Florida Department of State **Division of Corporations Electronic Filing Cover Sheet**

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(((H13000277999 3)))



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To:

Division of Corporations

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From:

: C T CORPORATION SYSTEM Account Name

Account Number : FCA000000023 Phone

: (850)222-1092

Fax Number

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**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

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FOREIGN PROFIT/NONPROFIT CORPORATION EFS, INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 1 |
| Page Count | 05 |
| Estimated Charge | \$78.75 |



December 20, 2013

FLORIDA DEPARTMENT OF STATE
Division of Corporations

C T CORPORATION SYSTEM

SUBJECT: EFS, INC. REF: W13000069398

PLEASE GIVE ORIGINAL SUBMISSION DATE AS FILE DATE

12/19

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The information on the application is entered on the wrong Line Numbers; please correct accordingly.

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

If you have any further questions concerning your document, please call (850) 245-6052.

Thomas Chang Regulatory Specialist II New Filing Section

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FAX Aud. #: H13000277999 Letter Number: 813A00028910

13 DEC 20 PM 4: 51
SEGRETARY OF STATE

COVER LETTER

| TO: New Filing Sc Division of Co | | | |
|--|--|--|---|
| SUBJECT: EFS, I | NC. | | |
| | Name of corpora | ation - must include suffix | |
| Dear Sir or Madam: | | | |
| "Certificate of Existen | tion by Foreign Corporation ce," or "Certificate of Good gn corporation to transact bu | Standing" and check are sui | act Business in Florida," bmitted to register the |
| Please return all corres | pondence concerning this m | atter to the following: | |
| Jemes M. Edwards | | _ | |
| • • • • • • • • • • • • • • • • • • • | Name | e of Person | |
| Belch & Bingham LLP | | | |
| | Firm/ | Company | |
| 105 Tallepoosa Street, Se | aite 200 | | |
| | A | ddress | |
| Montgomery, Alabama 3 | 6104 | | |
| | City/Str | ite and Zip code | |
| jedwards@balch.com | | | |
| | E-mail address: (to be us | ed for future annual report | notification) |
| For further information | concerning this matter, plea | ase call: | • |
| James M. Edwards | at (| 269-3121 | |
| Name of Perso | | rea Code & Daytime Teleph | sone Number |
| STREET/COUNTY Filing Sec Division of County Clifton Buildin 2661 Executive Tallahassec, Fl | rporations g : Center Circle | MAILING A New Filing Se Division of Co P.O. Box 632 Taliahassee, F | ection orporations 7 |
| Enclosed is a check for | the following amount: | | |
| □ \$70.00 Filing Fee | \$78.75 Filing Fee & Cortificate of Status | Certified Copy | S87.50 Filing Foo, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| EFS, INC. | | | | | |
|---|--|------|---|----------------------|--------------|
| | rporation; must include "INCORPORATE trp," "Inc," "Co," or "Corp.") | D," | "COMPANY," "CORPORATION," | | |
| (If name unavails | ble in Florida, enter alternate corporate na | ne i | adopted for the purpose of transacting busines | ss in Plotid | 2) |
| Alabama | | 3, | 63-0855063 | | |
| (State or country | inder the law of which it is incorporated) | | (FBI number, if applicable) | | |
| September 1, 19 | 83 | 5. | Perpetual | | |
| (Date | of incorporation) | | (Duration: Year corp. will cease to exist or | "perpetual | ") |
| Not Applicable | | | | | |
| | | | Florida, if prior to registration) | | |
| | (SEE SECTIONS 607.1501 & 603 i, Suite 400, Montgomery, Alabama 36117 (Principal office and Suite 400, Montgomery, Alabama 36117 | 7.15 | i02, F.S., to determine penalty liability) | | |
| 2257 Taylor Roa | (SEE SECTIONS 607.1591 & 603, Suite 400, Montgomery, Alabama 36117 (Principal office a | 7.15 | i02, F.S., to determine penalty liability) | TÂL TÂL | _ _ 13 |
| 2257 Taylor Roa To carry on bu | (SEE SECTIONS 607.1501 & 603 i, Suite 400, Montgomery, Alabama 36117 (Principal office a d, Suite 400, Montgomery, Alabama 36117 (Current mailing a | 7.15 | i02, F.S., to determine penalty liability) ress) | TALLA | 1 13 DEC |
| To carry on bu (Purpose(s | (SEE SECTIONS 607.1501 & 603 I, Suite 400, Montgomery, Alabama 36117 (Principal office and American Section 1, Suite 400, Montgomery, Alabama 36117 (Current mailing a siness as pawabrokers and money tenders. | ndd | ress) untry to be carried out in state of Florida) | TALLAHAS | DEC |
| To carry on bu (Purpose(s | (SEE SECTIONS 607.1501 & 603 I, Suite 400, Montgomery, Alabama 36117 (Principal office and Alabama 36117 (Current mailing and Montgomers a | ndd | ress) untry to be carried out in state of Florida) | TAL JAHASSEE | 0EC 19 |
| To carry on bu (Purpose(s) Name and street | (SEE SECTIONS 607.1501 & 603 I, Suite 400, Montgomery, Alabama 36117 (Principal office and increase and money fenders.) If corporation authorized in home state of the address of Florida registered agent: (| ndd | ress) untry to be carried out in state of Florida) | TAL LAHASSEE, FLO | DEC 19 AA |
| To carry on bu (Purpose(s) | (SEE SECTIONS 607.1501 & 603 I, Suite 400, Montgomery, Alabama 36117 (Principal office and increase and money fenders.) In the suite 400, Montgomery, Alabama 36117 (Current mailing and siness as pawabrokers and money fenders.) In the suite 400 of corporation authorized in home state of the suite 400 of corporation authorized in home state 400 of corporation authorized in home state 400 of corporation authorized in home state 400 of corporati | ndd | ress) untry to be carried out in state of Florida) | TAL AHASSEE, FLORIDA | 0EC 19 |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

