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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

**DOCUMENT #** 

F13898

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| HARRIS   | s & Harris of Brow   | /ard, in                   | C.   |  |  |  |         |                                       |                                 |                       |                                   |   |
|--|--|----------------------------|--|--|--|--|---------|---------------------------------------|---------------------------------|-----------------------|-----------------------------------|---|
| Principal Place o  | of Business  | M                          | failing Address  |  |  |  |         | ]                                     |                                 |                       | ili                               |   |
| 5831 N.W. 80TH TERR.<br>PARKLAND FL 33067  |  |                            | 5831 N.W. 80TH TERR.<br>PARKLAND FL 33067                              |  |  |  |         |                                       |                                 |                       |                                   |   |
|  |  |                            |  |  |  |  |         | 3. Date Incorporate 12/15/19          |                                 | 3a. [                 | Date of Last R<br>04/24/19        |   |
| 2. Principal Plac  | ce of Business   | 2a                         | , Mailing Address  |  |  |  |         | 4. FEI Number                         |                                 |                       |                                   | Applied For                                   |
| 1  |  | 26                         |  |  |  |  |         | 59-2058                               | 3340                            |                       |                                   | Not Applicable                                |
| Suite, Apt. #,   | , etc.   | 27                         | Suite, Apt. #. etc   | D.   |  |  |         | 5. Certificate of St                  | atus Desired                    |                       |                                   | Additional<br>Required                        |
| City & State   |  |                            | City & State   |  |  |  |         | 6. Election Campa                     |                                 |                       |                                   | O May Be                                      |
| 3  |  | 28                         |  | T -  |  |  |         | Trust Fund Con                        |                                 |                       |                                   | d to Fees                                     |
| Zip  | Country  | -                          | Zip<br>L   | Gou  | ntry   |  |         | This corporation     Florida Statutes |                                 | r intangibi<br>es ∏No |                                   | 199.032,                                      |
| 4  | 25 S   | [29]                       |  | 30   |  |  |         | 10. Name and Add                      |                                 |                       |                                   |   |
|  | 9. Name and Address of Cu  | orient Hegi                | stelen whell   |  | 81   | Name   | )       | IV. None and Ad                       |                                 | · iograces            |                                   |   |
| MICHAE   | EL EL MADDIO   |                            |  |  | B2   |  |         | ss (P.O. Box Number                   | ic Not Accord                   | abla)                 |                                   |   |
| MICHAEL E. HARRIS<br>5831 N.W. 80TH TERR.  |  |                            |  |  | 62   | Street Addr  |         | SS (F.O. DOX NOTINGE                  | ia No: Accept                   | nizie;                |                                   |   |
| • • • • • •  | AND FL 33067   |                            |  |  | 83   |  | ***     |                                       |                                 |                       |                                   |   |
| (AMD   | 110 1 2 00007  |                            |  |  | 84   | City   |         |                                       | ± - A                           | F                     | 85 Zi                             | p Code  |
| or registere<br>familiar with<br>SIGNATURE   | o the provisions of Sections 607,<br>of agent, or both, in the State of<br>n, and accept the obligations of,   | Florida Suc<br>Section 607 | ch change was aut<br>7.0505, Florida Sta                               | horized by the c<br>lutes.   | orpe   | oralion :  | s board | Lot directors. Thereby                | ment for the p<br>accept the ap | pointmen              | t as registeres                   | agent Lani                                    |
| or registered<br>familiar with<br>SIGNATURE  | ed agent, or both, in the State of<br>n, and accept the obligations of,<br>Signature, typical or ported name of registers.   | Florida Suc<br>Section 607 | ch change was aut<br>7.0505, Florida Sta<br>riaca - abir<br>CTORS      | horized by the clutes.  (NOTE Registerer  13.  | Agen   | oralion :  | s board | Lot directors. Thereby                | accept the ap                   | DAT                   | r as registered                   | DRS IN 12                                     |
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14. I do hereby certify that the information supplied with this fring is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Fronda Statutes I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607 attachment with an address.

SIGNATURE: Muchael Company of Signing OFFICER OF DIRECTOR

4/8/96 305-786-1120