

Florida Department of State Division of Corporations Electronic Filing Cover Sheet

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Division of Corporations Fax Number : (850)617-6381

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FOREIGN PROFIT/NONPROFIT CORPORATION

OutdoorLink, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	05
Estimated Charge	\$78.75

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COVER LETTER

TO: New Filing Section Division of Corporations

SUBJECT: OutdoorLink, Inc.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Sherry Stevenson	
Name of Person	
InCorp Services, Inc.	
Firm/Company	
2360 Corporate Circle - Suite 400	
Address	
Henderson, NV 89074	
City/State and Zip code	
documents@incorp.com	
E-mail address: (to be used for future annual report notification)	
	Name of Person InCorp Services, Inc. Firm/Company 2360 Corporate Circle - Suite 400 Address Henderson, NV 89074 City/State and Zip code

For further information concerning this matter, please call:

 Sherry Stevenson on behalf of Incorp Services, Inc. at (702) 866-2500

 Name of Person
 Area Code & Daytime Telephone Number

STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Enclosed is a check for the following amount:

S70.00 Filing Fee S78.75 Filing Fee & Certificate of Status

S78.75 Filing Fee & Certified Copy

MAILING ADDRESS:

Division of Corporations

Taliahassee, FL 32314

New Filing Section

P.O. Box 6327

S87.50 Filing Fee, Certificate of Status & Certified Copy

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. OutdoorLink, Inc.

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(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")

Alabama	3	NA
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)
10-18-2006		Perpetual
(Dat	e of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
Upon Filing		
	(Date first transacted business (SEE SECTIONS 607.1501 & 607.1	in Florida, if prior to registration) 1502, F.S., to determine penalty liability)
3058 Leeman	Ferry Rd, Huntsville, AL 35801	
	(Principal office ad	dress)
3058 Leemar	Ferry Rd, Huntsville, AL 35801	
	(Current mailing add	dress)
	uipment sales and instellation and sof	
(Purpose(s) of corporation authorized in home state or c	ountry to be carried out in state of Florida)
Name and <u>stre</u>	et address of Florida registered agent: (P.	O. Box NOT acceptable)
Name:	inCorp Services, inc.	
	17888 67th Court North	
fice Address:		
fice Address:	Loxahatchee	, Florida 33470

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Sherry Stevensonon behalf of Incorp Services, Inc. (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

	08:21:28 a.m. 12-12-2013 FILED HI3000-272505 SECRETARY OF STATE DIVISION OF CORFORATION
12. Names and business addresses of officers and/or directors:	2013 DEC 2 PM : 33
A. DIRECTORS	
Chairman:	
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
	· · · · · · · · · · · · · · · · · · ·
B. OFFICERS	
President: Dwight Jennings	
2050 Leoner Ferri Del Munterille AL 25904	
Vice President:	
Address:	
Secretary: Jan Jennings	
Address: 3058 Leeman Ferry Rd, Huntsville, AL 35801	
Treasurer: Bobby Baker	
Address: 3058 Leeman Ferry Rd, Huntsville, AL 35801	
NOTE: If necessary, you may attach an addendum to the application	listing additional officers and/or directors
13. Wight Comin	THE SUCCESS STORE DICTOR
The officer or director signing this document (and who is listed in mun are true and that he or she is aware that false information submitted in	aber 12 above) affirms that the facts stated herein
a third degree felony as provided for in s.817.155, F.S.	x
14. Divight Jennings Preside (Typed or printed name and capacity of person	Th

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08:21:43 a.m. 12-12-2013 5/5

Jim Bennett Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that OutdoorLink, Inc. was formed in Madison County, Alabama on October 18, 2006. The Alabama Entity Identification number for this entity is 249-616. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

> SECRETARY OF STATE STVISTON OF CORPORATION



20131211000006696

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

12/11/2013

Date

Jim Bennett

Secretary of State

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