NEAI Services, Inc.

By: Whatham Andrews
(Registered agent's signature)

Gwendolyn Andrews, Special Assistant Secretary
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Nam | es and business addresses of officers and/or directors: | | | | | | |
|---------------|---|--------------------------|----------|--------------------|--|--|--|
| A. DIRI | | | | | | | |
| Chahman: | Frank E. Evans | | | | | | |
| Address: | 141 Payne Road | | | | | | |
| _ | Montgomery, Alabama 36116 | | | | | | |
| Vice Chair | mian: Timothy J. Byans | | | | | | |
| Address: | 6319 Eastwood Olen | | | | | | |
| _ | Montgomery, Alabama 36117 | | | | | | |
| Director: | Charlotte Evans | | | | | | |
| Address: | 141 Payne Road | | | | | | |
| _ | Montgomery, Alabama 36116 | | | | | | |
| Director: | | \mathbf{F}_{c} | | | | | |
| Address: _ | | | 3 DE | #2.1j. | | | |
| | | 7 7 | 0 | 55 de . 47 | | | |
| B. OFFI | CERS | CS Z | Ω. Ω. | 3 } ,171 T⊊R | | | |
| President: | Frank Evens | | | · · · | | | |
| Address: | 141 Payne Road | <u> </u> | r.j | `., ., | | | |
| - | Montgomery, Alabama 36116 | > | ••• | | | | |
| Vice Presid | dent: | | | | | | |
| Address: _ | 6319 Bastwood Glen | | | | | | |
| _ | Montgomery, Alabama 36117 | . | | | | | |
| Secretary: | Charlotte Evans | | | | | | |
| Address: _ | 141 Payne Road, Montgomery, Alabama 36116 | | | | | | |
| Treasurer: | Charlotte Evans | | | | | | |
| Address: _ | 141 Payne Road, Montgomery, Alabama 36116 | | <u>_</u> | | | | |
| NOTE: ! | f necessary, you may attach an addendum to the application listing additional officers and/or | r dir e ctors | i. | | | | |
| 13 | Inch (C | | | | | | |
| are true an | Signature of Director or Officer or officer or director signing this document (and who is listed in number 12 above) affirms that the find that he or she is aware that false information submitted in a document to the Department of the pree felony as provided for in s.817.155, F.S. | | | | | | |
| 14. <u>Fr</u> | ank E. Evans, President (Typed or printed name and capacity of person signing application) | | | | | | |
| | (1) Abor of bruner usus subsettly of betsold stilling abbrication) | | | | | | |

Jim Bennett Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that EFS, Inc. was formed in Montgomery County, Alabama on September 1, 1983. The Alabama Entity Identification number for this entity is 093-999. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

13 DEC 19 AH II: 24
SLUKLIANY UN STATE
TALLAHASSEE, FI GRIBA



20131210000007470

In Testimony Whereof, I have hereunto set my hand and affixed the Great Scal of the State, at the Capitol, in the city of Montgomery, on this day.

12/10/2013

Date

di sum

Jim Bennett

Secretary of State