Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:		2	9 OCT	acethir.
10:	Division of Corporations Fax Number : (850)617-6381	A TO THE STATE OF	8	Almantar Cinnar
From:	Account Name : C T CORPORATION SYSTEM	15 cm	PH E	lian.i
	Account Number: FCA000000023	The beautiful and the second	0	\$,

(850) 878-5368

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Fax Number

Email	Address:			

FOREIGN PROFIT/NONPROFIT CORPORATION

Batson-Cook Building Materials Company

Certificate of Status	1
Certified Copy	0
Page Count	05
Estimated Charge	\$78.75

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Electronic Filing Menu

Corporate Filing Menu

Help

	COVER L	ETTER	
TO: New Filing Section Division of Corporations	ı		
SUBJECT: Batson-Co	ok Building N	laterials Comp	any
· · · · · · · · · · · · · · · · · · ·	Name of corporation	- must include suffix	
Dear Sir or Madam:			
The enclosed "Application by Fo "Certificate of Existence," or "C above referenced foreign corpora	ertificate of Good Star	nding" and check are subr	t Business in Florida," nitted to register the
Please return all correspondence	concerning this matte	to the following:	
Alesia Wessinger			
	Name of	Person	
Batson-Cook Build	ing Materials	Company	
	Firm/Con	· ·	
P. O. Box 151/815	Fifth Avenue		
West Point, GA 318	Addr 833	ess	
	City/State a	nd Zip code	, , , , , , , , , , , , , , , , , , , ,
awessinger@batson		.	
E-mai	i address: (to be used	for future annual report n	ocitication)
For further information concerni	ng this matter, please	call:	
Alesia Wessinger	,,706	643-2171	
Name of Person	Area	Code & Daytime Telepho	one Number
STREET/COURIER A New Filing Section Division of Corporations Clifton Building 2661 Executive Center (Tallahassee, FL 32301	3	MAILING AI New Filing Sec Division of Co P.O. Box 6327 Tallahassee, Fi	ction rporations
Enclosed is a check for the follo	wing amount:		
	7.75 Filing Fee & [3 \$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	ook Building Materials C					
(Enter name of co	orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.")	"COMPANY,"	"CORPORATION,"			
	ook Building Materials C					
	ble in Florida, enter alternate corporate name	dopted for the p	urpose of transacting busine	ss in Florida)		
_{2.} GA	SA 3 58-1706426					
(State or country t	inder the law of which it is incorporated)	, ((FEI number, if applicable)			
4. 8-8-1986	S	Perpetua	ai	•		
(Date	of incorporation)	(Duration: Yes	er corp. will cease to exist or	r "perpetual")		
6.				•		
	(Date first transacted business (SEE SECTIONS 607.1501 & 607.					
7,815 Fifth A	Avenue, West Point, GA :	1833				
	(Principal office ad	ress)				
P. O. Box	151, West Point, GA 3183	ı				
	(Current mailing ad	ress)				
Parala and da	lkon, at huilding materials to percet see	nome Ontern A	Cook Company constru	-41		
D	livery of building materials to parent co			mon projects		
(Purpose(s	of corporation authorized in home state or o	nunh to ne caus	ed out in state of Florida)		ස ්	
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)				130	47*F	
Name:	CT Corporation System		,			anner.
				ATTEN	œ	d.
Office Address:	1200 South Pine Island	oad		्रीके _{सार}	70	2 mar.
	Plantation	, Florida	33324	1 CM	ন্ত	gent
	(City)		(Zip code)		0	¥.:1527
10. Registered as	ent's acceptance:				٥n	
Having been name	ed as registered agent and to accept ser					
	application, I hereby accept the appoin Imply with the provisions of all statutes					
	imply with the provisions of all statutes amiliar with and accept the obligations			ormunice of my		
	7					
two	thekin	Ternell K	Cearney Asst. Secret	агу		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:			
A. DIRECTORS			
Chairman: Randy Hall			-
Address: 200 Galleria Parkway, Suite 1300, Atlanta, GA 30339			_
			_
Vice Chairman:			-
Address:			
Loff Turnor			-
Director: Jeff Turner			-
Address: 200 Galleria Parkway, Suite 1300, Atlanta, GA 30339		 -	_
Director: J. L. Glover, Jr.	731	යා	-
Address: 10 Brown Street, Newnan, GA 30264	Fried To	8	- 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
Address: 10 Drown Street, Newman, GA 30204	- T	<u> </u>	_ manual ma manual manual manual ma ma ma ma ma ma ma ma ma ma ma ma ma
	- Fire	PH	- 1 - 1 1 1 1 1 1 1 1 1 1
B. OFFICERS	73 (A)	1.22 1.22	presses.
President: Randy Hall Address: 200 Galleria Parkway, Suite 1300, Atlanta, GA 30339	CEVE!	<u> </u>	· Ingres
Address: 200 Galleria Fairway, Guite 1000, Atlanta, GA 30309	<u> </u>		-
Vice President: Louie Wessinger			-
Address: 815 Fifth Avenue, West Point, GA 31833			_
	P		_
Secretary: Alesia Wessinger			_
Address: 815 Fifth Avenue, West Point, GA 31833			-
Treasurer: Jeff Turner			_
Address: 200 Galleria Parkway, Suite 1300, Atlanta, GA 30339			_
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or dir	ectors.		
13.			_
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts are true and that he or she is aware that false information submitted in a document to the Department of S a third degree felony as provided for in s.817.155, F.S.			
14. Louie Wessinger, Vice President			_
(Typed or printed name and capacity of person signing application)			_

STATE OF GEORGIA

Secretary of State Corporations Division 313 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

CONTROL NUMBER DATE INC/AUTH/FILED : August 08, 1986

JURISDICTION PRINT DATE

: J612046

: Georgia : 10/18/2013 12:08:03 PM

CERTIFICATE OF EXISTENCE

I, Brian P. Kemp, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

BATSON-COOK BUILDING MATERIALS COMPANY A Domestic Corporation

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Brian P. Kemp Secretary of State

Tracking #: chOb8vfs