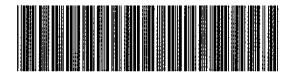
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(Requestor's Name)
(Address)
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(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
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Certified Copies Certificates of Status
Special Instructions to Filing Officer:
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13 OCT 25 PH 2: 49
SECRETARY OF STATE

10/28/13

COVER LETTER

TO: New Filing Section Division of Corporations
SUBJECT: Atlantic Food Bars, Inc.
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Carl Feldman
Name of Person
Atlantic Food Bars, Inc.
4371-297 Northlake Blvd.
Palm Beach Gardens, FL 33410
City/State and Zip code OCKIE. IVIE & atlantic food bars. com E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Jackie Ivie at 410 S81-0300
Name of Person Area Code & Daytime Telephone Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building Clifton Building Division of Corporations P.O. Box 6327 Control of Corporations Clifton Building P.O. Box 6327 Control of Corporations P.O. Box 6327 Control of Corporations Control of Corporations P.O. Box 6327 Control of Corporations Control of Corporations P.O. Box 6327 Control of Corporations Control of Corporations Control of Corporations P.O. Box 6327 Control of Corporations Control of Control of Corporations Control of Control of Control of Corporations Control of Contr
Enclosed is a check for the following amount:
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & Certificate of Status

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Atlantic Food Bars, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) (Duration: Year corp. will cease to exist or "perpetual") (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) (Current mailing address) (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Name: Office Address: 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

2. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman:	
Address:	
Vice Chairman:	
Address:	
Director: Carl B. Feldman	
Address: 4371-297 Northlake Blud. Palm Beach Gardens, FL 33410	
Palm Beach Gardens, FL 33410	
Director:	
Address:	
	TALL AND CT
B. OFFICERS	AHASSI
President:	me z
Address:	2: 49 FLORIDE
	ADRI 9
Vice President:	
Address:	
Secretary:	
Address:	· · · · · · · · · · · · · · · · · · ·
Treasurer:	
Address:	,
NOTE: If necessary you may attach an addendum to the application listing additional	al officers and/or directors.
13. (ll)	
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) a are true and that he or she is aware that false information submitted in a document to a third degree felony as provided for in s.817.155, F.S. [ac Fe Aman President	
14 - 1 - 141 1 - 15 (1947) 14 15 15 15 15 15 15 15	

(Typed or printed name and capacity of person signing application)

STATE OF MARYLAND Department of Assessments and Taxation

I, PAUL B. ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT ATLANTIC FOOD BARS, INC.. INCORPORATED SEPTEMBER 29, 1997, IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS. AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS OCTOBER 11, 2013.

13 OCT 25 PH 2: 49
SECRETARY OF STATE
AND ANASSEF, FLORID.

Paul B. Andre

Paul B. Anderson Charter Administrator



301 West Preston Street, Baltimore, Maryland 21201 Telephone Balto. Metro (410) 767-1344 / Outside Balto. Metro (888) 246-5941 MRS (Maryland Relay Service) (800) 735-2258 TT/Voice Fax (410) 333-7097

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