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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # F13215

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|       |          | DEALTY. | n | INVESTMENTS.   | 1110 |
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|   |  |  |   |                     |                        |           | A                            |   | <b>                                  </b>                    |                  |               |                      |                                       |
|---|--|--|---|---------------------|------------------------|-----------|------------------------------|---|--|------------------|---------------|----------------------|---------------------------------------|
| Principal Place of Business Mailing Address         |  |  |   |                     |                        |           |                              |   |  |                  |               |                      |                                       |
| B907 US HWY 441<br>Leesburg Fl 34788                |  |  | 8907 US HWY 441<br>Leesburg Fl 34788  |                     |                        |           |                              |   |  |                  |               |                      |                                       |
|   |  |  |   |                     |                        |           |                              | 3.  | Date Incorporated or Qua<br>12/19/1980                       | lified           |               | e of Last<br>4/11/18 |                                       |
| 2. Principal Place of Business                      |  |  | 2a. Mailing Address   | 2a. Mailing Address |                        |           | 4,                           | FEI Number                                |  | <u> </u>         |               | Applied For          |                                       |
| 21  |  |  | 26  | 26                  |                        |           |                              | 59-2114840                                |  | Not Applicable   |               |                      |                                       |
| Suite, Apt. #, etc.                                 |  |  | Suite, Apt. #, etc.   | Suite, Apt. #, etc. |                        |           | 5.                           | Certificate of Status Desir               | ed   |                  | \$8.7         | <b>5</b> Additional  |                                       |
| 22  |  |  | 27  |                     |                        |           | ,                            |   |  |                  |               | Fee                  | e Required                            |
| City & State  |  |  | City & State  |                     |                        |           | 6.                           | Election Campaign Finance                 | ing  |                  | •             | <b>00</b> May Be     |                                       |
| 23  | <del>, , ,                                </del> |  | 28  | ·                   |                        |           |                              | Trust Fund Contribution                   |  |                  |               | led to Fees          |                                       |
| Ziρ   |  | Country  | Z <sub>i</sub> p  |                     | Country                |           | В.                           | This corporation has liabil               | . *  |                  | ax under      | s 199.032,           |                                       |
| 24  | 0 Name   | and Address of Current                                       | 29 30 Address of Current Registered Agent   |                     |                        |           |                              | Florida Statutes                          |  |                  |               |                      |                                       |
|   | <b>9</b> , 110/110                               | una Adaresa el Callen  | Trogistorou rigorit   |                     | 81                     | Τ         | Name                         | 10.                                       | Traine and Practice  | 1011             | 3.0.0.0       | 7190111              | ·                                     |
| EIGUNED   | NEW I  | ID   |   |                     |                        |           |                              |   |  |                  |               |                      |                                       |
| FISCHER, NEIL J. JR.<br>8907 U.S. HWY. 441, STE. #1 |  |  |   |                     | 82                     | 1         | Street Addr                  | fress (P.O. Box Number is Not Acceptable) |  |                  |               |                      |                                       |
|   | RG FL 347  |  |   |                     | 83                     |           |                              |   |  |                  |               |                      |                                       |
| ECEODO  | 110 1 1 047                                      | 00   |   |                     |                        | <u> </u>  |                              |   |  |                  |               |                      |                                       |
|   |  |  |   |                     | 84                     |           | City                         |   |  |                  | FL            | 85 2                 | Zip Code                              |
| or registere  | ed agent, or                                     | both, in the State of Florid                                 | and 607.1508, Florida Statu<br>a Such change was auth <b>or</b> i<br>an 60 <b>7.</b> 8505, Excida Statut <b>e</b>                               | zed by              | e above-<br>the corp   | na<br>oor | imed corpor<br>ration's boar | ration s<br>rd of d                       | submits this statement for t<br>irectors. I hereby accept th | he pun<br>e appo | pose of cha   | anging its           | s registered office<br>ed agent. I am |
|   |  | WIND   |   |                     | . J.                   | f         | iscHed.                      |   | n. Pere.   |                  | 14/6          | 19/9                 | 6                                     |
| SIGNATURE _   | Signature, typed                                 | or printed name thregit ered a and a                         | and title if applicable N   | OTE: Ros            | gistered Ago           | nt s      | signature require            | d when re                                 | pinstating)  |                  | DATE          |                      |                                       |
