# P1300004479

| (Re                                     | equestor's Name)   |             |  |  |  |  |
|---|--------------------|-------------|--|--|--|--|
| (Ac                                     | ldress)            |             |  |  |  |  |
| · (Ac                                   | ldress)            | •/          |  |  |  |  |
| (City/State/Zip/Phone #)                |                    |             |  |  |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL        |  |  |  |  |
| (Bu                                     | isiness Entity Nar | ne)         |  |  |  |  |
| (Document Number)                       |                    |             |  |  |  |  |
| Certified Copies                        | _ Certificates     | s of Status |  |  |  |  |
| Special Instructions to Filing Officer: |                    |             |  |  |  |  |
|   |                    |             |  |  |  |  |
|   |                    | ·           |  |  |  |  |
|   |                    |             |  |  |  |  |
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Office Use Only

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### **COVER LETTER**

| TO: New Filing Section  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| TO: New Filing Section Division of Corporations   |  |  |  |  |  |  |  |
| SUBJECT: The Compass Group, Inc.  |  |  |  |  |  |  |  |
| Name of corporation - must include suffix   |  |  |  |  |  |  |  |
| Dear Sir or Madam:  |  |  |  |  |  |  |  |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.                                |  |  |  |  |  |  |  |
| Please return all correspondence concerning this matter to the following:   |  |  |  |  |  |  |  |
| Linda Burlingame  |  |  |  |  |  |  |  |
| Name of Person  |  |  |  |  |  |  |  |
| The Compass Group, Inc.   |  |  |  |  |  |  |  |
| Firm/Company  |  |  |  |  |  |  |  |
| 1512 S. Heaton St.  |  |  |  |  |  |  |  |
| Address   |  |  |  |  |  |  |  |
| Knox, IN 46534  |  |  |  |  |  |  |  |
| City/State and Zip code   |  |  |  |  |  |  |  |
| linda@gocompassgroup.com  |  |  |  |  |  |  |  |
| E-mail address: (to be used for future annual report notification)  |  |  |  |  |  |  |  |
| For further information concerning this matter, please call:  |  |  |  |  |  |  |  |
| Linda Burlingame at (773 ) 485-1205   |  |  |  |  |  |  |  |
| Name of Person Area Code & Daytime Telephone Number   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  Enclosed is a check for the following amount:  MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  Tallahassee, FL 32301 |  |  |  |  |  |  |  |
| ■ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee,  Certificate of Status Certified Copy Certified Copy  Certified Copy   |  |  |  |  |  |  |  |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

|  | - · · · · · · · · · · · · · · · · · · ·                            |                         | FATUTES, THE FOLLOWING IS SUBMIT<br>BUSINESS IN THE STATE OF FLORIDA.                    | TENTO                       | 13 OCT    |
|--|--|-------------------------|--|-----------------------------|-----------|
|  | pass Group, Inc.   | ~ * *                   | OUNTED IN THE STATE OF THORITM.  | 子が                          | 7 15      |
| (Enter name of co  | rporation; must include "INCORPORATE rp," "Inc," "Co," or "Corp.") | ED,                     | "COMPANY," "CORPORATION,"  | HE FL                       | .5 P.H 3: |
| TCG  | Insurance Solu   | 1                       | ions, Inc.   |                             | 23        |
|  | ole in Florida, enter alternate corporate na                       |                         | adopted for the purpose of transacting business  | in Florida)                 |           |
| 2. Indiana   |  | _ 3,                    | 32-0303489   |                             |           |
| •  | nder the law of which it is incorporated)                          |                         | (FEI number, if applicable)  |                             |           |
| 4. 3-1-2010  |  | <sub>5.</sub> perpetual |  |                             |           |
| (Date o  | of incorporation)  |                         | (Duration: Year corp. will cease to exist or "p  | erpetual")                  |           |
| <sub>7.</sub> 1512 S. H                                    | (SEE SECTIONS 607.1501 & 60 eaton St., Knox, IN 465                | 34<br>34                |  |                             | -         |
| 1512 C U   | Principal office:<br>Paton St., Knox, IN 46534                     |                         | ress)  |                             |           |
| 1312 S. FR   | (Current mailing   |                         | inora \  |                             | •         |
| (Purpose(s)  | nal Liability Insurance W  | hc<br>or co             | plesaler and Program Admin   | istrator                    | -         |
| 9. Name and street   | address of Florida registered agent:                               |                         |  |                             |           |
| Name:  | Gary Dittman (c/o The Compass Gro                                  | oup                     | , Inc)   |                             |           |
| Office Address:  | 17595 S. Tamiami Tr., St   | е.                      | 265  |                             |           |
|  | Ft. Myers  |                         | , Florida 33908 (Zip code)   |                             |           |
|  | (City)   |                         | (Zip code)   |                             |           |
| 10. Registered ag<br>Having been nam<br>designated in this | ed as registered agent and to accept t                             | serv<br>oint            | vice of process for the above stated corpor<br>ment as registered agent and agree to act | ation at the<br>in this cap | : plac    |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: 芯 Address: Vice Chairman: Director: Gary Dittman Address: 3330 Shady Bend Fort Myers, FL 33905 Director: Gene Ladd Address: 5790 S. CR 210 Knox, IN 46534 **B. OFFICERS** President: Gary Dittman Address: 3330 Shady Bend Fort Myers, FL 33905 Vice President: Janelle Taylor Address: 5774 Riverside Dr. Cape Coral, FL 33904 Secretary: (and C.O.O.) Gene Ladd Address: 5790 S. CR 210, Knox, IN 46534 Treasurer: Gene Ladd Address: 5790 S. CR 210, Knox, IN 46534 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Hman Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 14. Gary Dittman

(Typed or printed name and capacity of person signing application)

## STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greetings:

I, Connie Lawson, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the state of Indiana, the custodian of the corporate records, and proper official to execute this certificate.

I further certify that records of this office disclose that

#### THE COMPASS GROUP, INC.

duly filed the requisite documents to commence business activities under the laws of State of Indiana on March 01, 2010, and was in existence or authorized to transact business in the State of Indiana on October 01, 2013.

I further certify this For-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the city of Indianapolis, this First Day of October, 2013.

Corre James

Connie Lawson, Secretary of State

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