# T1300004677

| (Requestor's Name)                      |                |           |  |  |
|-----------------------------------------|----------------|-----------|--|--|
| (Address)                               |                |           |  |  |
| (Address)                               |                |           |  |  |
| (City/State/Zip/Phone #)                |                |           |  |  |
| PICK-UP                                 | ☐ WAIT         | MAIL      |  |  |
| (Business Entity Name)                  |                |           |  |  |
| (Document Number)                       |                |           |  |  |
| Certified Copies                        | _ Certificates | of Status |  |  |
| Special Instructions to Filing Officer: |                |           |  |  |
|                                         |                |           |  |  |
|                                         |                |           |  |  |
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Office Use Only

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SECRETARY OF STATE OF STATE OF CORPORATIONS

tr 10/29/13

#### **COVER LETTER**

| TO: New Filing Sec<br>Division of Cor                                                     |                                                                                         |                                                                                     |                                    |             |                 |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|-------------|-----------------|
|                                                                                           | ifina Builders, Inc                                                                     | ·-                                                                                  |                                    |             |                 |
| SUBJECT.                                                                                  |                                                                                         | ion - must include suffix                                                           |                                    |             | <del></del>     |
| Dear Sir or Madam:                                                                        |                                                                                         |                                                                                     |                                    |             |                 |
| "Certificate of Existence                                                                 | ion by Foreign Corporation fe," or "Certificate of Good Sen corporation to transact bus | tanding" and check are subn                                                         |                                    |             |                 |
| Please return all corresp                                                                 | ondence concerning this mat                                                             | tter to the following:                                                              |                                    |             |                 |
| Kathryn More                                                                              | m                                                                                       |                                                                                     |                                    |             |                 |
|                                                                                           | Name                                                                                    | of Person                                                                           |                                    |             |                 |
| Terrafina Buil                                                                            | ders, Inc.                                                                              |                                                                                     |                                    |             |                 |
|                                                                                           |                                                                                         | ompany                                                                              | 1882 1884 1 1771 1882 1 17 1 13    |             | <del></del>     |
| 1045 Big Pine                                                                             | e Way                                                                                   |                                                                                     |                                    |             |                 |
| Jupiter, FL 33                                                                            |                                                                                         | dress                                                                               |                                    |             |                 |
|                                                                                           |                                                                                         | e and Zip code                                                                      |                                    |             | -               |
| katmorem0605                                                                              | @gmail.com                                                                              |                                                                                     |                                    |             |                 |
|                                                                                           |                                                                                         | ed for future annual report no                                                      | otification)                       |             | _               |
| For further information                                                                   | concerning this matter, pleas                                                           | se call:                                                                            |                                    |             |                 |
| Kathryn More                                                                              | m <sub>at (</sub> 480                                                                   | , 299-6080                                                                          |                                    |             | ٠               |
| Name of Perso                                                                             |                                                                                         | ea Code & Daytime Telepho                                                           | ne Number                          | 13 OCT      | SECRE<br>STANGE |
| New Filing Sec<br>Division of Cor<br>Clifton Buildin<br>2661 Executive<br>Tallahassee, FL | porations<br>g<br>: Center Circle                                                       | MAILING AD<br>New Filing Sec<br>Division of Cor<br>P.O. Box 6327<br>Tallahassee, FL | tion<br>porations                  | 28 PM 2: 08 | CE CORPORATIONS |
| Enclosed is a check for                                                                   | the following amount:                                                                   |                                                                                     |                                    |             |                 |
| □ \$70.00 Filing Fee                                                                      | ■ \$78.75 Filing Fee & Certificate of Status                                            | □ \$78.75 Filing Fee & Certified Copy                                               | \$87.50 Fill Certificate Certified | e of Stati  | us &            |



#### FLORIDA DEPARTMENT OF STATE Division of Corporations

October 16, 2013

KATHRYN MOREM 1045 BIG PINE WAY JUPITER, FL 33458

SUBJECT: TERRAFINA BUILDERS, INC.

Ref. Number: W13000057559

We have received your document for TERRAFINA BUILDERS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the officers names and addresses.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Claretha Golden Regulatory Specialist II New Filing Section

