P13000005394

| (Requé | estor's Name) | |
|------------------------------|------------------------|-------------|
| (Addre | ss) | |
| (Addre | ss) | |
| (City/S | tate/Zip/Phone #) | |
| PICK-UP | WAIT N | /AIL |
| (Busin | ess Entity Name) | |
| (Document Number) | | |
| Certified Copies | Certificates of Status | |
| Special Instructions to Fili | ng Officer: | |
| | | |
| <u>.</u> | | |
| | | |

Office Use Only



000254020090



11/22/13--01015--019 **79.75

11112 1/6/107



FLORIDA DEPARTMENT OF STATE Division of Corporations

November 25, 2013

ANDREA & ARTHUR STARK 905 W. CYPRESS LANE POMPANO BEACH, FL 33069

SUBJECT: THE CRUISE CORNER & VACATION CENTER, INC.

Ref. Number: W13000065127

We have received your document for THE CRUISE CORNER & VACATION CENTER, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name listed in number one of the application must be identical to the name listed in the certificate of existence.

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

Please list the Federal Employer Identification number in the appropriate section of the application. If applied for, enter "applied for", or if not applicable, enter " N/Δ "

Correct #6 - Applies only if transacted business in the State of Florida.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Maryanne Dickey Regulatory Specialist II

Letter Number: 613A00027166

Division of Comparations DO POV 6997 Tallahassas Florida 99914



December 10, 2013

ANDREA & ARTHUR STARK 905 W. CYPRESS LANE POMPANO BEACH, FL 33069

SUBJECT: THE CRUISE CORNER & VACATION CENTER, INC.

Ref. Number: W13000065127

We have received your document for THE CRUISE CORNER & VACATION CENTER, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Maryanne Dickey Regulatory Specialist II

Letter Number: 613A00027166

www.sunbiz.org

COVER LETTER

| TO: New Filing Section Division of Corporations |
|--|
| SUBJECT: THE CRUSE CORNER & VACATION CENTER, INC. Name of corporation - must include suffix |
| Dear Sir or Madam: |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida. |
| Please return all correspondence concerning this matter to the following: |
| ANDREA E ARTHUR STARK Name of Person |
| The Cruise Corner & VACATION CENTER, INC. Firm/Company |
| 905 W. CYPRESS LAME |
| Aggress |
| Pompano Beach, fl. 33069 City/State and Zip code abstark 905@ Jmail. com E-mail address: (to be used for future annual report notification) |
| City/State and Zip code |
| abstark 905 @ gmail. com |
| E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| Name of Person Area Code & Daytime Telephone Number |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |
| Enclosed is a check for the following amount: |
| \$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status Certified Copy \$87.50 Filing Fee, Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | THE CRUSE CORNER AND VACATION CENTER INC. TO (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," | |
|----|---|-----|
| | | |
| | "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") | |
| | | - |
| | (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business:in Florida) | • |
| | | •' |
| | JLL INOIS 3. 36-3884303 57 0 | |
| | | |
| 4. | MARCHOS, 1989 (Date of incorporation) 5. PER PETUAL (Duration: Year corp. will cease to exist or "perpetual") | |
| | | |
| 6. | ON APPROVAL OF QUALIFICATION | |
| | (Date first transacted business in Florida, if prior to registration) | |
| | (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) | |
| 7. | 905 W. CYPRESS LANE POMPANO BEACH, FL, 33 | 069 |
| | (Principal office address) | |
| | | |
| | (Current mailing address) | |
| | Q . 10 1 1 1 1 1 | |
| 8. | (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) | |
| | (Fulpose(s) of corporation authorized in nome state of country to be carried out in state of Fiorida) | |
| 9. | Name and street address of Florida registered agent: (P.O. Box NOT acceptable) | |
| | Name: ANDREA STARK | |
| Of | ffice Address: 905 W. CYPRESS LM | |
| | POMPANO BEACH, Florida 33069 | |
| | (City) (Zip code) | |
| | | |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

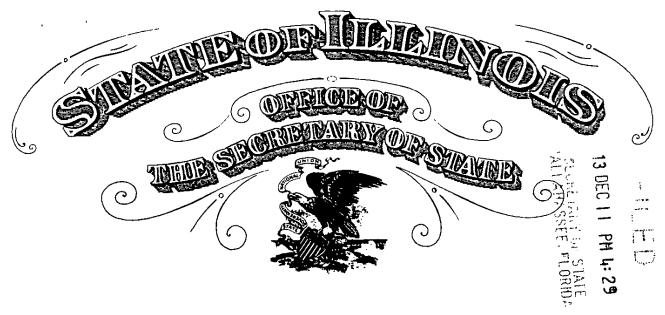
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIRECTORS | |
|---|------|
| Chairman: ANDREA B. STARK | _ |
| Address: 905 W. CYPRESS LN | |
| TOMPANO BEACH, FL. 33069 | |
| Vice Chairman: ARTHUR STARK | _ |
| Address: 905 W. CYPRESS UN | |
| POMPANO BEACH FL. 33069 | |
| Director: | |
| Director: Address: Address: | |
| | _ |
| Director: | _ |
| Address: | |
| | |
| B. OFFICERS | **** |
| President: ANDREA B. STARK | |
| Address: 905 W. CYPRESS LN | |
| POMPAND BEACH FL. 33069 | |
| Vice President: ARTHUR STARK | |
| Address: 905 W. CYPRESS CN | |
| Pompano Beach, fl. 32069 | |
| Secretary: ARTHUR STARK | |
| | _ |
| Address: | |
| Address: | _ |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. | |
| NOTE: In necessary, you may attach an addendate to the approach in issuing additional officers allow directors. | |
| 13. Julie Signature of Director or Officer | |
| The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitute | |
| a third degree felony as provided for in s.817.155, F.S. | |
| 14. ANDREA B. STARK HRTHUR STARK (Typed or printed name and capacity of person signing application) | _ |
| (1) bed of hittied mino min enhants or herson signing abhitements. | |

File Number

5543-200-7



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

THE CRUISE CORNER AND VACATION CENTER, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON MARCH 08, 1989, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication #: 1332401810

Authenticate at: http://www.cyberdriveillinois.com

In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this **20TH**

day of **NOVEMBER** A.D.

2013

SECRETARY OF STATE