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COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: A-V SERVICES, INC.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Name of Person

INFOTAXSQUARE.COM

Firm/Company

7 DAVID AVENUE

Address

HICKSVILLE, NY 11801

City/State and Zip code

singe@avservices.net

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

MADIHA

Name of Person

at (516) 822-3100

Area Code & Daytime Telephone Number

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- | | | | |
|--|--|---|---|
| <input checked="" type="checkbox"/> \$70.00 Filing Fee | <input type="checkbox"/> \$78.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$78.75 Filing Fee &
Certified Copy | <input type="checkbox"/> \$87.50 Filing Fee,
Certificate of Status &
Certified Copy |
|--|--|---|---|

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. A-V SERVICES, INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

A-V SERVICES OF NJ, INC.

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. NEW YORK

(State or country under the law of which it is incorporated)

3. 13-2556151

(FEI number, if applicable)

4. 01/18/1966

(Date of incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual")

6. 11/16/2013

(Date first transacted business in Florida, if prior to registration)

(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 99 FAIRFIELD RD, FAIRFIELD, NJ 07004

(Principal office address)

99 FAIRFIELD RD, FAIRFIELD, NJ 07004

(Current mailing address)

8. AUDIO VISUAL SYSTEM INTEGRATOR

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: **INCORP SERVICES, INC.**

Office Address: **17888 67TH COURT NORTH**

LOXAHATCHEE

(City)

Florida 33470

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



Heather Nee on behalf of Incorp Services, Inc.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Director/CEO
Chairman: **CHARLES RODRIGUEZ**

Address: **1048 OLD POST RD,
CROSS RIVER, NY 10518**

Director/President
Vice Chairman: **RALPH CAPRIA**

Address: **86 CONTINENTAL RD,
WEST MILFORD, NJ 0780**

Finance V-President
Director: **STEPHEN J. INGE**

Address: **15 KADEL DRIVE,
SUCCASUNNA, NJ 07876**

Director: _____

Address: _____

B. OFFICERS

CEO
President: **CHARLES RODRIGUEZ**

Address: **1048 OLD POST RD,
CROSS RIVER, NY 10518**

Vice President: **RALPH CAPRIA**

Address: **86 CONTINENTAL RD,
WEST MILFORD, NJ 0780**

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. **STEPHEN J. INGE - VICE PRESIDENT FINANCE**

(Typed or printed name and capacity of person signing application)

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State of New York
Department of State } ss:

I hereby certify, that the Certificate of Incorporation of A-V SERVICES, INC. was filed on 01/18/1966, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 07/05/1995.

A Biennial Statement was filed 02/17/1998.

A Certificate of Amendment was filed on 12/11/1998.

A Biennial Statement was filed 07/15/2002.

A Biennial Statement was filed 03/24/2005.

A Biennial Statement was filed 03/07/2006.

A Biennial Statement was filed 01/09/2008.

A Biennial Statement was filed 06/18/2012.

I further certify that no other documents have been filed by such corporation.



*Witness my hand and the official seal
of the Department of State at the City
of Albany, this 12th day of November
two thousand and thirteen.*

Anthony Giardina
Executive Deputy Secretary of State