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SECRETARY OF STATE

SSEE FEORIDA

JUN 052817 R. WHITE

SUNSHINE CORPORATE FILING OF FLORIDA

3458 Lakeshore Drive, Tallahassee, FL 32312 850-656-4724

	Date: 6-2-17 Check No. 3717	
Name: Document #: Order #:	HELIX SYSTEMS, INC nat Paranet	
Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing:		
Apostille/Notarial Certification:	Country of Destination: Number of Certs:	
Filing:	Certified: Plain: COGS:	
Availability Document Examiner Updater Verifier W.P. Verifier Ref#	Amount: \$ 43.75	

COVER LETTER

FO: Amendment Section Division of Corporations		
SUBJECT: Helix Systems, Inc.		
N	ame of Corporation	
DOCUMENT NUMBER: F1400000074	2	
The enclosed Amendment and fee are s	ubmitted for filing.	
Please return all correspondence concer	ning this matter to the following:	
Laurel Swopc		
Name of Contact Persor	1	
Baker Donelson Bearman Caldwell & Berkowi	tz, P.C.	
Firm/Company		
420 North 20th Street, Suite 1400		
Address		
Birmingham, AL 35203		
City/State and Zip Cod	e	
lswope@bakerdonelson.com		
E-mail address: (to be used for future	annual report notification)	
For further information concerning this	matter, please call:	
Laurel Swope	205 250-8383 at ()	
Name of Contact Person	Area Code & Daytime Telephone Number	
Enclosed is a check for the following an	nount:	
\$35.00 Filing Fee \$43.75 Filing F Certificate of S	Status \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)	
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION I (1-3 MUST BE COMPLETED)

F1400000742			
(Document number	er of corporation (if known)		
Helix Systems, Inc.	·		
(Name of corporation as it appears	s on the records of the Department of State)		
Alabama	3 02/18/2014		
(Incorporated under laws of)	3. (Date authorized to do business in Florida)		
	CTION II THE APPLICABLE CHANGES)		
4. If the amendment changes the name of the corporation	on, when was the change effected under the laws of		
its jurisdiction of incorporation? 02/22/2017			
Leadec ES, Inc.			
(Name of corporation after the amendment, adding sappropriate abbreviation, if not contained in new name	suffix "corporation," "company," or "incorporated," or ame of the corporation)		
Leadec ES Florida, Inc.			
business in Florida)	e corporate name adopted for the purpose of transacting		
5. If the amendment changes the period of duration, inc	dicate new period of duration.		
(Ne	w duration)		
7. If the amendment changes the jurisdiction of incorpo	oration, indicate new jurisdiction.		
(New	jurisdiction)		
 Attached is a certificate or document of similar impo 90 days prior to delivery of the application to the De having custody of corporate records in the jurisdiction 	ort, evidencing the amendment, authenticated not more than partment of State, by the Secretary of State or other official on under the laws of which it is incorporated.		
(Signature of a director, presof a receiver or other court	sident or other officer - if in the hands		
of a receiver or other court Stephen J. Bentley	appointed fiduciary, by that fiduciary) Vice President		
(Typed or printed name of person signing)	(Title of person signing)		

JOHN H. MERRILL SECRETARY OF STATE ALABAMA STATE CAPTIOL MONTGOMERY, AL 36130

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Helix Systems, Inc. was formed in Jefferson County on that an amendment was February 25, 2004; filed on 2017 changing the name to Leadec ES, Inc. February 22, Entity Identification number for this entity The Alabama 233-824. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Scal of the State, at the Capitol, in the City of Montgomery, on this day.

05/22/17

Date

X.W. Menill"

Secretary of State