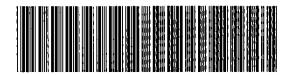
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Certified Copies	_ Certificates	of Status		
Special Instructions to Filing Officer:				





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SECRETARY OF STATE

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COVER LETTER

14 JAN 23 AH IO: 11

OF STATE OF STATE

TO: New Filing Section Division of Corporations

SUBJECT: National Professional Resources, Inc

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:				
Helene M. HANSON				
Name of Person				
National Professional Resources Inc.				
Firm/Company				
25 South Regent Street				
Address				
Port Chester, N.y. 10573				
City/State and Zip code				
hhanson & NPRINC. Com E-mail address: (to be used for future annual report notification)				
E-mail address: (to be used for future annual report notification)				
For further information concerning this matter, please call:				
Helene HANSON at (800) 453-7461 Name of Person Area Code & Daytime Telephone Number				

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Enclosed is a check for the following amount:

Certificate of Status

☐ \$78.75 Filing Fee & Certified Copy

□ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	N COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO: EGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.	-
₹.	me, co., corp, me, co, or carp.)	IAN 23 AM 10:
	(If name unavailable in Florida, ernor alternate corporate name adopted for the purpose of transacting business in Florida)	
2.	Now Unit USA 3, 13-2619258 P	
	(State or country doder the law of which it is incorporated) (FEI number, if applicable)	
4.	10-4-68 3 Donectual	
	(Date of incorporation) (Denation: Year corp. will couse to exist or "perpetual")	
6.	as seen as approved	
	(Date first unrelected trustriess in Fjorida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)	
7	25 South Recent It. 1455 Roullton blind Stude	
' -	Port Chestry ND (Principal office address) Naples, FL 34110	
٠	(Current mailing address)	
8.	Distribution of Educational Professional Development Material (Purpose(s) of corporation authorised in home state or country to be carried out in state of Florida)	
9.	. Name and street address of horida registered agent; (P.O. Box NOT accoptable)	
	Name: Jaseph Casbacco home: 9762 Wickel Ridge	Civile
Of	Acce Address: 1455 Roll Hoad Bond Sintel Nagles, FL 34120)
	Dagles (City), Florida 34110 (Zip code)	
	· (City) (Zip over)	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Regultered agent's algusture)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	TALL SECTION
A. DIRECTORS	
Chairman: Ract M. Hanon	SSE W
Address: 31 Long Selpe N., Pyc bood, My	E. F. OR
Vice Chairman: HERENE HANSON	Or:
Address: 31 Lm Redge by Reg Brook My	
Director: Anda Gandalo	
Address: 2 Tomanche Ct, Katonah, Ny 1053	36
Director:	
Address:	
Bus Bus Mill is com	
Vice President: Helene HANSON	
Address: 31 km Rede Duic Rye Grad HJ 10573	
Scoretary: Avaca Garofalto	
Address: 2 Comanche Ct Katanah, 41	0536
Treasurer: New HANSON	
Address: 31 Kmy Rege Dy Rye Brook My 12	173
NOTE: If necessary, you may attach an addendum to the application listing additional additional actions are application and additional actions and additional actions are applications.	tional officers and/or directors.
13. Julie Milanson	•
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 aborare true and that he or she is aware that false information submitted in a document a third degree felony as provided for in s.817.155, F.S.	ve) affirms that the facts stated herein to the Department of State constitutes
14. Helene M. HANSON Vice President (Typed or printed name and capacity of person signing ar	pplication)

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of NATIONAL PROFESSIONAL RESOURCES, INC. was filed on 10/04/1968, under the name of LEARNING MODALITIES, INCORPORATED, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A certificate changing name to NATIONAL PROFESSIONAL RESOURCES, INC. was filed on 07/29/1980.

A Certificate of Amendment was filed on 09/28/1982.

A Certificate of Amendment was filed on 08/19/1986.

A Certificate of Amendment was filed on 10/21/1986.

A Biennial Statement was filed 10/06/1993.

Certificate of Change was filed on 11/18/1997.

A Biennial Statement was filed 11/06/1998.

A Biennial Statement was filed 09/28/2000.

A Biennial Statement was filed 10/02/2002.

A Biennial Statement was filed 11/15/2004.

A Biennial Statement was filed 09/22/2006.

A Biennial Statement was filed 10/16/2008.

A Biennial Statement was filed 10/08/2010.

A Biennial Statement was filed 10/05/2012.

I further certify that no other documents have been filed by such corporation. $\dot{}$



Witness my hand and the official seal of the Department of State at the City of Albany, this 06th day of January two thousand and fourteen.

Duting Sicidina

Anthony Giardina
Executive Deputy Secretary of State