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| (Requestor's Name) | | |
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| (Address) | | |
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| (Address) | | |
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| (City/State/Zip/Phone #) | | |
| PICK-UP WAIT MAIL | | |
| | | |
| (Business Entity Name) | | |
| (Document Number) | | |
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| Certified Copies Certificates of Status | | |
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| Special Instructions to Filing Officer: | | |
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on 10/24/13

COVER LETTER

| TO: New Filing Section Division of Corporations | | ` |
|--|--|---|
| SUBJECT: CMIEnter: | tainment, Inc. | |
| Name of corporation - | must include suffix | |
| Dear Sir or Madam: | | |
| The enclosed "Application by Foreign Corporation for A "Certificate of Existence," or "Certificate of Good Stand above referenced foreign corporation to transact business | ling" and check are submitted to register the | |
| Please return all correspondence concerning this matter to | | |
| Name of Pe | | |
| CMI Enterto | girment, Fre. | - |
| Firm/Comp 1131 Mistw | The state of the s | |
| Addres | _ | |
| - argon Spr | ings, FL.34 d Zipeode | 1688 |
| mitchell 969 @ | 2 aol.com | |
| E-mail address: (to be used fo | r future annual report notification) | |
| For further information concerning this matter, please ca | 11: . | |
| V Free t M. t-hell at (516 Name of Person Area Co | 944-7393 | |
| Name of Person Area Co | ode & Daytime Telephone Number | 3 |
| | | - C - C - C - C - C - C - C - C - C - C |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | CTAPY OF STATE OF CORPORATION |
| Enclosed is a check for the following amount: | | ୬ ን |
| • | \$78.75 Filing Fee & Certified Copy | Status & |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. CMT Entatain ment two.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) (State or country under the law of which it is incorporated)

7-1-2004

(Date of incorporation)

3. 20-(336003

(FEI number, if applicable)

PROPETUGI

(Duration: Year corp. will cease to exist or "perpetual") (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 7. 1/31 Mistwood Drive, Tarpon Springs, FL 34688

(Principal office address)

(Current mailing address)

(Current mailing address) Extertainment Agent of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Tarpon Springs, Florida 346 88 Office Address: 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| Names and business addresses of officers and/or dire |
|--|
|--|

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

| A. DIRECTORS | DIVISION OF CORPORATIONS |
|--|---|
| Chairman: | 13 OCT 24 PM 2: 04 |
| Address: | |
| | |
| /ice Chairman: | |
| Address: | |
| | |
| Director: | |
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| | |
| Director: | · · · · · · · · · · · · · · · · · · · |
| Address: | |
| <u> </u> | |
| B. OFFICERS President: Vincent Mitch | ke // |
| Address://3/ ////5+word | 1 Orive |
| Tarpon Spring | 5, FL. 34688 |
| Vice President: Sequi Casely | · · · · · · · · · · · · · · · · · · · |
| Address: 9712 Riversi | de Circle |
| Tappon Spin | go feb Ellico HC. ty, MD |
| ecretary: | 2/04 |
| ddress: | |
| reasurer: | |
| Address: | |
| NOTE: If necessary, you may a tach an add not not the | he application listing additional officers and/or directors. |
| 3. 1/1/4/L/S | hla |
| The officer or director signing this document (and who i | Director or Officer is listed in number 12 above) affirms that the facts stated herein n submitted in a document to the Department of State constitutes |

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of CMI ENTERTAINMENT, INC. was filed on 07/01/2004, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



13 OCT 24 PH 2: 04

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 15th day of October two thousand and thirteen.

Chiling Sicidina

Executive Deputy Secretary of State