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(Requestor's Name)							
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PICK-UP	MAIT	MAIL					
(Business Entity Name)							
(Document Number)							
Certified Copies	_ Certificates	s of Status					
Special Instructions to Filing Officer:							

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### **COVER LETTER**

TO: New Filing Section Division of Corporations	
SUBJECT: Ambassador PEO, Inc	
Name of corporation	n - must include suffix
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation fo "Certificate of Existence," or "Certificate of Good Sta above referenced foreign corporation to transact busing	inding" and check are submitted to register the
Please return all correspondence concerning this matter	er to the following:
Gordon M. Berger	
	f Person
Ford & Harrison, LLP	
Firm/Co	mpany
271 17th St., NW, Suite 1900	
Add	ress
Atlanta, GA 30363	
City/State	and Zip code
gberger@fordharrison.com	for future annual report notification)
·	·
For further information concerning this matter, please	call:
	) 226-9369 a Code & Daytime Telephone Number
. tame of Person	. 0000 00 010, 111100 1010, 111100 11100 1110
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$\ \text{Certificate of Status}	\$78.75 Filing Fee & S87.50 Filing Fee, Certified Copy Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1	, Ambassador	PEO, Inc.			
		corporation; must include "INCORPORAT Corp," "Inc," "Co," or "Corp.")	ED,	," "COMPANY," "CORPORATION,"	_
	(If name unavai	lable in Plorida, enter alternate corporate na	.me	adopted for the purpose of transacting business in Florida	)
2.	Georgia		3.	80-0736835	_
	(State or country	under the law of which it is incorporated)		(FEI number, if applicable)	_
4.	06/17/2011		5.	Perpetual	
	(Dat	e of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")	_
б.	06/17/2011				_
				n Florida, if prior to registration) 502, F.S., to determine penalty liability)	
	400.0 11.0	•	/	502, F.S., to determine penalty madrity)	
7.	406 South Broa	ad Street, Thomasville, GA 31792  (Principal office a		raec)	-
	D O Boy 2057	Thomasville, GA 31792	iuu	1433)	
		(Current mailing a	add	ress)	-
		(0		TAIS	ದ
8.	Temporary sta	ffing and leased employee services			교
-,	(Purpose(	ountry to be carried out in state of Florida)	ယ		
9.	Name and street	et address of Florida registered agent: (l	2.0	D. Box NOT acceptable)	- -
	Name:	CT CORPORATION SYSTEM			PH 12: 47
Of	fice Address:	1200 SOUTH PINE ISLAND ROAD		LORIDA	47
		PLANTATION		, Florida <u>33324</u>	
		(City)		(Zip code)	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Terence Hardley Asst. Sccretary

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:			
A. DIRECTORS			
Chairman: Douglas O. Wilson			
Address: 140 Nottingham Drive, Thomasville, GA 31792			
Vice Chairman:			
Address:			
Director:			
Address:	<u></u>		
Director:			
Address:			
B. OFFICERS	SEC	13 DE	
President: Douglas O. Wilson	<b>全点</b>	<u></u>	
Address: 140 Nottingham Drive, Thomasville, GA 31792	SS		1
	-17 -17 -17 -17 -17 -17 -17 -17 -17 -17		Ċ
Vice President:		։ կ7	
Address:	<b>&gt;</b>		
			· · · · · ·
Secretary: G. Scott Morgan			
Address: 261 Avalon Way, Thomasville, GA 31792			
Treasurer:			
Address:			
NOTE: If necessary, you may attach an addendum to the application listing additional officers a	nd/or director	rs.	
1 Long			
Signature of Director or Officer  The officer or director signing this document (and who is listed in number 12 above) affirms that	the facts state	ad hara	in
are true and that he or she is aware that false information submitted in a document to the Department degree felony as provided for in s.817.155, F.S.			
14 G. Scott Morgan, CFO			

#### STATE OF GEORGIA

Secretary of State Corporations Division 313 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530 CONTROL NUMBER DATE INC/AUTH/FILED : June 17, 2011

JURISDICTION : Georgia

PRINT DATE

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: 11046826

#### CERTIFICATE OF EXISTENCE

I, Brian P. Kemp, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

#### AMBASSADOR PEO, INC. A Domestic Corporation

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Brian P. Kemp Secretary of State

Tracking #: 7GHAZNuF