Letter Number: 713A00024242

13 OCT 28 PM 2: 08

LIVEL OUR SUVIE

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| A               | able in Fiorida, enter afternate corporate nam | ne adopted for the purpose of transacting business in l   | Florida)    |
|-----------------|------------------------------------------------|-----------------------------------------------------------|-------------|
| Arizona         | <u>'</u>                                       | <sub>3.</sub> 1123068-0                                   |             |
| , -             | under the law of which it is incorporated)     | (FEI number, if applicable)                               |             |
| 03/16/20        | 04                                             | <sub>;</sub> Perpetual                                    |             |
| (Date           | of incorporation)                              | (Duration: Year corp. will cease to exist or "perpetual") |             |
| N/A             |                                                |                                                           |             |
|                 |                                                | s in Florida, if prior to registration)                   |             |
| 3370 N L        | layden Rd. #123 PMB 27                         | 1.1502, F.S., to determine penalty liability)             |             |
| 3370 14. 1      | (Principal office as                           |                                                           |             |
| 1045 Big I      | Pine Way Jupiter, FL 3345                      |                                                           |             |
| 1010 Dig        | (Current mailing ac                            | <u> </u>                                                  | <del></del> |
|                 | , , ,                                          |                                                           | 13          |
|                 | Residential Contracting E                      |                                                           | <u> Š</u>   |
| (Purpose(s      | ) of corporation authorized in home state or   | country to be carried out in state of Florida)            | 306         |
|                 | et address of Florida registered agent: (F     | P.O. Box NOT acceptable)                                  | 3 OCT 28    |
| Name and street |                                                |                                                           | <b>6</b>    |
|                 | Brad Morem                                     |                                                           |             |
| Name:           |                                                | <del></del>                                               | <u> </u>    |
|                 | 1045 Big Pine Way                              | <del></del>                                               | H 2: 0      |
| Name:           |                                                | , Florida 33458 (Zip code)                                | PH 2: 08    |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names and business addresses of officers and/or directors:                                                                                                                                                                                                                                                                                                                                            | FILED                                          |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--|--|--|--|
| A. DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                              | SECRETARY OF STATE<br>DIVISION OF CORPORATIONS |  |  |  |  |
| Chairman: Brad Morem                                                                                                                                                                                                                                                                                                                                                                                      |                                                |  |  |  |  |
| Address: 1045 Big Pine Way                                                                                                                                                                                                                                                                                                                                                                                | 13 OCT 28 PM 2: 08                             |  |  |  |  |
| Jupiter, FL 33458                                                                                                                                                                                                                                                                                                                                                                                         |                                                |  |  |  |  |
| Vice Chairman: Kathryn Morem                                                                                                                                                                                                                                                                                                                                                                              |                                                |  |  |  |  |
| Address: 1045 Big Pine Way                                                                                                                                                                                                                                                                                                                                                                                |                                                |  |  |  |  |
| Jupiter, FL 33458                                                                                                                                                                                                                                                                                                                                                                                         |                                                |  |  |  |  |
| Director                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |  |  |  |  |
| Director:                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |  |  |  |  |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |  |  |  |  |
| Director:                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |  |  |  |  |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |  |  |  |  |
| B. OFFICERS  Prod Morom                                                                                                                                                                                                                                                                                                                                                                                   |                                                |  |  |  |  |
| President: Brad Morem                                                                                                                                                                                                                                                                                                                                                                                     |                                                |  |  |  |  |
| Address: 1045 Big Pine Way                                                                                                                                                                                                                                                                                                                                                                                | <del> </del>                                   |  |  |  |  |
| Jupiter, FL 33458                                                                                                                                                                                                                                                                                                                                                                                         |                                                |  |  |  |  |
| Vice President: Kathryn Morem                                                                                                                                                                                                                                                                                                                                                                             |                                                |  |  |  |  |
| Address: 1045 Big Pine Way                                                                                                                                                                                                                                                                                                                                                                                |                                                |  |  |  |  |
| Jupiter, FL 33458                                                                                                                                                                                                                                                                                                                                                                                         |                                                |  |  |  |  |
| Secretary: (same as above) Kathryn Morem                                                                                                                                                                                                                                                                                                                                                                  |                                                |  |  |  |  |
| Address: 1045 Big Pine Way Jupiter, FL 33458                                                                                                                                                                                                                                                                                                                                                              |                                                |  |  |  |  |
| Treasurer: (same as above) Kathryn Morem                                                                                                                                                                                                                                                                                                                                                                  |                                                |  |  |  |  |
| Address: 1045 Big Pine Way 7                                                                                                                                                                                                                                                                                                                                                                              | Tupiter, FL 33458                              |  |  |  |  |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.                                                                                                                                                                                                                                                                                           |                                                |  |  |  |  |
| 13. Kathryk Mersen                                                                                                                                                                                                                                                                                                                                                                                        |                                                |  |  |  |  |
| Signature of Director or Officer  The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.  Kathryn Morem - Vice President, Terrafina Builders, Inc. |                                                |  |  |  |  |
| 14. Radinyh Morem - vice i resident, reframia banders,                                                                                                                                                                                                                                                                                                                                                    | IIIV.                                          |  |  |  |  |



## STATE OF ARIZONA



### Office of the CORPORATION COMMISSION

CERTIFICATE OF GOOD STANDING

To all to whom these presents shall come, greeting:

I, Jodi A. Jerich, Executive Director of the Arizona Corporation Commission, do hereby certify that

\*\*\*TERRAFINA BUILDERS, INC. \*\*\*

a domestic corporation organized under the laws of the State of Arizona, did incorporate on March 16, 2004.

I further certify that according to the records of the Arizona Corporation Commission, as of the date set forth hereunder, the said corporation is not administratively dissolved for failure to comply with the provisions of the Arizona Business Corporation Act; and that its most recent Annual Report, subject to the provisions of A.R.S. sections 10-122, 10-123, 10-125 & 10-1622, has been delivered to the Arizona Corporation Commission for filing; and that the said corporation has not filed Articles of Dissolution as of the date of this certificate.

This certificate relates only to the legal existence of the above named entity as of the date issued. This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's condition or business activities and practices.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Arizona Corporation Commission. Done at Phoenix, the Capital, this 11th Day of October, 2013, A. D.



Jodi A. Jerich, Executive Director

y: 973410

3 OF 28 PM 2: 08

SECRETAPY OF STATE VISION OF CORPORATIONS