FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT .CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| 1, Corporation | MENT # F13733 IC MAGNETICS INC. | | , | | | 01-30-1999 90001 010 ** 130.0 | | |
|--|--|-------------|--|-------------------------|---|--|-------------|------------------|
| Principal Plac | ce of Business | ٨ | lailing Address | | | | 81811 61811 | 81841 81811 1841 |
| 1480 SW 3RD | ST. | 14 | 80 SW 3 ST. | | | | | |
| POMPANO BEACH FL 33069 POMPANO BEACH FL 33069 | | | | | | DO NOT WOLLD IN THE OBACE | | |
| US | | U | 5 | | | DO NOT WRITE IN THIS SP 3. Date Incorporated or Qualifed | ACE | · |
| | • | | | | | 01/06/1981 | • | |
| 2. Principal Place of Business 2a. Mailing | | | Mailing Address | | | 4 FEI Number | I A | pplied For |
| 21 | | | 26 | | | 59-2090401 | <u> </u> | ot Applicable |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | Additional |
| 22 | | | 7 | | | = 5,=Certificate of Status Desired = - | | equired |
| City & State | | | City & State | | | 6. Election Campaign Financing \$5.00 May Be | | |
| 23 | | | 28 | | | Trust Fund Contribution Added to Fees | | |
| Zip | 1 | | Zip Country | | | 8. This corporation owes the current year Intangible | | |
| 24 | 25 | 29 | 30 |) <u> </u> | | | Yes | □No |
| | 9 Name and Address of Curren | t Regi | stered Agent | 0.4 | T | 10. Name and Address of New Registered Ag | ent . | |
| ENG. | GEL, MAX P. | - | | 81 | Name | | | |
| 200 SE 6TH STREET #530-A | | | | 82 | Street Addr | ess (P.O. Box Number is Not Acceptable) | | |
| FT LAUDERDALE FL | | | | 83 | 79 (2) W. 1994 (1) AND 110 E. 1994 (1) AND 11 BERNARD AND AND 120 MIN. CO. 110 MIN. CO. 110 MIN. CO. 110 MIN. CO. | | | 2181. CI II 15 R |
| 11 DAODENDALE I E | | | | 03 | | | | |
| | | | | 84 | City | ■ | 85 Zip | Code |
| A CONTRACTOR OF THE STATE OF TH | to the empirisms of Continue 607 050 | 2 and 6 | 207 1E09 Florida Statutas | the show | a named sam | oration submits this statement for the purpose of cha | anging its | registered |
| office or | registered agent or both in the State. | of Flori | da. Such change was auth | orized by | the corporation | on's board of directors. I hereby accept the appointm | ent as re | egistered |
| agent. I a | am familiar with, and accept the obliga | tions o | f, Section 607.0505, Florida | a Statutes | 3. | | | |
| SIGNATURE | Signature, typed or printed name of registered ager | t and title | if applicable (NOTE: Re | nistered Age | nt signature required | d when reinstating) DATE | | : |
| 12. | OFFICERS AN | | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND I | DIRECTO | DRS IN 12 |
| TITLE | PD | | ☐ DELETE | 1.1 TITLE | | |] Change | Addition |
| NAME | CAMMARATA, EDWARD | | | 1.2 NAME | | W / W W / W | | 1 |
| STREET ADDRESS | | | | 1.3 STREE | TADDRESS | · · | 4,,+ | |
| CITY-ST-ZIP | N LAUDERDALE, FL 00000 | | | 1.4 CITY- S | T-ZIP | • | | |
| TITLE | VS | | ☐ DELETE | 2.1 TITLE | | | Change | ☐ Addition |
| NAME | THOMPSON, SCOTT | | | 2.2 NAME | | • | | |
| STREET ADDRESS | 11201 NW 1ST PLACE | | | 2.3 STREE | T ADDRESS | • | | · · |
| CITY-ST-ZIP | CORAL SPRINGS FL | | | 2.4 CITY- | ST-ZIP | a supplied the second s | · | |
| TITLE 5 to 6 | die Alleria | | ☐ DELETE | 3.1 TITLE | | |] Change | Addition |
| NAME | Alle Martin Company of the Company o | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | | 3.3 STREE | TADORESS | en en en en karren war | | 用作物"种 |
| CITY-ST-ZIP | ary the contract of the contra | | | 3.4. CITY-5 | ST-ZIP | | | \$18 at 189 |
| TITLE | | | ☐ DELETE | 4.1 TITLE | | 184 月 - 195 - 195 AT - 195 年日 | J Change | Addition |
| NAME | | | | 4.2 NAME | | | | |
| STREET ADDRESS | Na r r a | | e de la companya della companya della companya de la companya della companya dell | 4.3 STREE | TADDRESS | • | , | . 1 |
| CITY-ST-ZIP | | , | · | 4.4 CITY-S | T- ZIP | | 7.05 | |
| TITLE . | • | | ☐ DELETE | 5.1 TITLE | | · | _ Change | - Addition |
| NAME: | | | | 5.2 NAME | T 4000000 | 10 M | | |
| STREET ADDRESS | 76 | | | | T ADDRESS | and the section of | | |
| CITY-ST-ZIP | \$ 2 1 4 4 4 7 7 7 | | □ po ete | 5.4 CITY-S 6.1 TITLE | I-ZIP | | 1 Chenge | Addition |
| TITLE | | | ☐ DELETÉ | 6.2 NAME | | L |] Change | Addition : |
| NAME | Access to the second | | | ŀ | TADDDECC | | , | |
| STREET ADDRESS | H '' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' | | | ■ 0.3 3 Ktt | TADDRESS | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or appliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or tester empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

FILED

Jan 30, 1999 8:00am

Secretary of State