| 12.   |  | OFFICERS AND   |   |                     | 13.                    |           | ·····                        |   | ADDITIONS/CHANGES TO   | OFFI             |               |                      |                                       |
| TITLE   | PST  |  | ☐ D£LETE  | I                   | 1. 1 TITLE             |           |                              |   |  |                  | l             | Change               | e 🔲 Addition                          |
| NAME  |  | R, NEIL JOSEPH JR  |   | 1                   | 1.2 NAME               |           |                              |   |  |                  |               |                      |                                       |
| STREET ADDRESS                                      |  | OSEMARY LANE   |   | 1                   | 1.3 STREET             | ΙAΙ       | DDRESS                       |   |  |                  |               |                      |                                       |
| CITY-S1-ZIP   | LEESBL   | JRG FL   | Prof. Prof. P. C.   |                     | 1.4 CITY - S           | ST-       | ZIP                          |   |  |                  |               | - Ob                 | F3 623                                |
| TITLE   |  |  | DELLETE   | ı                   | 2 1 TITLE              |           |                              |   |  |                  | L             | Change               | e []] Addition                        |
| NAME  |  |  |   | ı                   | 2 2 NAME               |           | 000500                       |   |  |                  |               |                      |                                       |
| STREET ADDRESS                                      |  |  |   | ı                   | 23 STREET              |           |                              |   |  |                  |               |                      |                                       |
| CITY - ST - ZIP                                     |  |  | DELETE  |                     | 24 CHY-5<br>3-1 THILE  | 51-       | ZIP                          |   |  |                  | r             | Change               | e □ Addition                          |
| TITLE   |  |  | L. Dicere   | ľ                   |                        |           | !                            |   |  |                  | ·             | Driango              | , Li Modicon                          |
| NAME<br>SARCE LAGGREGO                              |  |  |   | l                   | 3.2 NAME<br>3.3. STREE | т л       | nnocee                       |   |  |                  |               |                      |                                       |
| STREET ADDRESS CITY-ST-ZIP                          |  |  |   |                     | 3.4 CITY - S           |           |                              |   |  |                  |               |                      |                                       |
| TITLE   |  |  | DELFTE  |                     | 4 1 TITLE              | <u>-</u>  | 111                          |   |  |                  | Г             | Change               | Addition                              |
| NAME  |  |  | L   | ı                   | 4.2 NAME               |           |                              |   |  |                  | -             | •                    |                                       |
| STREET ADDRESS                                      |  |  |   |                     | 4.3 STREFT             | [A]       | DDRESS                       |   |  |                  |               |                      |                                       |
| CITY-ST-ZIP   |  |  |   |                     | 4.4 C/TY - S           |           |                              |   |  |                  |               |                      |                                       |
| TITLE   |  |  | ☐ DELETE  |                     | 5 1 TITLE              |           |                              |   |  |                  |               | Change               | Addition                              |
| NAME  |  |  |   | 1                   | 5.2 NAME               |           |                              |   |  |                  |               |                      |                                       |
| STREET ADDRESS                                      |  |  |   |                     | 5.3 STREET             | [ AE      | DDRESS                       |   |  |                  |               |                      |                                       |
| CITY-S1-2/P   |  |  |   |                     | 5.4 CITY - S           | ST-       | ZIP                          |   |  |                  |               |                      |                                       |
| TITLE   |  |  | ☐ DELETE  |                     | 6. 1 TITLE             |           |                              |   |  |                  | Ţ             | Change               | Addition                              |
| NAME  |  |  |   |                     | 6.2 NAMe               |           |                              |   |  |                  |               |                      |                                       |
| STREET ADDRESS                                      |  |  |   |                     | 6.3 STREET             | í AE      | DDRESS                       |   |  |                  |               |                      |                                       |
| CITY-ST-ZIP   |  |  |   |                     | 6.4 CITY - S           |           |                              |   |  |                  | <del></del> - |                      |                                       |
| certify that<br>oath; that I                        | the informat<br>am an office                     | lion indicated on this annua<br>er or director of the corpor | ith this filing is voluntarily furnal<br>al report or supplemental <b>an</b><br>ation or the receiver or truste<br>in an attachment with an add | nual re<br>ee emp   | port is tru            | JΘ        | and accura                   | ale and                                   | that my signature shall ha                                   | ve the s         | same legal    | effect as            | if made under                         |

SIGNATURE:

SIGNATURE AND TYPED OR PHINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/29/96 352

352-728-2224

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