

F140000000546

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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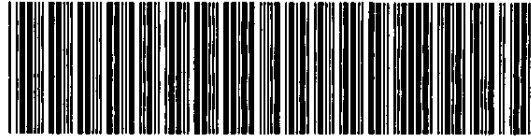
(Business Entity Name)

(Document Number)

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FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
2015 MAR 16 AM 9:16

Name chg
@ 3/18/15

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: CUC Mortgage Corporation

Name of Corporation

DOCUMENT NUMBER: F14000000546

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Vicki Hirsch

Name of Contact Person

CUC Mortgage Corporation

Firm/Company

1021 Watervliet Shaker Road

Address

Albany, NY 12205

City/State and Zip Code

vicki.hirsch@cucmortgage.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Vicki Hirsch

Name of Contact Person

at (518) 437-8540

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:



\$35.00 Filing Fee



\$43.75 Filing Fee &
Certificate of Status



\$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)



\$52.50 Filing Fee,
Certificate of Status &
Certified Copy
(Additional copy is
enclosed)

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

PROFIT CORPORATION
APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO
APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA
(Pursuant to s. 607.1504, F.S.)

SECTION I
(1-3 MUST BE COMPLETED)

F14000000546

(Document number of corporation (if known))

FILED STATE
SECRETARY OF CORPORATION
DIVISION OF CORPORATION
2015 MAR 16 AM 9:16

1. CUC Mortgage Corporation
(Name of corporation as it appears on the records of the Department of State)

2. New York
(Incorporated under laws of)

3. February 6, 2014
(Date authorized to do business in Florida)

SECTION II
(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? January 9, 2015

5. OwnersChoice Funding, Incorporated
(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)

(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

6. If the amendment changes the period of duration, indicate new period of duration.

N/A

(New duration)

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.

N/A

(New jurisdiction)

8. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.

William Mellin
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

William Mellin
(Typed or printed name of person signing)

President
(Title of person signing)

State of New York
Department of State } ss:

I hereby certify, that the Certificate of Incorporation of OWNERS CHOICE FUNDING, INCORPORATED was filed on 01/16/1987, under the name of CUC MORTGAGE CORPORATION, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

A Certificate of Amendment CUC MORTGAGE CORPORATION, changing its name to OWNERS CHOICE FUNDING, INCORPORATED, was filed 01/09/2015.



*WITNESS my hand and the official seal
of the Department of State at the City of
Albany, this 04th day of March two
thousand and fifteen.*

Anthony Scardino

Executive Deputy Secretary of State