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13 OCT 11 AM 8:32  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

MRD  
10/23/13

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** Hunters Helping Kids, Inc.  
Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Chris Hatley - CEO  
Name of Person

Hunters Helping Kids, Inc  
Firm/Company

PO Box 247  
Address

Saltwater, NC 27340  
City/State and Zip Code

hkhately@gmail.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Kris Parson at (904) 759-6574  
Name of Person Area Code & Daytime Telephone Number

**MAILING ADDRESS:**  
New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- |   |  |   |  |
|---|--|---|--|
| <input type="checkbox"/> \$70.00 Filing Fee | <input type="checkbox"/> \$78.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$78.75 Filing Fee &<br>Certified Copy | <input checked="" type="checkbox"/> \$87.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |
|---|--|---|--|



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

September 20, 2013

CHRIS HATLEY  
HUNTERS HELPING KIDS, INC  
PO BOX 247  
SAXAPAHAW, NC 27340

SUBJECT: HUNTERS HELPING KIDS, INCORPORATED  
Ref. Number: W13000052262

RECEIVED  
13 OCT 11 AM 9:59  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

We have received your document for HUNTERS HELPING KIDS, INCORPORATED and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

The person signing as CEO for the corporation complete name and address must be listed in the officer/directors block.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Ruby Dunlap  
Regulatory Specialist II

Letter Number: 013A00022133

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:

1. Hunters Helping Kids, Inc.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. North Carolina 3. 35-2229140  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 2004 5. Perpetual  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. May 17<sup>th</sup> 2014  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 4703 Salem Church Rd, Haw River, NC 27258  
(Principal office address)

P.O. Box 247, Sapulpa, NC 27346  
(Current mailing address)

8. To take kids + involve them in the outdoors, hunting, fishing, trapping  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

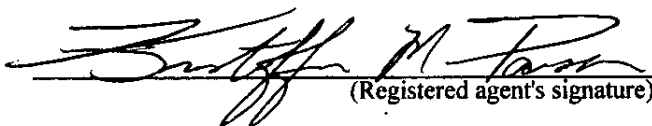
Name: Kris Parson

Office Address: 1649 Spring Branch Drive East  
Jacksonville, FL Florida 32221  
(City) (Zip Code)

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TALLAHASSEE, FLORIDA

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DIRECTORS

Chairman: John Davis  
Address: 94 Delp Rd  
Laurel Springs, NC 28644

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TALLAHASSEE, FLORIDA

Vice Chairman:

Address:

Director: Keene Steadman  
Address: 1777 Shenell St  
Pfaltztown, NC 27040

Director: Chris Hatley CEO  
Address: P.O. Box 247, Saxapahaw N.C. 27340

B. OFFICERS

President: Chris Hatley CEO  
Address: P.O. Box 247, Saxapahaw, NC 27340

Vice President: Kevin Myers  
Address: 15120 Stokes Ferry Rd  
Salisbury, NC 28071

Secretary: Shane Baker  
Address: 360 Anna Coves Blvd, Mineral Virginia, 23117

Treasurer:

Address:

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Dennis Christopher Hatley - CEO  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Dennis Christopher Hatley - CEO 9-5-13  
(Typed or printed name and capacity of person signing application)

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# NORTH CAROLINA

## Department of the Secretary of State

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13 OCT 11 AM 8:32  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

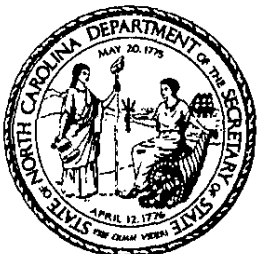
### CERTIFICATE OF EXISTENCE

I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify that

### HUNTERS HELPING KIDS, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 30th day of July, 2004, with its period of duration being Perpetual.

I FURTHER certify that the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Nonprofit Corporation Act; and that the said corporation has not filed articles of dissolution as of the date of this certificate.



Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 3rd day of October, 2013.

*Elaine F. Marshall*

Secretary of State