 – at which time all annual reports required had been filed.

We would like you to reconsider our application with this new information.

If you need any additional information, please do not hesitate to contact us.

Sincerely,

James R. Sexton,

President

14 FEB 20 PH 3: 00



FLORIDA DEPARTMENT OF STATE Division of Corporations

February 10, 2014

JAMES R. SEXTON POST OFFICE BOX 20552 ROANOKE, VA 24018

SUBJECT: ADVANTAGE MORTGAGE GROUP, LTD. INC.

Ref. Number: W14000008455

We have received your document for ADVANTAGE MORTGAGE GROUP, LTD. INC. and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

According to the application submitted to this office, this entity transacted business in the state of Florida before properly registering with the Florida Department of State, Division of Corporations. Consequently, a \$500 civil penalty and an annual report filing fee for each year the entity failed to properly file a Florida annual report are due this office. Based on the date entered on the application, the civil penalty and annual report filing fees total \$1,250.00.

If you have any further questions concerning your document, please call (850) 245-6052.

Claretha Golden Regulatory Specialist II New Filing Section

Letter Number: 214A00002913

14 FEB 20 PM 3: 00

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
1.	ADVANTAGE MORTGAGE GROVP, LTD. INC. (Enter name of corporation; must include 'INCORPORATED," 'COMPANY," 'CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")
	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2	VIRGINIA 3. 54-2047358
۷.	VIRGINIA (State or country under the law of which it is incorporated) 3. 54-2047358 (FEI number, if applicable)
4.	8/1/01 S. PERPETUAL
''	(Date of incorporation) 5. PERPETUAL (Duration: Year corp. will cease to exist or 'perpetual')
6.	- JULY 31, 2008 WHEN PERMISSION GRANTE
•	(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
7.	2754 ELECTRIC RD, STEC, ROANUKE, VA 24018 (Principal office address)
	, ,
	P.O. BOX 20552, ROANCKE, VA 24018 (Current mailing address)
	ALCOMO ACO DATACO
8.	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9.	Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
	Name: REGISTERED AGENTS, INC. 850-807-4500
0	ffice Address: 3030 N. Rocky Point Dr. Str. 150A.
	Tanya , Florida 33607 (Zip code)
1	0. Registered agent's acceptance:
H	laving been named as registered agent and to accept service of process for the above stated corporation at the place esignated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I wither agree to comply with the provisions of all statutes relative to the proper and complete performance of my
d	uties, and I am familiar with and accept the obligations of my position as registered agent.
	DAN KEEN - PRESIDENT (Registered agent's signature)
	(Registered agent's signature)
tl	1. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to be Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	£ (i \$71)
A. DIRECTORS	FILEU SECIAL FORM OF STATE HVERION DORPORATIONS
Chairman:	14 FEB 20 PM 3: 00
Address:	
Vice Chairman:	
Address:	,
Director:	
Address:	
Director:	
Address:	١.
	·
B. OFFICERS	
President: JAMES R. SEXTON	
Address: 2754 Electric Rd. Str.C	
ROANOKE VA 24018	
Vice President:	1
Address:	,
Secretary:	·
Address:	
Treasurer:	
Address:	~
NOTE: If necessary, you may attach an addendum to the application listing	ng additional officers and/or directors.
$\sim P < f$,
Signature of Director or Office The officer or director signing this document (and who is listed in number	
are true and that he or she is aware that false information submitted in a do a third degree felony as provided for in s.817.155, F.S.	
14. TAMES 12, SEXTON PRESIDENT (Typed or printed name and capacity of person significant	gning application)

Commonwalth of Hirginia



State Corporation Commission

CERTIFICATE OF GOOD STANDING

I Certify the Following from the Records of the Commission:

That Advantage Mortgage Group, LTD. is duly incorporated under the law of the Commonwealth of Virginia;

That the date of its incorporation is August 08, 2001;

That the period of its duration is perpetual; and

That the corporation is in existence and in good standing in the Commonwealth of Virginia as of the date set forth below.

Nothing more is hereby certified.

TA FEB 20 PM 3: NO



Signed and Sealed at Richmond on this Date: January 23, 2014

Joel H. Peck, Clerk of the Commission