Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850) 617-6381

From:

Account Name : CNL FINANCIAL GROUP, INC.

Account Number : 113615003626

: (407)650-1000

Fax Number

: (407)540-2699

**Enter the email address for this business entity to be used for fatur annual report mailings. Enter only one email address please.

FOREIGN PROFIT/NONPROFIT CORPORATION CHP Roseburg-Oak OR Tenant Corp.

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Corporate Filing Menu

Help

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	Seburg-Oak OR Tenant or opporation; must include "INCORPORATI				
	orp," "Inc," "Co," or "Corp.")	,ريب	Contract, Contraction,		
·		me	adopted for the purpose of transacting busine	ss in Florida)	
Delaware		_3.	35-2486307		
· · · · · · · · · · · · · · · · · · ·	under the law of which it is incorporated)		(FEI number, if applicable)		
Septemb	er 17, 2013	5.	perpetual		
•	of incorporation)		(Duration: Year corp. will cease to exist or	"perpetual")	
upon que	illfication				
			Florida, if prior to registration)		
450 C O=			502, F.S., to determine penalty liability)		
450 S. Of	ange Avenue, Orlando,				
DO Berr 40	(Principal office		· ·		
PO BOX 43	920, Orlando, FL 32802-4				
	(Current mailing	add	ress)		
lessee of	senior living facility			As -	
(Purpose(s) of corporation authorized in home state of	r co	untry to be carried out in state of Florida)	C:	
. Name and stree	et address of Florida registered agent:	(P.C	D. Box NOT acceptable)	NOV AHA	***
	Amy J. Patterson	•	•	SSI SSI	ĵ.
Name:				PH FERENCE FER	j
Office Address:	450 S. Orange Avenue	<u> </u>	_	7 ST	
	Orlando,		Florida 32801	: O3	
	(City)		(Zip code)	<u>ل</u>	

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

^{11.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having sustody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DIRECTORS		
Chairman: PLEASE SEE ATTACHED		
Address:		
Vice Chairman:		—
Address:	-	
Director:		
Address:		
Director:		
Address:	SECR.	HONEL
B. OFFICERS	HASSEE	7
President: PLEASE SEE ATTACHED	75	<u> </u>
Address:	ORDA DA	¢: ∳3
Vice President:		
Address:		
Secretary:		
Address:		
Treasurer:		
Address:		
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/officers an		-
Arny J. Patterson, Assistant Secretary	-	_
(Typed or printed name and capacity of person signing application)		

DIRECTORS

Holly J. Greer 450 S. Orange Avenue, Orlando, FL 32801 Joseph T. Johnson 450 S. Orange Avenue, Orlando, FL 32801 Stephen H. Mauldin 450 S. Orange Avenue, Orlando, FL 32801

OFFICERS

The business address for all officers below is: 450 S. Orange Avenue, Orlando, FL 32801

<u>OFFICERS</u>	TITLE
Stephen H. Mauldin	President
Joseph T. Johnson	Senior Vice President, Treasurer
Tracey Bracco	Vice President
Ixchell C. Duarte	Senior Vice President
Holly J. Greer	Secretary, Senior Vice President
Kevin R. Maddron	Senior Vice President
Amy J. Patterson	Assistant Secretary
Ashley Peeper	Vice President (limited purpose of executing tax returns)
Kay S. Redlich	Scnior Vice President Finance & Technology Senior Vice President
John F. Starr	Senior Vice President
Joshua J. Taube	Vice President
Steven M. Wortman	Senior Vice President
Erin M. Gray	Vice President

Delaware

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The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CHP ROSEBURG-OAK PARK OR TENANT CORP." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF SEPTEMBER, A.D. 2013.

AND I DO HERBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CHP ROSEBURG-OAK PARK OR TENANT CORP." WAS INCORPORATED ON THE BEVENTEENTH DAY OF SEPTEMBER, A.D. 2013.

FILED

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Jeffrey W. Bullock, Secretary of State

DATE: 09-17-13