# F13000004439

(Re	equestor's Name)				
(Ad	ldress)				
(Ad	dress)	· · · ·			
(Cit	ty/State/Zip/Phon	e #)			
PICK-UP	WAIT	MAIL			
(Bu	siness Entity Nar	me)			
(Document Number)					
Certified Copies	_ Certificates	s of Status			
Special Instructions to	Filing Officer:				



000252719580

10/11/13--01033--003 \*\*87.50

13 OCT 11 PH 2: 49

SECRETARY OF STATE
OF STATE
OF STATE
OF STATE

Office Use Only

mo 10/14

#### **COVER LETTER**

TO:	New Filing Sec Division of Cor				
SURI	ECT: PUSI	H Vapor Inc			
5000	<u></u>			- must include suffix	
Dear S	ir or Madam:				
"Certi	ficate of Existenc		f Good Stai	Authorization to Transachding" and check are subsess in Florida.	
Please	return all corresp	ondence concerning	g this matte	r to the following:	
Chr	is W. Mah	ne			
	<u></u>		Name of	Person	
PU:	SH Vapor	Inc.			
	<u> </u>		Firm/Con	ıpany	
152	1 Alton Ro	oad #872			
			Addr	ess	
Mia	mi Beach,	FL 33139			
		(	City/State a	nd Zip code	
cma	ihne@me.c				
		E-mail address: (	to be used	for future annual report n	otification)
For fu	rther information	concerning this mat	ter, please	call:	
Chr	is W. Mah	ne a	,305	546-8829 Code & Daytime Telepho	
	Name of Perso	n	Area	Code & Daytime Telepho	one Number
	STREET/COUNTY Filing Sec Division of Con Clifton Buildin 2661 Executive Tallahassee, FI	rporations g : Center Circle		MAILING AI New Filing Se Division of Co P.O. Box 6327 Tallahassee, F	ction orporations
Enclos	sed is a check for	the following amou	nt:		,
<b>□</b> \$70	0.00 Filing Fee	S78.75 Filing Certificate of		\$78.75 Filing Fee & Certified Copy	<ul> <li>\$87.50 Filing Fee,</li> <li>Certificate of Status &amp;</li> <li>Certified Copy</li> </ul>

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	orporation; must include "INCORPORATED, orp," "Inc," "Co," or "Corp.")	" "COMPANY," "CORPORATION," PR 2: 49	
` <u> </u>	· · · · · · · · · · · · · · · · · · ·	adopted for the purpose of transacting business in Florida)	
2. Delaware		46-3412783 (FEI number, if applicable)	
8-12-201	under the law of which it is incorporated)	Perpetual	
	of incorporation) 5.	(Duration: Year corp. will cease to exist or "perpetual")	
	istration approval		
·	(Date first transacted business i	n Florida, if prior to registration) 502, F.S., to determine penalty liability)	
<sub>-</sub> 1521 Alto	n Road #872, Miami Beac	• • • •	
/. <u></u>	(Principal office add		
same			
	(Current mailing add	ress)	
8. Electron	ic Component Manufactur	ing	
·	) of corporation authorized in home state or co		
9. Name and stree	et address of Florida registered agent: (P.	O. Box NOT acceptable)	
Name:	Chris W. Mahne		
Office Address:	1521 Alton Road #872	<del></del>	
Office Address.	Miami Beach	, Florida 33139	
	(City)	(Zip code)	
10 Posistered a	gent's acceptance:	ice of process for the above stated corporation at the p	olace

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

. 12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Chris W. Mahne Address: 1521 Alton Road #872, Miami Beach, FL 33139 Vice Chairman: Allan Rothstein Address: 129 West 29th Street, 9th Floor, New York, NY 10001 Director: **B. OFFICERS** President: Chris W. Mahne 1521 Alton Road #872, Miami Beach, FL 33139 Vice President: Address: Secretary: \_\_ Address: Treasurer: Allan Rothstein Address: 129 West 29th Street, 9th Floor, New York, NY 10001 NOTE: If necessary, you may attach an addengtion to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Chris W. Mahne, President

## Delaware

#### The First State

PAGE 1

13 OCT 11 PH 2: 49

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "PUSH VAPOR INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF AUGUST, A.D. 2013:

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "PUSH VAPOR INC." WAS INCORPORATED ON THE THIRTEENTH DAY OF AUGUST, A.D. 2013.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

382329 8300

130987777

AUTHENTICATION: 0663939

DATE: 08-14-13 130987777