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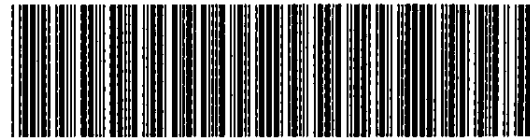
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W14000002522



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14 FEB -7 AM 10:47

2/11/14

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: American Chiropractic Association, Inc.
Name of Corporation - must include suffix
Council on Neurology

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

DR. Julie K. Bjornson
Name of Person

ACA Council on Neurology
Firm/Company

5816 SE Riverboat Drive

Address
STUART, FL 34997
City/State and Zip Code

neurosecretary@Live.com
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Dr. Julie K. Bjornson at (772) 485-8558
Name of Person Area Code & Daytime Telephone Number

MAILING ADDRESS:
New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- | | | | |
|---|--|---|---|
| <input type="checkbox"/> \$70.00 Filing Fee | <input type="checkbox"/> \$78.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$78.75 Filing Fee &
Certified Copy | <input type="checkbox"/> \$87.50 Filing Fee,
Certificate of Status &
Certified Copy |
|---|--|---|---|

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FLORIDA DEPARTMENT OF STATE
Division of Corporations

January 14, 2014

DR. JULIE K. BJORNSON
5816 SE RIVERBOAT DRIVE
STUART, FL 34997

SUBJECT: AMERICAN CHIROPRACTIC ASSOCIATION, INCORPORATED
Ref. Number: W14000002522

RECEIVED
14 FEB - 7 PM 12:59
TALLAHASSEE, FLORIDA

*Delaware
Certified
Existence + \$87.50*

✓ We have received your document for AMERICAN CHIROPRACTIC ASSOCIATION, INCORPORATED and your check(s) totaling ~~\$87.50~~. However, the enclosed document has not been filed and is being returned for the following correction(s):

✓ ① The document is illegible and not acceptable for imaging. We ask that you type or carefully print the information in the appropriate blocks.

✓ ② Please list the Federal Employer Identification number in the appropriate section of the application. If applied for, enter "applied for", or if not applicable, enter "N/A".

✓ ③ The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

✓ ④ Florida law requires any business entity serving in the capacity of a registered agent to have an active registration or filing on our records.

✓ ⑤ You must list the treasurers name.

✓ ⑥ The title(s) in the officer/director field(s) is/are not acceptable. Please refer to the following link for acceptable officer/director title information.
<http://www.sunbiz.org/titledef.html>.

✓ ⑦ Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

✓ If you have any questions concerning the filing of your document, please call (850) 245-6052.

Claretha Golden

Regulatory Specialist II
New Filing Section

Letter Number: 314A00000878

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APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:

1. American Chiropractic Association, Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like
import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained
in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Delaware 3. ACA EIN 42-0431375
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. November 17, 1930 5. perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. N/A
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 1700 Clarendon Arlington, VA 22209
(Principal office address)

1700 Clarendon, Arlington, VA 22209
(Current mailing address)

8. The ACA is the Non-Profit Trade Organization for the Chiropractic
Profession. The ACA Council on Neurology is the non-profit ACA
Membership Council for the specialty in Neurology
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: DR. Julie K. Bjornson
ACA Council on Neurology

Office Address: 5816 SE Riverboat Drive

STUART, Florida 34997
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I
further agree to comply with the provisions of all statutes relative to the proper and complete performance of my
duties, and I am familiar with and accept the obligations of my position as registered agent.

Julie K. Bjornson, DC
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to
the Department of State, by the Secretary of State or other official having custody of corporate records in the
jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors

A. DIRECTORS American Chiropractic Association.

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DIVISION OF CORPORATIONS
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_____Michael Simone - C
Address: P.O. Box 217

Decono, CO 80514

_____Kieth Overland - P
Address: 83 EAST Avenue, Suite 313
Norwalk, CT 06851

_____ANTHONY W. HAMM - V
Address: 1100 Parkway Drive, Suite B
Goldsboro, NC 27534

_____Rick A. McMichael - D
Address: 3945 FULTON DRIVE NW
CANTON, OH 44718

B. OFFICERS ACA COUNCIL ON NEUROLOGY

President: FREDERICK R. Carrick - P
Address: 203-8941 Lake Drive
Cape Canaveral, FL 32920

Vice President: Robert Humphreys - V
Address: 1004 Hammerschmidt
Lombard, IL 60148

