## F13000005035

(Requestor's Name)					
(Address)					
(Address)					
(City/State/Zip/Phone #)					
PICK-UP WAIT MAIL					
(Business Entity Name)					
(Document Number)					
Certified Copies Certificates of Status					
Special Instructions to Filing Officer:					
Certified Copies Certificates of Status					



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11/19/13--01020--005 \*\*/0.00

T3 NOV 19 PM 1: 17

### **COVER LETTER**

TO:	New Filing Section Division of Corporations								
SUBJ	ECT:	A &	A Wind	low Produ	icts	s, Inc.			
		V				- must include suffix			
Dear S	ir or M	adam:							
"Certif	icate o.	Existe	ice," or "Ce		f Star	iding" and check are su	act Business in Florida." bmitted to register the		
		all corre ivan	spondence c	oncerning this n	nattei	to the following:			
					e of	Person			
<u>A &amp;</u>	<u> </u>	/indo	w Prod	ucts, Inc.					
15 J	lose	ph S	treet	Firm	'Com	pany			
				,	Addre	SS			
Male	den,	MA	02148						
		_		•		nd Zip code			
Isulli	van@	<u>)</u> aaw		oducts.cor					
For furt	her inf	ormatio		address: (to be u g this matter, ple		or future annual report all:	notification)		
Step	han	ie Pa	arker	at (508	3	320-1866			
	Name	of Pers	on	Λ	rea C	Code & Daytime Teleph	one Number		
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 Enclosed is a check for the following amount:				cle		MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			
<b>■</b> \$70.	00 Filir	ig Fee		5 Filing Fee & Teate of Status		\$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy		

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	rporation; must include "INCORPORATED," rp," "Inc," "Co," or "Corp,")	" "COMPANY." "CORPORATION,"	_		
			_		
		adopted for the purpose of transacting business in Florida	i		
2. Massachu		04-2538772			
,	inder the law of which it is incorporated)	(FEI number, if applicable)			
4. 04-19-197	74 <sub>5.</sub>	Perpetual	_		
(Date	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")			
6. 01-0	1-13				
	(Date first transacted business in	n Florida, if prior to registration)			
45		502, F.S., to determine penalty liability)			
7. 15 Joseph	Street, Malden, MA 0214		_		
	(Principal office add	•			
15 Joseph	Street, Malden, MA 02148			-	
	(Current mailing add	ress)	ه.	밀	
المغمالين	dave in agreemental build	lingo	380	151A 5135	
(Purpose(s)	of corporation authorized in home state or ec	ountry to be carried out in state of Florida)	19	무됐는	
9. Name and street	t address of Florida registered agent: (P.G	O. Box NOT acceptable)	PH	TAC C	
Name:	Michael Sullivan			S 14	
ivanic.	1201 1CT Street Apt 120		 	TION	
Office Address:	1301 1ST Street Apt 120	<del></del>		Ŝ	
	Jacksonville Beach	<sub>. Florida</sub> 32250			
	(City)	(Zip code)			

#### 10. Registered agent's acceptance:

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Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS		
Chairman: Lee C. Sullivan		
Address: 24 Cory Lane, Reading, MA 01867		· · · · · · · · · · · · · · · · · · ·
Vice Chairman: Michael Sullivan		
Address: 1301 1ST Street Apt 1208, Jacksonville	Beach, FLA 32250	
Director: Marcia Sullivan		
Address: 1301 1ST Street Apt 1208, Jacksonville	Beach, FLA 32250	
	·	
Director: Matthew Johnson		
Address: 41 Stanley Road, Belmont, MA 02478		<del></del>
-		
B. OFFICERS		
President: Lee C. Sullivan		- <del></del>
Address: 24 Cory Lane, Reading MA 01867	교· -	SIA
	9	일곱 <del>- 요로</del> -
Vice President: Matthew Johnson	9	28. 28. 28. 28. 28.
Address: 41 Stanley Road, Belmont, MA 02478	<b>3</b>	03.04 S. 02.04 S. 02.04
		RY TE STATE
Secretary: Lee C. Sullivan		····
Address: 24 Cory Lane, Reading MA 01867		
Treasurer: Marcia Sullivan		
Address: 1301 1ST Street Apt 1208, Jacksonville	Beach, FLA 32250	
NOTE: If necessary—you may attach an addendum to the application list	sting additional officers and/or directors.	
13.		
Signature of Director or Offi The officer or director signing this document (and who is listed in number are true and that he or she is aware that false information submitted in a a third degree felony as provided for in s.817.155, F.S.	per 12 above) affirms that the facts stated her	ein utes
Lee C. Sullivan, President		



# The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02188

Date: October 24, 2013

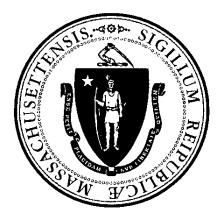
To Whom It May Concern:

I hereby certify that,

#### A & A WINDOW PRODUCTS, INC.

appears by the records of this office to have been incorporated under the General Laws of this Commonwealth on April 19, 1974.

I also certify that so far as appears of record here, said corporation still has legal existence.



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

Secretary of the Commonwealth

Francis Galetin

Certificate Number: 13104646430

Verify this Certificate at: http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx

Processed by: nmc