## Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet** 

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : CRAIG W. SMALLEY, E.A., P.A.

Account Number : I20130000053 : (407)488-1818 Fax Number : (407)730-2310

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## REIGN PROFIT/NONPROFIT CORPORATION

LTC Holdings Corporation

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

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SECRETAPY OF STATE

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## **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO

	orporation; must include "INCORPORATED," Corp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"	
•	• • • • • • • • • • • • • • • • • • • •		
	· · · · · · · · · · · · · · · · · · ·		
	able in Florida, enter alternate corporate name		in Florida)
<u>evada</u>	3.	46-3965831	
e or country	under the law of which it is incorporated)	(FEI number, if applicable)	
	10/24/13 5.	Perpetual	
(Date	of incorporation)	(Duration: Year corp. will cease to exist or "	perpetual")
	10/24/13		
, –	(Date first transacted business in	n Florida, if prior to registration) 502, F.S., to determine penalty liability)	
788 G	illard Road	502, F.S., to determine penalty habinty)	
700 0	(Principal office add	rece)	<del> </del>
inter G	Garden, FL 34787	· vaay	
	(Current mailing add	ress)	·
Λ	` -	_	
AU	V-thing Logal &	Lawful	
(Pingonse(s	o) of corporation authorized in home state or co	untry to be carried out in state of Florida)	<del>က</del>
ne and stree	et address of Florida registered agent: (P.C	D. Box NOT acceptable)	
Name:	Craig W. Smalley, E.A		030
Name;		<del></del>	5
Address:	37 N. Orange Ave. Suite 500	<u>,                                      </u>	<u>-5</u>
	Orlando	, Florida 32801	PM 12:
	(City)	(Zip code)	36
			<u> </u>

further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:		>
A. DIRECTORS		
Chairman: Kent Lowe	· · · · · · · · ·	
Address: 12788 Gillard Road		<del></del>
Winter Garden, FL 34787		
Vice Chairman:	<del></del>	······
Address:		<del></del>
	· •	
Director:	<del></del>	
Address:		
Director:		
Address:	· <del></del>	S S
	3	<u> </u>
B. OFFICERS	1 33	arimi Sartan
President: Corey Lowe	<u> </u>	24 E
Address: 12788 Gillard Road	_ <u>≍</u>	20 C
Winter Garden, FL 34787	ယ္	TATI AATI
Vice President: Kent Lowe		SKO
Address: 12788 Gillard Road		
Winter Gardne, FL 34787		
Secretary:		
Address:		
Treasurer:		
Address:		
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or dis	rectors	·•
13. L. Kent Lowo		
Signature of Director or Officer  The officer or director signing this document (and who is listed in number 12 above) affirms that the factor are true and that he or she is aware that false information submitted in a document to the Department of S	s stated	i herein onstitutes

a third degree felony as provided for in s.817.155, F.S.

14. Kent Lowe - Vice President

(Typed or printed name and capacity of person signing application)

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SECRETARY OF STATE



## **CORPORATE CHARTER**

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that LTC HOLDINGS COMPANY, did on October 24, 2013, file in this office the original Articles of Incorporation; that said Articles of Incorporation are now on file and of record in the office of the Secretary of State of the State of Nevada, and further, that said Articles contain all the provisions required by the law of said State of Nevada.



Certified By: Electronic Filing Certificate Number: C20131024-1346 You may verify this certificate online at http://www.nvsos.gov/ IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on October 24, 2013.

ROSS MILLER Secretary of State 12 NFC 10 PH 12: 37

TARY OF STATE

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