Secretary: Julie K. Bjornson - S
Address: 5816 SE Riverboat Drive STUART, FL 34997

Treasurer: Julie K. Bjornson - T
Address: 5816 SE Riverboat Drive STUART, FL 34997

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Julie K. Bjornson, DC
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Julie K. Bjornson, DC Secretary ACA Council on Neurology
(Typed or printed name and capacity of person signing application)

JANUARY 2, 2014

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ACA Board of Governors

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SHARE

TITLE	NAME & BUSINESS ADDRESS
States in District	
Chairman of the Board / Gov. District 6 (AZ, AR, CO, KS, MO, NM, OK, TX, UT)	*Michael Simone, DC, CCSP P.O. Box 217 Dacono, CO 80514 Phone: (303) 833-2332 Fax: (208) 203-2303 E-mail: mike.simone@yahoo.com
President	*Keith S. Overland, DC 83 East Avenue, Suite. 313 Norwalk, CT 06851-4902 Phone: (203) 838-9795 Fax: (203) 853-2078 E-mail: doco57@aol.com
Vice President	*Anthony W. Hamm, DC 1100 Parkway Dr, Suite. B Goldsboro, NC 27534-3477 Phone: (919) 751-1155 Fax: (919) 751-1151 E-mail: thammdc@suddenlink.net
Immediate Past President	Rick A. McMichael, DC 3945 Fulton Drive NW Canton, OH 44718-3042 Phone: (330) 492-1010 Fax: (330) 492-7506 E-mail: rmomicha@neor.t.com
Gov. District 1 (AK, ID, MN, MT, NE, ND, OR, SD, WA, WY)	Kelli K. Pearson, DC 1410 N Mullan Rd, Ste 200 Spokane Valley, WA 99206 Phone: (509) 927-8997 Fax: (509) 927-3919 E-mail: kpearsondc11@gmail.com
Gov. District 2 (IA, IL, MI, WI, & Canada)	James L. Rehberger, DC 1000 Zachokke St Highland, IL 62249-1650 Phone: (618) 654-4451 Fax: (618) 654-5361 E-mail: drjreh@hcsmail.net
Gov. District 3 (DC, DE, IN, MD, OH, PA, VA, WV)	N. Ray Tuck, DC PO Box 1463 Christiansburg, VA 24068 Phone: (540) 951-6900 Fax: (540) 951-8900 E-mail: raytuck@tuckclinic.com
Gov. District 4	Richard Bruns, DC



(CT, MA, ME, NH, NJ, NY, RI, VT)

371 Union St
Bangor, ME 04401
Phone: (207) 947-1199
Fax: (207) 942-8729
E-mail: caddis371@aol.com



Gov. District 5

(AL, FL, GA, KY, LA, MS, NC, PR, SC, TN
And US Virgin Islands)

John McGinnis, DC
764 West Liberty Street
1 Medical Court
Sumter, SC 29150
Phone: (803) 778-2446
Fax: (803) 773-7544
E-mail: drmcginnis@fcc-i.net



Gov. District 7

(CA, GU, HI, NV)

Joseph Morelli, DC, FCC
94-050 Farrington Hwy
Suite. E1-18
Waipahu, HI 96797
Phone: (808) 671-2685
Fax: (808) 671-9368
Email: crunch@aloha.net



President, Council of Delegates

David Hard, DC
124 N. Main Street
Geneva, NY 14456
Phone: (315) 789-2223
Fax: (315) 789-0463
E-mail: drhard@rochester.rr.com



Vice President, Council of Delegates

Karen K. Konarski-Hart, DC
422 North Cedar St.
Little Rock, AR 72205-5538
Phone: (501) 664-1477
Fax: (501) 666-2549
E-mail: karen@konarskiclinic.com



***Members of the Executive Committee**

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Delaware

PAGE 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "AMERICAN CHIROPRACTIC ASSOCIATION, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF DECEMBER, A.D. 2013.

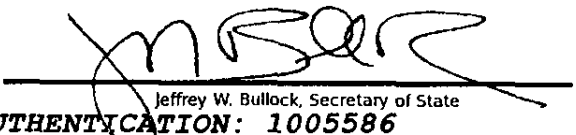
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at corp.delaware.gov/authver.shtml


Jeffrey W. Bullock, Secretary of State
AUTHENTICATION: 1005586

DATE: 12-23-13