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FLORIDA DEPARTMENT OF STATE Division of Corporations

December 30, 2013

CAPITOL SERVICES CORPORATE FILINGS TEAM CAPITOL SERVICES, INC. 800 BRAZOS, SUITE 400 AUSTIN, TX 78701

SUBJECT: SKIN DIAGNOSTICS GROUP, P.C., CORPORATION

Ref. Number: W13000070313

We have received your document for SKIN DIAGNOSTICS GROUP, P.C., CORPORATION and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The only acceptable words for designation as a professional association are PROFESSIONAL ASSOCIATION, P.A., and CHARTERED.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Sylvia Gilbert Regulatory Specialist II New Filing Section

Letter Number: 013A00029231

www.sunbiz.org

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COVER LETTER

TO:

New Filing Section
Division of Corporations

Skin Diagnostics Group, P.C., Professional Association Name of corporation - must include suffix Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: Capitol Services Corporate Filings Team Name of Person Capitol Services, Inc. Firm/Company 800 Brazos, Suite 400 Address Austin, TX 78701 City/State and Zip code kparrish@skindxgroup.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Area Code & Daytime Telephone Number Name of Person STREET/COURIER ADDRESS: **MAILING ADDRESS:** New Filing Section New Filing Section **Division of Corporations** Division of Corporations Clifton Building P.O. Box 6327 Tallahassee, FL 32314 2661 Executive Center Circle Tallahassee, FL 32301 Enclosed is a check for the following amount: □ \$78.75 Filing Fee & **\$78.75** Filing Fee & □ \$87.50 Filing Fee, **5** \$70.00 Filing Fee Certificate of Status Certified Copy Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unava	ilable in Florida, enter alternate corporate nam	e adopted for the purpose of transacting business in Florida)	•
_{2.} Alabama	a .	_{3.} 27-0379971	
	y under the law of which it is incorporated)	(FEI number, if applicable)	•
_{4,} 06/16/20)09 5	_{5.} Perpetual	
(Dat	te of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	
6			TASE
		in Florida, if prior to registration) 1502, F.S., to determine penalty liability)	ラードS
_{7,} 3512 Old	Montgomery Highway, Bi	- · · · · · · · · · · · · · · · · · · ·	14 JAN -6 AN 10: 53
	(Principal office ad	ldress)	ن بن . ا
(same as	; #7)		I I
	(Current mailing ad	ddress)	-6 AN 10: 53
medical	practice, specializing in pa	athology	C)
(Purpose	(s) of corporation authorized in home state or o	country to be carried out in state of Florida)	
9. Name and stre	eet address of Florida registered agent: (P	O. Box NOT acceptable)	
	Capitol Corporate Services,	Inc.	
Name:	155 Office Plaza Dr Ste	<u> </u>	
Name: Office Address:			
	Tallahassee	, Florida 32301	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

> Gayle Windle, Assistant Secretary on behalf of Capitol Corporate Services, Inc. (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Address: _ Vice Chairman: Director: James Alan Long, M.D. Address: 3512 Old Montgomery Highway, Birmingham, AL 35209 Director: **B. OFFICERS** President: James Alan Long, M.D. Address: 3512 Old Montgomery Highway, Birmingham, AL 35209 Vice President: Melanie Smith; Katie Parrish; Jennifer Chandler Address: 3512 Old Montgomery Highway, Birmingham, AL 35209 Secretary: James Alan Long, M.D. Address: 3512 Old Montgomery Highway, Birmingham, AL 35209 Treasurer: James Alan Long, M.D. Address: 3512 Old Montgomery Highway, Birmingham, AL 35209 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes

James Alan Long, M.D., President

(Typed or printed name and capacity of person signing application)

a third degree felony as provided for in s.817.155, F.S.

Jim Bennett Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Skin Diagnostics Group, P.C. was formed in Jefferson County, Alabama on June 16, 2009. The Alabama Entity Identification number for this entity is 261-294. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

12/18/2013

Date

Ji sum

Jim Bennett

Secretary of State