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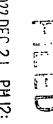
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COVER LETTER *

	Amendment Section Division of Corporations	
SUBJE	Assa-Mach TCO Manufucturing It	ne.
SUBJE,	C1:	(Name of Corporation)
DOCU	MENT NUMBER: F13000005289	
The enc	closed withdrawal application and	fee are submitted for filing.
Please r	return all correspondence concernin	g this matter to the following:
	Greg Drumright	
	-	(Name of Person)
	Martin Pringle Law Firm	
		(Firm/Company)
	645 E. Douglas, Suite 100	
		(Address)
	Wichita, KS 67202	
	(1	City/State and Zip code)
For furt	her information concerning this ma	uter, please call:
Greg Dri	_	
	(Name of Person)	at (316)265-9311 (Area Code & Daytime Telephone Number)
		(Circle Sales to Frag. 1977)
Enclose	ed is a check for the amount:	
≣ \$ 35	Filing Fee	☐ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee. Certified Copy Certificate of Status & Certified (Additional copy is Enclosed)
	Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Aero-Mach TCO Manufacturing, Inc.	S <u>Eur</u>		
(Name of Co	rporation) INLL-111100EE, FL		
F13000005289			
(Document Number of Co	(Document Number of Corporation (if known)		
Incorporated under the laws of Kansas and authorized to	o transact business on 4 2/02/2013 12/09/2013		
(Incorporated Under Laws of and date authorize	d to transact business/conduct its affairs)		
This corporation is no longer transacting business or convoluntarily surrenders its authority to transact business or			
This corporation revokes the authority of its registered appoints the Department of State as its agent for service of time it was authorized to transact business or conduct affair	f process based on a cause of action arising during the		
The following is a current mailing address for the corpora	ation:		
7707 E. Funston			
(Mailing Address)			
Wichita, KS 67207			
(City/ State	e /Zip)		
The corporation agrees to notify the Department of State (Signature of a diffector, president or other officer - if in the hands of receiver or other court appointed functory, by that fiduciary)	12.14-2022		
Jeffery D. Carnley	CFO, Treasurer and Director		
(Typed or printed name of person signing)	(Title of person signing)		

FILING FEE \$35