## 2001 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # F13484**

1. Entity Name

WEE WONDERS DAY CARE & NURSERY, INC.

|                                                                    |                                                                                                    |                                        |             |                        | 1            |                            |                 |            |         |                              |                           |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------|-------------|------------------------|--------------|----------------------------|-----------------|------------|---------|------------------------------|---------------------------|
| Principal Place                                                    | e of Business                                                                                      | Mailing Address                        |             |                        |              |                            |                 |            |         |                              |                           |
| 4123 W COLUMBIA ST<br>ORLANDO FL 32811                             |                                                                                                    | 4123 W COLUMBIA ST<br>ORLANDO FL 32811 |             |                        |              |                            |                 |            |         |                              |                           |
| 2. Principal P                                                     | lace of Business                                                                                   | 3. Mailing Address                     |             |                        |              |                            |                 |            |         |                              |                           |
|                                                                    |                                                                                                    |                                        |             |                        |              |                            |                 |            |         |                              |                           |
| Suite, Apt.                                                        | #, etc.                                                                                            | Suite, Apt. #, etc.                    |             |                        |              | DO NOT WRITE IN THIS SPACE |                 |            |         |                              |                           |
| City & State                                                       |                                                                                                    | City & State                           |             |                        | 4. F         | FEI Number                 | 59-20459        | 75         |         | _                            | plied For<br>t Applicable |
| Zip                                                                | Country                                                                                            | Zip                                    | Count       | ry                     | 5. (         | Certificate of             | Status Desired  | d 🗆        |         | <b>75</b> Addi<br>Required   |                           |
|                                                                    | 6. Name and Address of Current                                                                     | Registered Agent                       | <u> </u>    |                        |              | Name and Ac                | idress of Nev   | v Register |         | <u> </u>                     |                           |
|                                                                    |                                                                                                    |                                        |             | Name                   |              |                            |                 |            |         | <b>F.W.</b>                  |                           |
| 1124                                                               | erson, James W., Sr.<br>I Martin Luther King Dr                                                    |                                        |             |                        | ss (P.O. E   | Box Number i               | s Not Accepta   | ible)      |         |                              |                           |
| ORL                                                                | ANDO FL 32805                                                                                      |                                        |             |                        |              |                            |                 |            |         |                              |                           |
|                                                                    |                                                                                                    |                                        |             | City                   |              |                            |                 | F          |         | Zip Codo                     | )                         |
| 8. The above                                                       | named entity submits this statement fo                                                             | or the nurpose of changing its         | s registers | ed office or regis     | stered an    | rent or both               | in the State of | Florida    |         |                              |                           |
| 9. This corpo                                                      | Signature, typed or printed name of registered agent oration is eligible to satisfy its Intangible | · · · · · · · · · · · · · · · · · · ·  |             | d Agent signature requ | uired ween n | <u> </u>                   | on Campaign     | DA         | TE      | <b></b>                      |                           |
| Tax filing requirement and elects to do so. (See criteria on back) |                                                                                                    | After MAY 1, 2<br>Make Check Paya      | •           |                        |              | Fund Contribu              | _               |            |         | <b>0</b> May Be<br>I to Fees |                           |
| 11.                                                                | OFFICERS AND                                                                                       | ··· ··· ···                            | 12.         | ·-···                  | ĀĹ           | DDITIONS/CH                | HANGES TO C     | OFFICERS . | AND DIR | ECTORS                       | 3 IN 11                   |
| TITLE NAME STREET ADDRESS CITY-SY-ZIP                              | P<br>ANDERSON, JAMES W., SR.<br>1124 MARTIN LUTHER KING<br>ORLANDO FL                              | ☐ Delete                               |             |                        |              |                            |                 |            |         | Change                       | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                              | ST<br>ANDERSON, VANDINE N.<br>1124 MARTIN LUTHER KING<br>ORLANDO FL                                | ☐ Delete                               | 1           | ŀ                      |              |                            |                 |            |         | Change                       | ☐ Additio                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                              | D<br>BING, CYNTHIA A.<br>1809 POWELL DR<br>ARLINGTON TX                                            | ☐ Delete                               |             | 1                      |              |                            |                 |            |         | Change                       | ☐ Additio                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                              | D<br>ANDERSON, JAMES W., JR.<br>1124 MARTIN LUTHER KING<br>ORLANDO FL                              | ☐ Delete                               |             | 1                      |              |                            |                 |            |         | Change                       | ☐ Additio                 |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                           |                                                                                                    | ☐ Delete                               |             |                        |              |                            |                 |            |         | Change                       | Additio                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                              |                                                                                                    | ☐ Delete                               |             |                        |              |                            |                 |            |         | Change                       | Addition                  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all offer like empowered.

IAMES WANDERSON, Se 2-27-01

Mar 02, 2001 8:00 am Secretary of State

03-02-2001 90033 024 \*\*\*150.00