FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mg Wang T

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # F13359

(7)

| | SKIN CARE CENTERS, IN | | | | |
|---|---|--|-------------------------------|---|---|
| Principal Place 2624 NE 26 STI LIGHTHOUSE P US | REET | Mailing Address 2624 NE 26TH STREET LIGHTHOUSE POINT FL 330 US | 064-631 0 | | |
| | | `. | | Date Incorporated or Qualified 12/31/1980 | 3a. Date of Last Report 02/29/1996 |
| | lace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| Suite, Apt | # etc | Suite, Apt. #, etc. | | 59-2048770 | Not Applicable \$8.75 Additional |
| 22 | | 27 | | 5, Certificate of Status Desired | Fee Required |
| City & State | 0 | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | Cambridge | 28 | Country | Trust Fund Contribution | Added to Fees |
| Zip [ακ] | Country 25 | Zip | Country 30 | This corporation has liability for Florida Statutes | intangible tax under s. 199.032, Yes No |
| 24 | 9. Name and Address of Curre | | 30] | 10. Name and Address of New Re | |
| SOM | IMERS, BERNADETTE | | 81 Name | SHANTAYAN, BERNOO | |
| | NE 20TH STREET- | | | ddress (P.O. Box Number is Not Acceptate | |
| LICH | ITHOUSE POINT FL-83084. | | 2 | 624 NE 26 ST. | |
| | | | 83 L | | |
| · · | | | 84 City | ^ | FL 85 Zip Code 3 3 064 |
| 11 Pursuant | to the provisions of Sections 607 050 | 02 and 607 1508 Florida Statute | s the above-named of | Corporation submits this statement for the r | FL 33064 |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am farmitar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | |
| A 17HT - 1. 110.4101 - 110(10) | | | | | |
| SIGNATURE | Signature, typed or printed harrie of registered ag | geni and title if anti-loat/fd (NOTE | Registe de Aperit I pnature r | | DATE |
| 12. | | ND DIRECTORS | 6. 0 | ADDITIONS/CHANGES TO OFFIC | |
| TULF | PO SOMMERS, BERNADETTE- | DELETE | 1.1 TITLE 1.2 NAME | CHANTAYAM BERMAN 2624 NE 26 ST. LIGHTHOUSE POINT | Change Addition |
| NAME SERFET ADORESS | 2024 NE 20TH STREET | • | 1.3 STREET ADDRESS | 2624 NE 26 ST. | |
| CHY-ST-7IP | LIGHTHOUSE POINT FL. | | 1.4 CITY-ST-ZiP | LIGHTHOUSE POINT | FL 33064 |
| TITLE | | ☐ DELETE | 2.1 TITLE | | Change Addition |
| NAME | | | 2.2 NAME | | |
| STHEFT ADDRESS | | | 2.3 STREET ADDRESS | • | |
| CUTY-ST ZIP | | | 2. 4 CITY - ST - ZIP | | |
| THEF | | DELETE | 3.1 TITLE | | Change L Addition |
| NAME | | | 32 NAME | | ļ |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | |
| Crity - ST - ZdF Till E | | DELETE | 3.4. CITY-ST-ZIP 4.1 TITLE | | Change Addition |
| NAME | | | 4. 2 NAME | | |
| STREET ADORESS | | | 4.3 STREET ADDRESS | | |
| CHY-SI-ZIP | | | 4.4 CHTY - ST - ZIP | | |
| T ILF | | ☐ DELETE | 5.1 TITLE | | Change Addition |
| NAME | | | 52 NAME | | |
| STREET ADORESS | | | 53 STREET ADDRESS | | |
| CITY - ST - ZIP | | F-1 | 5.4 CITY - ST - ZIP | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| NAME: | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| CITY - S' - 7IP | | | 6.4 CITY-ST-ZIP | · | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that tam an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

May 05 1997 8:00am

Secretary of State

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