

2/20/2014

Division of Corporations

Florida Department of State
Division of Corporations
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To:

Division of Corporations
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Account Name : HUBCO
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Phone : (516) 935-3940
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Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: asm@mercierwinery.com

FOREIGN PROFIT/NONPROFIT CORPORATION

Lac Blue Corp.

Certificate of Status	1
Certified Copy	0
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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Lac Blue Corp.

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION",
"Inc.", "Co.", "Corp.", "Inc.", "Co." or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. New York

(State or country under the law of which it is incorporated)

3. _____

(FEI number, if applicable)

4. 08/03/2000

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Upon Filing

(Date first transacted business in Florida if prior to registration.)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 46 Prince Street, Rochester, NY 14607

(Principal office address)

(Current mailing address)

8. Business Services

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Michael D. Mercier

Office Address: 600 Ocean Drive #4D

Juno Beach

(City)

Florida 33408

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature) Michael D. Mercier

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

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A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

Chairman: Joel Rabinowitz

Address: 6476 Enclave Way, Boca Raton, FL 33496

Vice Chairman: Michael D. Mercier

Address: 600 Ocean Drive #4D, Juno Beach, FL 33408

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: Joel Rabinowitz

Address: 6476 Enclave Way, Boca Raton, FL 33496

Vice President: Michael D. Mercier

Address: 600 Ocean Drive #4D, Juno Beach, FL 33408

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. _____

(Signature of Director or Officer listed in number 12 of the application)

14. Joel Rabinowitz, President

(Typed or printed name and capacity of person signing application)

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**State of New York
Department of State } ss:**

I hereby certify, that the Certificate of Incorporation of LAC BLUE CORP. was filed on 08/03/2000, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 08/13/2002.

A Biennial Statement was filed 09/10/2004.

A Biennial Statement was filed 09/11/2006.

A Biennial Statement was filed 08/04/2008.

A Biennial Statement was filed 08/30/2010.

A Biennial Statement was filed 08/09/2012.

I further certify that no other documents have been filed by such corporation.



*Witness my hand and the official seal
of the Department of State at the City
of Albany, this 07th day of February
two thousand and fourteen.*

Anthony Giardina

Anthony Giardina
Executive Deputy Secretary of State