FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **F13832** 1. Corporation Name

PERDUE GROVES & RANCH, INC.

| Principal Place of Business | Mailing Address | | | |
|-----------------------------|-------------------------|--|--|--|
| 3RD ST & POINSETTIA AVE | 3RD ST & POINSETTIA AVE | | | |
| PO BOX 65 | PO BOX 65 | | | |
| ALTURAS FL 33820 | ALTURAS FL 33820 | | | |

FILED Feb 17, 1999 8:00am **Secretary of State**

02-17-1999 90049 013 ***150.00



| PO BOX 65 | | ALTURAS FL 33820 | | | DO NOT WRITE IN THIS SPACE | | | | |
|--|--|--|--------------------------|-------------|--|--|---|-------------------|--|
| ALTURAS FL 338 | 320 | ACTORNO TE 30020 | | | | 3. Date Incorporated or Qualified 01/07/1981 | | | |
| 9 D: IDI- | on of Business | 2a. Mailing Address | ailing Address | | | 4. FEI Number | | pplied For | |
| | pal Place of Business 2a. Mailing Address 26 | | | | | 59-2050446 | | ot Applicable | |
| 21 | Lata | Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desired | | Additional . | |
| Suite, Apr. #, etc. | | | | | | 5. Certificate of Status Desired | Fee Re | equired | |
| City & State City & State | | | | | | 6. Election Campaign Financing | | May Be | |
| _ | 28 | | | | | Trust Fund Contribution | Added | to Fees | |
| 23 | Country Zip Coun | | | <i>i</i> | | 8. This corporation owes the current year Intangible | | | |
| Zip | 25 | 29 30 | 0 | | | Personal Property Tax | Yes | □No | |
| 24 | 9. Name and Address of Current | | | | | 10. Name and Address of New Register | ed Agent | | |
| 9. Name and Address of Current registered rights | | | | 81 Name | | | | | |
| PERC | OUE, J W | | | ١. | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| 380 | ST & POINSETTIA AVE | | 82 | ۱ ۱ | Street Addres | SS (P.O. Box Number is Not Acceptable) | ا الفرق اسلام ومورامه | + 4161+ 5151 harr | |
| | IRAS FL 33820 | | 83 | 1 | | 1. 1. 2000年,西京美國市計劃 | 斯勒 法法 | 144 184 18 | |
| ALIU | INAS 1 E 33020 | | 1 | 1 | | · 自然是在1980年的1980年度 | (4) (4) (4) (4) (4) (4) (4) (4) (4) (4) | 0-4- | |
| | | | 84 | 1 | City | | 85 Zip | Code " " | |
| | | | | 1_ | | existing submits this statement for the purpos | e of changing it | s registered | |
| 11. Pursuant to office or reagent. I ar | to the provisions of Sections 607.0502 egistered agent, or both, in the State on n familiar with, and accept the obligat | 2 and 607.1508, Florida Statutes of Florida. Such change was autions of, Section 607.0505, Florid | horized by a Statutes | y the s. | e corporation | oration submits this statement for the purpos n's board of directors. I hereby accept the ap | | egistered | |
| SIGNATURE | Signature, typed or printed name of registered agen | t and title if applicable. (NOTE: R | egistered Age | ent si | ignature required | when reinstating) , 12 DATE | | 000001140 | |
| 12. | OFFICERS AN | D DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS | | | |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | | 77.77 TA (2) | ☐ Change | e | |
|] | PERDUE, J W | | 1.2 NAME | | | | | | |
| NAME | 3RD ST & POINSETTIA AVE. | | 1.3 STREE | ET AL | DORESS | • | | | |
| STREET ADDRESS | ALTURAS FL | | 1.4 CITY-1 | | | · | | | |
| CITY-ST-ZIP | ALTORAS FL | ☐ DELETE | 2.1 TITLE | | | | Change | e 🔲 Addition | |
|) TITLE | DOMAINE CUCAN É | — | 2.2 NAME | | | · | | | |
| NAME | DONAHUE, SUSAN E | | 2.3 STREE | | INNESS | | | | |
| STREET ADDRESS | 2065 FLAMINGO DR | | | | l l | | | | |
| CITY-ST-ZIP | BARTOW FL | T] DELETE | 2. 4 CITY- 3.1 TITLE | | · ZIP | | Change | e Addition | |
| TITLE | | L DECEIG | | | | | | } | |
| NAME | | | 3.2 NAME | | | | | n i ar y n raes | |
| STREET ADDRESS | [- | | 3.3 STRE | | | | | | |
| CITY-ST-ZIP | | | 3.4. CITY- | | - ZIP | we have a state of the state of | Chang | e Addition | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | | | |
| NAME | | | 4. 2 NAMI | | | | | | |
| STREET ADDRESS | | * | 4.3 STRE | ETA | ADDRESS | | • | , | |
| City-St-ZIP | | · · · · · · · · · · · · · · · · · · · | 4.4 CITY- | -ST- | ZIP | | ☐ Chang | je 🗌 Addition | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | Chang | C (1.00 | |
| NAME | | | 5.2 NAME | |) | | * | | |
| STREET ADDRESS | | | | | ADDRESS | en e | | • | |
| CITY-ST-ZIP | * | | 5.4 CITY- | | ZIP | <u> </u> | | ne | |
| TITLE | , | ☐ DELETE | 6.1 TITLE | E . | | • | Chang | le Madition | |
| NAME | | | 6.2 NAME | E | | | | | |
| | | | 6.3 STRE | EETA | ADDRESS . | | | | |
| STREET ADDRESS | · · | | 6.4 CITY | -ST- | -ZIP | | | | |
| CITY-ST-ZIP | | | | | | The property of the Charles of Surface | or cortifu that th | o information | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the informatic indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE:

Augj.W.PERDUE PRESIDENT 1-941-537-1022 1/19/99