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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

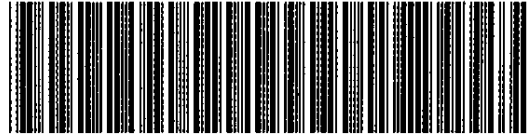
(Business Entity Name)

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COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: America's Sensory Impaired Veterans Organization, Inc. A Domestic Corporation
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Paul R. McCauley

Name of Person

America's Sensory Impaired Veterans Organization

Firm/Company

110 Rio Pinar Dr

Address

Ormond Beach, FL 32174-3825

City/State and Zip Code

mccauleymethods@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Paul R. McCauley

Name of Person

at (**386**) **672-3885**

Area Code & Daytime Telephone Number

MAILING ADDRESS:
New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. America's Sensory Impaired Veterans Organization Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. Georgia 3. N/A
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. June 13, 2013 5. N/A Perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. N/A
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 7270 Riverwalk Drive Douglasville Georgia 30135-8523
(Principal office address)

110 Rio Pinar Dr., Ormond Beach, Fl 32174-3825
(Current mailing address)

8. To promote the welfare of Native American and other veterans of the United States Armed Forces with sensory impairments, traumatic brain injuries and other sensory impairments
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Paul R. McCauley

Office Address: 110 Rio Pinar Dr.

Ormond Beach, Florida 32174-3825
(City) (Zip Code)

10. **Registered agent's acceptance:**
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors

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A. DIRECTORS

Chairman: Douglas M. Brooks
Address: 7270 Riverwalk Drive
Douglasville Georgia 30135-8523

Vice Chairman: Dr. Roy Kekahuna
Address: 8338 Bowman Woods Circle
Las Vegas Nevada 89129

Director: Pedro (Pete) Molina National Native American Representative
Address: 7092 W. Oswego Fresno California 93723

Director: Paul R. McCauley
Address: 110 Rio Pinar Dr.
Ormond Beach, FL 32174

B. OFFICERS


President: Douglas M. Brooks
Address: 7270 Riverwalk Drive
Douglasville, Georgia 30135-8523

Vice President: Dr. Roy Kekahuna
Address: 8338 Bowman Woods Circle
Las Vegas Nevada 89129

Secretary: Jeanne M. Bishop
Address: 7739 E. Broadway Blvd, #140 Tucson Arizona 85710

Treasurer: Earl Ivie
Address: 4231 Palmero Blvd Los Angeles California 90008-4421

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Douglas M. Brooks, President/CEO
(Typed or printed name and capacity of person signing application)

*Supplemental sheet (1of 1) - a listing of America's Sensory Impaired Veterans
Inc., a domestic not for profit corporation, Board Directors-at-Large.

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Delores Ivie
4231 Palmero Blvd
Los Angeles California 90008-4421

Judge Ernest A. Lopez
71578 Cannonball Ave
Las Vegas Nevada 89128

Lazaro (Larry) Martinez * Asst National Director, Field Services
366 Ravine Circle
Rancho Cordova California 95670

Steven Matthews, National Director, Field Services
18840 Liberty Mill Rd
Germantown Maryland 20874

Suzanne Matthews, Administrator to the National Director, Field Services
18840 Liberty Mill Rd
Germantown Maryland 20874

Dr. Jane Merrell
1247 Stoner Ave, Apt. 106
Los Angeles California 90025

Ronald L Morales, Asst National Native American Representative
2725 E. 21st St
Tucson Arizona 85716

Linda Rice
3525 West Cheyenne Ave
North Las Vegas Nevada 89032

Paul Rice,
3525 West Cheyenne Ave
North Las Vegas Nevada 89032

STATE OF GEORGIA

Secretary of State
Corporations Division
313 West Tower
#2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

CONTROL NUMBER : 13423419
DATE INC/AUTH/FILED : June 13, 2013
JURISDICTION : Georgia
PRINT DATE : 10/4/2013 9:19:31 AM

CERTIFICATE OF EXISTENCE

I, Brian P. Kemp, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

America's Sensory Impaired Veterans Organization Inc.
A Domestic Corporation

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



B. P. Kemp

Brian P. Kemp
Secretary of State

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