

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To: Division of Corporations
Fax Number : (850) 617-6381

From: Account Name : CNL FINANCIAL GROUP, INC.
Account Number : 113615003626
Phone : (407) 650-1000
Fax Number : (407) 540-2699

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Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: eileen.soto@cnl.com

FOREIGN PROFIT/NONPROFIT CORPORATION
CHP Gresham-Huntington Terrace OR Tenant Corp.

Certificate of Status	0
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Page Count	05
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FAX COVER SHEET

TO	Eileen Soto
COMPANY	CNL Financial Group, Inc.
FAX NUMBER	14072648251
FROM	Eileen Soto
DATE	2013-10-07 11:22:13 EDT
RE	Florida Qualifications

55 pages**COVER MESSAGE**

Please see the attached entities for Florida qualifications:

850 6176381

- ✓ ~~CHP Auburn-ER Tenant Corp.~~
- ✓ ~~CHP Beaverton-OR Tenant Corp.~~
- ✓ ~~CHP Bend-High Desert OR Tenant Corp.~~
- ✓ ~~CHP Billings-MT Tenant Corp.~~
- ✓ ~~CHP Boise-ID Tenant Corp.~~
- ✓ ~~CHP Corvallis-West Hills OR Tenant Corp.~~
- CHP Gresham-Huntington Terrace OR Tenant Corp.
- CHP Idaho Falls ID Tenant Corp.
- CHP Longview-Monticello Park WA Tenant Corp.
- CHP Medford-Arbor Place OR Tenant Corp.
- CHP Salem-Southern Hills OR Tenant Corp.
- CHP Sparks NV Tenant Corp.
- CHP Salem-Orchard Heights OR Tenant Corp.
- CHP Tillamook-Five Rivers OR Tenant Corp.
- CHP Tualatin-Riverwood OR Tenant Corp.
- CHP Vancouver-Bridgewood WA Tenant Corp.
- CHP Yelm-Rosemont WA Tenant Corp.

H13000218075

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. CHP Gresham-Huntington Terrace OR Tenant Corp.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Delaware

(State or country under the law of which it is incorporated)

3. 80-0952001

(FBI number, if applicable)

4. September 13, 2013

(Date of incorporation)

5. perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. UPON QUALIFICATION

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 450 S. Orange Avenue, Orlando, FL 32801

(Principal office address)

PO Box 4920, Orlando, FL 32802-4920

(Current mailing address)

8. lessee of senior living facility

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Amy J. Patterson

Office Address: 450 S. Orange Avenue

Orlando

(City)

, Florida 32801

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: PLEASE SEE ATTACHED

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: PLEASE SEE ATTACHED

Address: _____

Vice President: _____

Address: _____

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. _____

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Amy J. Patterson, Assistant Secretary

(Typed or printed name and capacity of person signing application)

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DIRECTORS

Holly J. Greer	450 S. Orange Avenue, Orlando, FL 32801
Joseph T. Johnson	450 S. Orange Avenue, Orlando, FL 32801
Stephen H. Mauldin	450 S. Orange Avenue, Orlando, FL 32801

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OFFICERS

The business address for all officers below is: 450 S. Orange Avenue, Orlando, FL 32801

OFFICERS

TITLE

Stephen H. Mauldin	President
Joseph T. Johnson	Senior Vice President, Treasurer
Tracey Bracco	Vice President
Ixhcell C. Duarte	Senior Vice President
Holly J. Greer	Secretary, Senior Vice President
Kevin R. Maddron	Senior Vice President
Amy J. Patterson	Assistant Secretary
Ashley Peeper	Vice President (limited purpose of executing tax returns)
Kay S. Redlich	Senior Vice President Finance & Technology
John F. Starr	Senior Vice President
Joshua J. Taube	Vice President
Steven M. Wortman	Senior Vice President
Erin M. Gray	Vice President

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Delaware

The First State

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TALLAHASSEE, FLORIDA

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CHP GRESHAM-HUNTINGTON TERRACE OR TENANT CORP." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTEENTH DAY OF SEPTEMBER, A.D. 2013.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CHP GRESHAM-HUNTINGTON TERRACE OR TENANT CORP." WAS INCORPORATED ON THE THIRTEENTH DAY OF SEPTEMBER, A.D. 2013.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

5398783 8300

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You may verify this certificate online
at corp.delaware.gov/authver.shtml



Jeffrey W. Bullock, Secretary of State
AUTHENTICATION: 0737527

DATE: 09-16-13

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