

To:

Division of Corporations Fax Number : (850)617-6381

From:

| Fax Number : (850)878~5368 | Account Name Account Number Phone Fax Number | :; | C T CORPORATION FCA000000023 (850)222~1092 (850)878~5368 | Syste |
|----------------------------|---|----|---|-------|
|----------------------------|---|----|---|-------|

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Rmail Address:



| OREIGN PROFIT/NONPRO | DFIT CORPORATION |
|-----------------------|------------------|
| E-DIALOG, | INC. |
| Certificate of Status | |

| Certificate of Status | <u> </u> |
|-----------------------|----------|
| Certified Copy | 0 |
| Page Count | 06 |
| Estimated Charge | \$70.00 |

Electronic Filing Menu Corporate Filing Menu

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10/22/2013 15:40:56 From: To: 8506176381

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COVER LETTER

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TO: New Filing Section Division of Corporations

SUBJECT: ________ bislog, Inc.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

| Emily | Vincent | |
|--|---|-------------|
| Name | e of Person | |
| NRAI Corpora | ite Services, Inc. | |
| FirmA | Company | |
| 2875 Michelle | e Dr., Suite 100 | |
| A | ddress | - - |
| Irvine, (| CA 92606 | 13 (ALL |
| City/Sta | its and Zip code | |
| evincent | @nrai.com | ASS 22 |
| E-mail address: (to be us | sed for future annual report notification) | י >-ריו |
| For further information concerning this matter, plea | ase call: | |
| Emily Vincent at (80 | 00 , 562-6439 | |
| Name of Person Ar | rea Code & Daytime Telephone Number | |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tollahassec, FL 32314 | |
| Enclosed is a check for the following amount: | | |
| 2 \$70.00 Filing Fee CI \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & \$87.50 Filing Fee, Certified Copy Certificate of Status Certified Copy Certified Copy | ۶ گذ |

JEMAN - M. H. Sul & Walton Kimon Chiling

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREION CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

t. e-Dialog, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co." or "Corp.")

| Deinware | | ame adopted for the purpose of transacting business in Florida; | | | |
|--|--|---|----------------------------|-----|------------|
| | under the law of which it is incorporated) | (FEI number, If applicable) | | | |
| 11/29/1999 | | 5. perpetual | | | |
| (Date | of incorporation) | (Duration: Year corp. will cause to exist or "perpetual") | • | | |
| • | | | | | |
| | | ess in Florids, if prior to registration) 07,1502, F.S., to determine penalty liability) | • | | |
| 65 Network Drive | r, Suite 400, Burlington, MA 01803 | | 4 | | |
| | (Principal office | address) | AL | تت | |
| 2065 Hamilton A | venus, clo Legal Department, San Jose, C | CA 95125 | TS: | g | |
| ويوري ولغارف بالمرابع والمرارية ويسروا | (Current mailing | address) | HA | 12 |) مستعد |
| c-Mail Markelin | ng Servicos | | SSE | N | 5 |
| |) of corporation authorized in home state | or country to be carried out in state of Florida; | رہے ہے۔ 1711 میں | РН | |
|). Name and <u>sited</u> | et address of Florida registered agent; | (P.O. Box NOT scceptable) | | 2:1 | • |
| Name: | NRAI Services, Inc. | | 07 | 5 | |
| Office Address: | 1200 South Pine Island Road | | - | | |
| | Plantation | | | | |
| | (City) | (Zip code) | | | |

10. Registered agent's acceptance:

Having been named as registered agant and to accept service of process for the above stated corporation at the pince designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am fumiliar with und accept the obligations of my position as registered agent.

Services, Inc. MD By: (Registered Seant's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

97.01547-09 \$1c3083 Michaelines Shilling

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| 12. Names and business addresses of officers and/or directors: | |
|--|--|
| A. DIRECTORS | |
| Chairman: SEE ATTACHMENT | - |
| Address: | |
| | |
| Vice Chairman: | |
| Address: | |
| | |
| Diastar | |
| Director; | |
| Address: | |
| | · · · · · · · · · · · · · · · · · · · |
| Director: | <u> </u> |
| Address: | ······································ |
| B. OFFICERS | |
| President: SEE ATTACHMENT | |
| | ASE 3 |
| Address: | <u></u> |
| | |
| Vice President: | |
| Address: | |
| ······································ | |
| Secretary: | ATE 2 |
| Addross: | |
| Treasurer: | |
| Address: | |
| NOTE: If necessary, you may attach an addendum to the application listing addition | al officers and/or directors. |
| 13. the per | |
| Signature of Director or Officer | |

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Assistant Secretary

(Typed or printed name and capacity of person signing application)

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Officers and Directors of e-Dialog, Inc.

| Name | Position | Address |
|-------------------|--|---|
| Stephen R. Denton | President & Director | 935 First Avenue King of Prussia, PA 19406 |
| Phillip P. DePaul | Chief Financial Officer & Director | 935 First Avenue King of Prussia, PA 19406 |
| Paul D. Cataldo | General Counsel, Secretary & Director | 935 First Avenue King of Prussia, PA 19406 |
| Brian Yamaseki | Assistant Secretary | 2065 Hamilton Avenue San Jose, CA 95125 |
| Anthony C. Glasby | Treasurer | 2065 Hamilton Avenue San Jose, CA 95125 |

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10/22/2013 15:40:56 From: To: 8506176381

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The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "E-DIALOG, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF OCTOBER, A.D. 2013.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "E-DIALOG, INC." WAS INCORPORATED ON THE TWENTY-NINTH DAY OF NOVEMBER, A.D. 1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.





DATE: 10-22-13

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